

## **AGENDA**

### **EDUCATION COMMITTEE – BOARD OF NURSING**

**May 1, 2025 - 8:30 a.m.**

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

### **ELECTRONIC MEETING INFORMATION**

**Anchor location: Room 402**

Google Meet joining info:

<https://meet.google.com/nmk-hqnc-fsf>

**PHONE ATTENDANCE: # (US) +1 414-882-6796**

**PIN: 198 717 894#**

### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Review and Approval of February 6, 2025, minutes

### **DISCUSSION ITEMS:**

- Program updates
- In-state Utah program updates
- Out-of-state program updates
- Medication Aide Program Update
- Environmental Scan (if any)
- Required Annual Open and Public Meetings Act Training
- NCLEX Score Review for Q1 2025

### **NEXT SCHEDULED MEETING: August 7, 2025**

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

Posted to bulletin: 4/3/2025