

## **AGENDA**

### **SALT LAKE CITY AND COUNTY BUILDING CONSERVANCY AND USE COMMITTEE MEETING**

**DATE:** Monday, April 14, 2025

**TIME:** 4:00 PM

1. Review and Approval of Meeting Minutes for March 10, 2025
2. Review 5<sup>th</sup> Floor Breakroom Finishes Room 532 – Karilyn Anderson,  
Licensed Architect
3. Other Building Projects or Updates