

## NOTICE

### SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF APRIL WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 1ST DAY OF APRIL, 2025,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

1:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Linda Christiansen acceptance of Sanpete County Republican Party letter in regards to Interim County Commission Seat vacated by Commissioner Scott Collard.

Oath of Office for newly elected County Commissioner Jim Cheney.

Discussion and potential approval of Representative from the Commission dealing with dual immersion at North Sanpete School District.

Stacey Lyon: Approval of Claims; Approval of Finances.

Kevin Christensen: Discussion and potential approval to pay invoice for chairs and tables at the Fairpark Event Center.

Bryan Bies: Discussion and potential approval to accept a bid for the remodel of office space, formerly the District Courts office, to be used by the Assessor's office when completed.

Scott Olsen: Discussion and potential approval to open a full-time position for a Building Inspector / Zoning Enforcement Officer; Approval to Hire James Richins as a Building Inspector 1/ Zoning Enforcement Officer; Approval to Hire Zane Petersen as a Full-Time Building Inspector 1.

LuAnn Greenwell: Approval of spending CJC State funds for Annual Children's Justice Center Symposium for 18 multi disciplinary team members; Approval of spending CJC funds as provided and allocated by the State Ag's Office for LuAnn Greenwell to attend the National Children's Alliance Leadership Conference in Washington DC.

Sheriff Jared Buchanan: Approval to Hire as a Patrol Deputy Adam James Spencer; Approval to pay ESI Management Group for nine registrations to Generations Conference.

Approval to pay invoice to R6 Regional Council for 2025 Utah Congressional Briefing Sponsorship.

Kevin Daniels: Approval to pay Dentons invoice #975356 in regards to the Quackenbush matter.

Parker Pickens representing Verizon Wireless: Discussion and potential approval to sign letter of intent in regards to modifications to the cell tower lease agreement (previously signed 2017) regarding the Verizon Wireless Communications Facility on County owned property at 4860 E 12000 North, Chester, parcel #27207x.

Brett Penrod: Review, discuss and potentially resolve issues in regards to lot 162-165 Whispering Pines; previously discussed on January 7<sup>th</sup> and March 4<sup>th</sup>, 2025.

Chris Abbott representing America250 Utah Commission: Presentation about America250 Utah and ways to work together; Discussion and potential approval to become a Utah250 Community which comes with a branded logo and a small stipend.

Robby Edgel representing the Utah Division of Wildlife Resources: Discussion in regards to road closures at the Black Hill Wildlife Management Area.

Discussion and potential approval of Commission Vice-Chair (Chair Pro-Tem); Discussion and potential approval of assignments of Commissioner duties.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 31st day of March, 2025.

A handwritten signature in black ink, appearing to read "Linda Christiansen".

Linda Christiansen  
Sanpete County Clerk