

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on Monday, the 14th Day of April, 2025 at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
MARCH 24, 2025 TO APRIL 13, 2025

10:00 A.M. **PUBLIC HEARINGS**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO COMMERCIAL (C) FOR APPROXIMATELY 63.15 ACRES (WITHIN THE N½ NW¼ SECTION 11, T37S, R12W, SLB&M, IRON COUNTY, UT (APN: E-277), LOCATED NEAR 4000 S AND 5700 TO 6000 W, CEDAR CITY, UT. Applicant: JTS Trust; represented by Platt & Platt Engineering. Presented by Reed Erickson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT ORDINANCE 2025-5, AN ORDINANCE OF IRON COUNTY, UTAH, TO THE IRON COUNTY LAND USE CODE –“ADDING CHAPTER 17.37 AND AMENDING SECTIONS 17.16.030 – TABLE OF USES, AND 17.20.010 – DEFINITIONS; AND “AMENDING SECTION 16.22.070 – DEVELOPMENT STANDARDS” (ALLOWING SMALLER THAN ZONING MINIMUM LOT/PARCEL SIZES FOR REMAINDER LOTS/PARCELS IN “ROAD DEDICATION SUBDIVISIONS). Applicant: Iron County. Presented by Reed Erickson.

CONVENE AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

3. PUBLIC HEARING ON THE DRAFT AMENDED PROJECT AREA PLAN FOR THE IRON SPRINGS COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.

RECONVENE AS THE IRON COUNTY COMMISSION

PUBLIC APPOINTMENTS

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. DISCUSSION AND POSSIBLE APPROVAL OF A REQUEST FOR FUNDING FROM THE TRANSIENT ROOM TAX AND TRCC RESTAURANT TAX TO HELP PAY FOR SUU ATHLETIC FACILITY PROJECTS TO BENEFIT FUTURE SPORT TOURISM. Requested by Maria Twitchell. Doug Knuth, SUU Athletics, & Jon Oglesby, Larry H Miller Utah Summer Games.
6. DISCUSSION AND POSSIBLE APPROVAL TO BEGIN THE PROCESS FOR A TACTICAL SHOOTING RANGE ON PROPERTY OWNED BY IRON COUNTY. APN: SA-E-4135. Requested by Iron Mountain Training Group.
7. DISCUSSION AND POSSIBLE APPROVAL OF THE CEDAR VALLEY BELT ROUTE ALIGNMENT PLAN. Presented by Rich Wilson.

RECONVENE AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY

8. DISCUSSION AND POSSIBLE APPROVAL OF ICCD&RA RESOLUTION 2025-1, A RESOLUTION APPROVING AND ADOPTING THE AMENDED COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE IRON SPRINGS SOLAR COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.
9. DISCUSSION AND POSSIBLE APPROVAL OF ICCD&RA RESOLUTION 2025-2, A RESOLUTION APPROVING AN AMENDED INTERLOCAL AGREEMENT FOR THE IRON SPRINGS SOLAR COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.
10. DISCUSSION AND POSSIBLE APPROVAL OF ICCD&RA RESOLUTION 2025-3, A RESOLUTION APPROVING A PARTICIPATION AGREEMENT FOR THE IRON SPRINGS SOLAR COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.

11. DISCUSSION AND POSSIBLE APPROVAL AUTHORIZING THE AGENCY TO SIGN AN ACKNOWLEDGEMENT LETTER RELATING TO THE NEW BATTERY STORAGE PARTICIPATION AGREEMENT FOR THE IRON SPRINGS CDA.
Presented by Adam Long.
12. DISCUSSION AND POSSIBLE APPROVAL OF ICCD&RA RESOLUTION 2025-4, A RESOLUTION DESIGNATING A SURVEY AREA AS CONTEMPLATED BY UTAH CODE § 17C-5-103 FOR THE PROPOSED ANTELOPE SPRINGS COMMUNITY REINVESTMENT PROJECT AREA. Presented by Adam Long.

CONVENE AS IRON COUNTY UNINCORPORATED AREA SERVICE DISTRICT #2

13. DISCUSSION AND POSSIBLE APPROVAL OF UASD#2 RESOLUTION 2025-1, A RESOLUTION APPROVING AN AMENDED INTERLOCAL AGREEMENT FOR THE IRON SPRINGS SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
Presented by Adam Long.

RECONVENE AS THE IRON COUNTY COMMISSION

14. DISCUSSION AND POSSIBLE APPROVAL OF ORDINANCE 2025-4 APPROVING THE AMENDED PROJECT AREA PLAN FOR THE IRON SPRINGS COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.
15. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2025-4 APPROVING AN AMENDED INTERLOCAL AGREEMENT FOR THE IRON SPRINGS COMMUNITY DEVELOPMENT PROJECT AREA. Presented by Adam Long.
16. PERSONNEL
 1. SHERIFF - PATROL
 - A. Request for approval of promotion of Caleb Anderson, from a F/T Sergeant to a F/T Operations Lieutenant, effective April 13th, 2025.
 - B. Request for approval of promotion of Michael Hillegar, from a F/T Corporal to a F/T Sergeant, effective April 13th, 2025.
 2. SHERIFF - CORRECTIONS
 - A. Request for approval of new-hire, Riley Bastian as a F/T Corrections Deputy, backfill of a vacant position, effective April 6th, 2025.
 3. PARKS AND RECREATION
 - A. Request for approval of new-hire, Tanner Campbell as a Seasonal Outdoor Maintenance Technician, backfill of a vacant position, effective April 28th, 2025.

4. ENGINEER
 - A. Request for approval of new-hire, Matthew Arnold as a F/T Operator/Excavator, backfill of a vacant position, effective April 14th, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk