

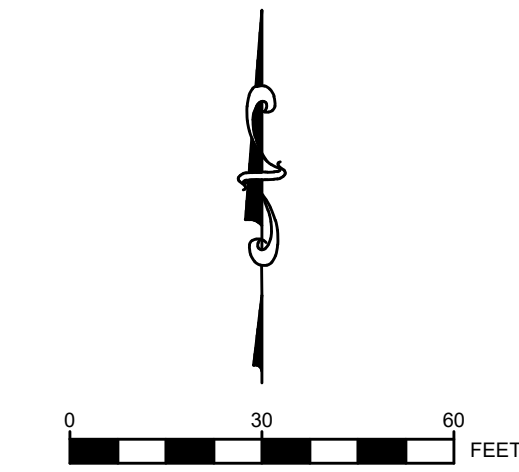


VICINITY MAP
N.T.S.

AMENDED PLAT OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATES - UNIT 2 WITHIN THE NW1/4 OF SECTION 23, T. 35 S., R. 11 W., SLB&M ENOCH, IRON COUNTY, UTAH

REFERENCE SURVEY(S):

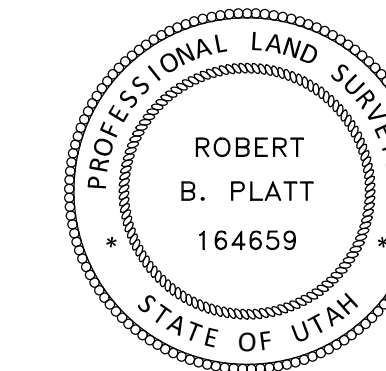
- THE OFFICIAL PLAT OF SPANISH TRAIL ESTATES - UNIT 2 ON RECORD IN THE IRON COUNTY RECORDER'S OFFICE.
- RECORD OF SURVEY FOR HYRUM BARLOW BY WOOLSEY LAND SURVEY, P.C. ON FILE IN THE IRON COUNTY SURVEY FILE. FILE INFORMATION: PLAT NO 3442, FILE DATE 03-10-21.



SURVEYOR'S CERTIFICATE:

I, ROBERT B. PLATT, PROFESSIONAL UTAH LAND SURVEYOR NUMBER 164659, HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT AND HAVE COMPLETED A SURVEY OF THE PROPERTIES DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-17 AND HEREBY CERTIFY ALL MEASUREMENTS AND DESCRIPTIONS ARE CORRECT. MONUMENTS WILL BE SET AS DESIGNATED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS THE AMENDED PLAT OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATES - UNIT 2.

DATE: _____ ROBERT B. PLATT
UTAH P.L.S. #164659



LEGAL DESCRIPTION:

N1/2 OF LOT 1:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATES - UNIT 2; THENCE S.0°20'00"W. ALONG THE EAST LINE OF SAID LOT 1 106.28 FEET, THENCE S.89°45'00"W. 192.01 FEET TO THE EAST LINE OF DRIFTWOOD LANE, THENCE N.0°20'00"E. ALONG THE EAST LINE OF DRIFTWOOD LANE 108.24 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, THENCE S.89°40'00"E. ALONG THE NORTH LINE OF SAID LOT 1 192.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 20,594 SQUARE FEET (0.47 ACRE) OF LAND.
SUBJECT TO A 7.5 FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE NORTH AND EAST SIDES OF THE ABOVE DESCRIBED PROPERTY.

S1/2 OF LOT 1:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATES - UNIT 2; THENCE S.89°10'00"W. ALONG THE SOUTH LINE OF SAID LOT 1 166.53 FEET TO A POINT OF CURVE, THENCE ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 25.00 FEET A DISTANCE OF 39.78 FEET (THE CHORD OF SAID CURVE BEARS N.45°15'00"W. 35.71 FEET) TO THE EAST LINE OF DRIFTWOOD LANE, THENCE N.0°20'00"E. ALONG THE EAST LINE OF DRIFTWOOD LANE 82.72 FEET, THENCE N.89°45'00"E. 192.01 FEET TO THE EAST LINE OF SAID LOT 1, THENCE S.0°20'00"W. ALONG SAID EAST LINE 106.28 FEET TO THE POINT OF BEGINNING.
CONTAINS 20,453 SQUARE FEET (0.47 ACRE) OF LAND.
SUBJECT TO A 7.5 FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE EAST SIDE OF THE ABOVE DESCRIBED PROPERTY.

LEGEND:

- DENOTES 5/8" DIAMETER BY 20" REBAR WITH A YELLOW PLASTIC CAP STAMPED PLATT & PLATT, INC. L.S. #164659.
- OTHER CORNERS ARE AS NOTED HEREON.

NOTES:

- OWNER: GREGORY & KAYELEN HAMBLIN
255 MC NERNEY DRIVE
HENDERSON, NV 89012
- THE PROPERTY IS ZONE R-1-18
- THE PROPERTY IS LOCATED IN FLOOD ZONE C PER FEMA FIRM PANEL 4900730725B DATED JULY 17, 1986.
- THE PROPERTY IS LOCATED WITHIN THE AIRPORT INFLUENCE ZONE.
- NO EASEMENTS ARE BEING CHANGED AS A RESULT OF THIS PLAT.
- THE PURPOSE OF THIS AMENDED PLAT IS TO DIVIDE LOT 1, BLOCK 4, SPANISH TRAIL ESTATES - UNIT 2 INTO THE TWO PARCELS SHOWN HEREON.
- THIS PLAT IS ON A LOCAL COORDINATE SYSTEM MATCHING THE BEARINGS OF THE SPANISH TRAIL ESTATES - UNIT 2 FINAL PLAT ON RECORD IN THE IRON COUNTY RECORDER'S OFFICE.

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	39.78'	25.00'	91°10'00"	N45°15'00"W	35.71'

CERTIFICATE OF RECORDING:

I, CARRI JEFFRIES, COUNTY RECORDER OF IRON COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS AMENDED PLAT OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATE - UNIT 2 WAS FILED FOR RECORD IN MY OFFICE ON THIS THE _____ DAY OF _____, 2025.

CARRI JEFFRIES
IRON COUNTY RECORDER

BOOK: _____ PAGE: _____

ENTRY NO.: _____ FEE: _____

RECORDED AT THE REQUEST OF: _____

CITY ENGINEER'S/LANDUSE AUTHORITY APPROVAL:

I, TIM WATSON, CITY ENGINEER FOR ENOCH CITY CORPORATION, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS AMENDED PLAT OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATE - UNIT 2 AND HEREBY APPROVE THE SAME.

CITY ENGINEER/LANDUSE AUTHORITY DATE: _____

PUBLIC WORKS APPROVAL:

I, HAYDEN WHITE, PUBLIC WORKS DIRECTOR FOR ENOCH CITY CORPORATION, DO HEREBY CERTIFY THAT THIS AMENDED PLAT OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATE - UNIT 2 WAS EXAMINED AND ACCEPTED BY ME THIS _____ DAY OF _____, 2025.

PUBLIC WORKS DIRECTOR

CITY ATTORNEY APPROVAL:

I, JUSTIN WAYMONT, CITY ATTORNEY FOR ENOCH CITY CORPORATION, DO HEREBY CERTIFY THAT THIS AMENDED PLAT OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATE - UNIT 2 WAS EXAMINED AND ACCEPTED BY ME ON THIS THE _____ DAY OF _____, 2025.

CITY ATTORNEY

CERTIFICATE OF ACCEPTANCE:

I, GEOFFREY CHESTNUT, MAYOR OF ENOCH CITY CORPORATION, DO HEREBY CERTIFY THAT THIS AMENDED PLAT OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATE - UNIT 2 WAS APPROVED BY THE CITY COUNCIL ON THIS THE _____ DAY OF _____, 2025 AND IS HEREBY ORDERED TO BE FILED IN THE OFFICE OF THE IRON COUNTY RECORDER.

MAYOR ATTEST CITY RECORDER

OWNER'S CERTIFICATE OF DEDICATION:

GREGORY C. HAMBLIN AND KAYELEN HAMBLIN, HUSBAND AND WIFE AS JOINT TENANTS, THE OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, DO HEREBY APPROVE OF THIS AMENDED PLAT OF LOT 1, BLOCK 4, SPANISH TRAIL ESTATE - UNIT 2.

GREGORY C. HAMBLIN DATE: _____

KAYELEN HAMBLIN DATE: _____

ACKNOWLEDGEMENT:

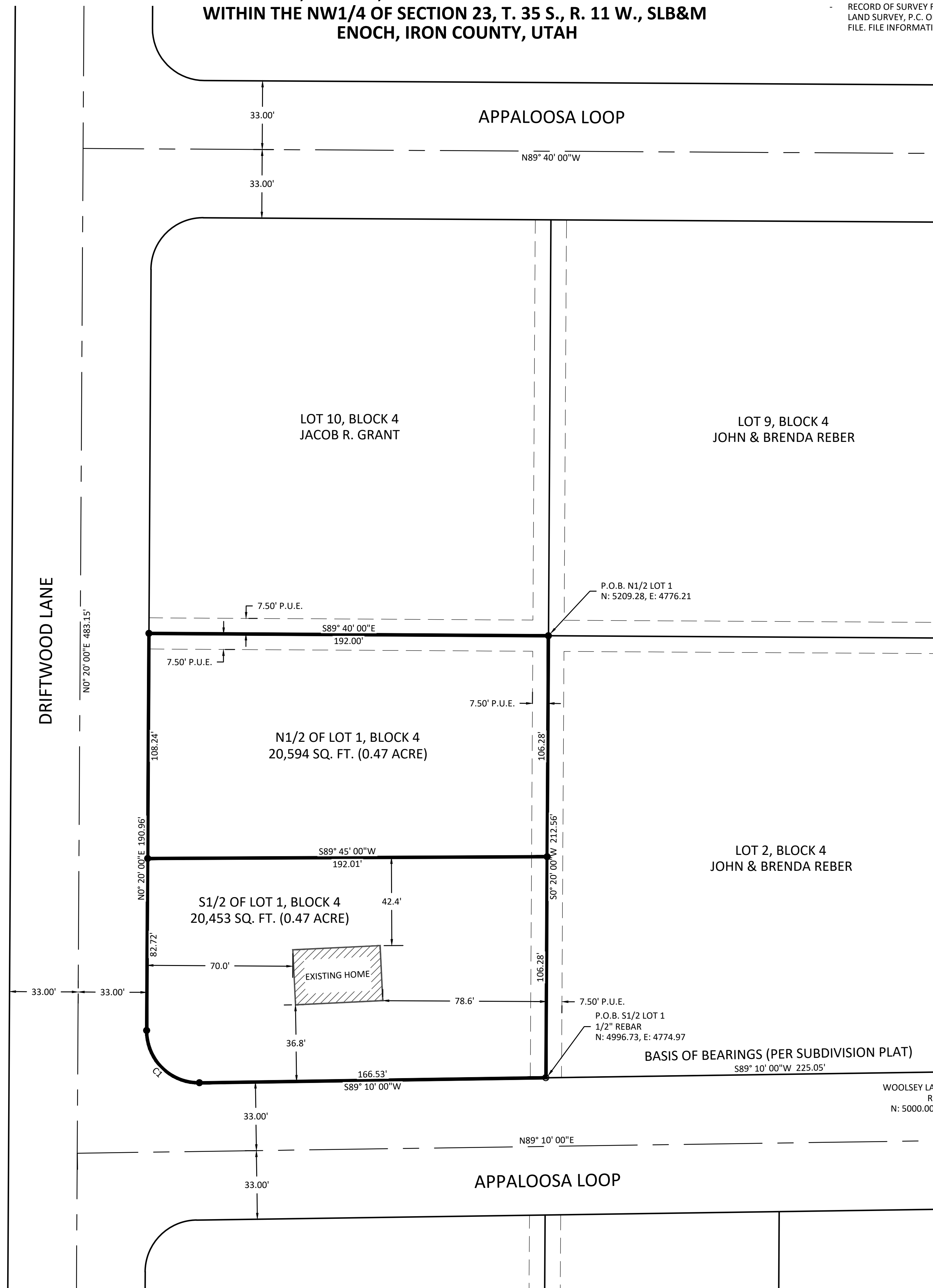
ON THIS THE _____ DAY OF _____, 2025, PERSONALLY APPEARED BEFORE ME GREGORY C. HAMBLIN AND KAYELEN HAMBLIN, HUSBAND AND WIFE AS JOINT TENANTS, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE OWNERS CERTIFICATE HEREON FREELY AND VOLUNTARILY FOR THE PURPOSE STATED THEREIN.

NOTARY PUBLIC

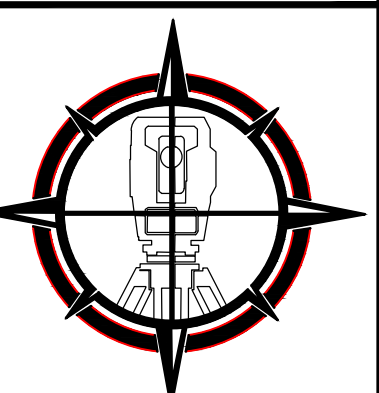
NOTARY PUBLIC FULL NAME:

COMMISSION NUMBER:

MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH STAMP NOT REQUIRED IF ABOVE INFORMATION IS PROVIDED PER UTAH CODE 46-1-16



PLATT & PLATT, INC
CONSULTING CIVIL ENGINEERS & LAND SURVEYORS
195 N. 100 E.
CEDAR CITY, UT 84720
TEL: (435) 586-6151
FAX: (435) 586-8567
EMAIL: PLATT@INFOWEST.COM



REVISION	DATE	DESCRIPTION

AMENDED PLAT OF
LOT 1, BLOCK 4, SPANISH TRAIL ESTATES - UNIT 2
WITHIN THE NW1/4 OF SECTION 23, T. 35 S., R. 11 W., SLB&M
ENOCH, IRON COUNTY, UTAH

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	39.78'	25.00'	91°10'00"	N45°15'00"W	35.71'

DRAWN BY:
H.K. HULET
CHECKED BY:
R.B. PLATT
DATE: Apr 03, 2025
SCALE: 1" = 30'

FILE: P:\Hunter\Jobs\Greg & Kayelen Hamblin\Lot Split.dwg