

# Notice of Meeting

## Lindon City Planning Commission



The Lindon City Planning Commission will hold a regularly scheduled meeting on **Tuesday, April 15, 2025**, in the Council Room of Lindon City Hall, 100 North State Street, Lindon, Utah. The meeting will begin at **6:00 p.m.** This meeting may be held electronically to allow a commissioner to participate by video or teleconference. Meetings are broadcast live at [www.youtube.com/LindonCity](https://www.youtube.com/LindonCity). The agenda will consist of the following items:

### Agenda

Invocation: By Invitation

Pledge of Allegiance: By Invitation



#### 1. Call to Order

Scan or click here for link to download agenda & staff report materials.

#### 2. Approval of minutes - Planning Commission 3/25/2025

#### 3. Public Comment

#### 4. Public Hearing – Amendment to Title 17.32.290 – Flag Lots.

A request by Rob Kallas to amend Lindon City Code 17.32.290 of the Flag Lot ordinance to allow flag lots to share one driveway. Lindon City also proposed to amend other technical provisions of the ordinance.  
(30 minutes)

#### 5. Community Development Director Report - General City Updates

### Adjourn

Staff Reports and application materials for the agenda items above are available for review at the Lindon City Community Development Department, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our Staff may be contacted directly at (801) 785-7687. City Codes and ordinances are available on the City web site found at [www.lindoncity.org](https://www.lindoncity.org). The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services programs or events should call Britni Laidler at 785-1971, giving at least 24 hours' notice.

The above notice/agenda was posted in three public places within Lindon City limits and on the State <http://www.utah.gov/pmn/index.html> and City [www.lindoncity.org](https://www.lindoncity.org) websites.

*\*The duration of each agenda item is approximate only*

**Posted By:** Britni Laidler, City Recorder

**Date:** 04/11/2025 **Time:** 5:00 pm

**Place:** Lindon City Center, Lindon Police Station, Lindon Community Center