

ERIN MENDENHALL  
MAYOR



LORENA RIFFO-JENSON  
DIRECTOR

DEPARTMENT of ECONOMIC DEVELOPMENT

**Salt Lake Art Design Board Meeting**

Wednesday, April 2<sup>nd</sup>, 2025

5:00 – 7:20 pm

**This meeting will be hybrid.**

Anchor location: Art Barn | Finch Lane Gallery  
54 South Finch Lane  
Salt Lake City, UT 84112

To access this meeting, please visit:

<https://us02web.zoom.us/j/84794960712?pwd=ekZArHNe9ksqb8BtHDY8Zd21SVKGvo.1>

Passcode: 0000

*Mission: To amplify art in Salt Lake City to enrich, enhance, and build a dynamic city where art and artists thrive.*

**AGENDA**

- |   |                |                |
|---|----------------|----------------|
| <b>I. Call to Order, Introductions, and Welcome</b>   | <b>5:00 pm</b> | <b>10 mins</b> |
| <b>II. Approval of March 5<sup>th</sup>, 2025 Meeting Minutes (Action)</b>  | <b>5:10 pm</b> | <b>5 mins</b>  |
| <b>III. <i>Hidden Waters</i> Artwork Donation (Potential Action)</b>  | <b>5:15 pm</b> | <b>15 mins</b> |
| a) Artwork donation overview & Seven Canyons Trust / The Blocks presentation  |                |                |
| b) Discussion and Recommendation to Mayor for Donation  |                |                |
| <b>IV. <i>Unifying Artwork</i> finalist presentations (Potential Action)</b>  | <b>5:30 pm</b> | <b>90 mins</b> |
| a) Project recap & artwork goals  |                |                |
| b) Finalist proposal presentations  |                |                |
| ✓ Jann Haworth, Jason Manley, Lenka Konopasek, Sarinda Jones, and Trent Call  |                |                |
| c) Discussion and Recommendation to Mayor Mendenhall for commission   |                |                |
| <b>V. FY23-24 Artwork Deaccessions (Potential Action)</b>   | <b>7:00 pm</b> | <b>10 min</b>  |
| a) <i>200 West Cycle Planters</i> by John Riddle and Paul Heath (200 West, between North Temple and 700 South; partial deaccession) |                |                |
| b) Recommendation to Mayor  |                |                |
| <b>VI. Public Comment</b>   | <b>7:10 pm</b> | <b>5 mins</b>  |
| <b>VII. Other Business / Adjourn</b>  | <b>7:15 pm</b> | <b>5 mins</b>  |
| a) Public Art Program Updates   |                |                |
| b) Executive Director/Arts Council Updates  |                |                |

The Board reserves the right to act on any item on this agenda.