



## MILLARD COUNTY PLANNING COMMISSION

71 South 200 West, PO Box 854, Delta, UT 84624  
Phone 435-864-1400 Fax 435-864-1404

*Chairman* Erin Sorenson *Vice Chairman* John Nye  
Demar Iverson – Phil Morrison – Pat Manis – Phil Diaz – Wayne J. Jackson

**DATE:** April 8, 2025  
**TO:** Millard County Planning Commission  
**FROM:** Erin Sorenson, Chairman  
**SUBJECT:** Millard County Planning Commission Meeting

Public Notice is hereby given that the Millard County Planning Commission will hold a public meeting at the Millard County Offices, 71 South 200 West, Delta, Utah commencing at **6:30 p.m. on Thursday, April 10, 2025**. All interested persons are invited to participate and make comment. If you would like to provide written comments, please email [arichins@co.millard.ut.us](mailto:arichins@co.millard.ut.us).

### AGENDA

- 1. WELCOME, CALL TO ORDER**
- 2. PUBLIC INPUT**
- 3. REVIEW and POSSIBLE APPROVAL**— C-1 Conditional Use Permit Application #Z-2025-007 for Industrial/Manufacturing Activity (light) on located approximately 2300 W 500 N Fillmore. Andy Bray, Applicant.
- 4. REVIEW and POSSIBLE APPROVAL**— C-1 Conditional Use Permit Application #Z-2025-024 for an Accessory Dwelling Unit at 4340 W 5000 N. Delta. Emiliano Pena Muniz, Applicant.
- 5. DISCUSSION** Millard County Subdivision Ordinance (Discussion only)
- 6. DISCUSSION** Millard County General Plan Updates (Discussion only)
- 7. OTHER BUSINESS**
- 8. POSSIBLE CLOSED MEETING** Pursuant to Utah Code Annotated Section 52-4-204 & 205
- 9. APPROVAL OF MINUTES** – Planning Commission Meeting March 5, 2025
- 10. ADJOURNMENT**

A copy of this agenda will serve as notice to all surrounding property owners of any proposed changes to zoning or land use.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Millard County Offices at 71 South 200 West, Delta, Utah 435 864-1400, at least three working days prior to the meeting.

### **CERTIFICATION OF POSTING**

I, the Millard County Planner, do hereby certify that the above agenda was posted on the Utah State Public Notice website <http://www.utah.gov/pmn/index.html>, the Millard County Website [www.millardcounty.org](http://www.millardcounty.org), and posted in three public places within Millard County on April 8, 2025. Adam Richins, Millard County Planner, [arichins@co.millard.ut.us](mailto:arichins@co.millard.ut.us)