

**AGENDA**  
*Second revision*  
**BOARD OF NURSING AND CERTIFIED NURSE MIDWIVES**  
**April 10, 2025**  
Heber M. Wells Building  
160 E. 300 S. Salt Lake City, Utah  
*This agenda is subject to change up to 24 hours prior to the meeting.*

**ELECTRONIC MEETING**  
**ANCHOR LOCATION: Room 402**  
Google Meet joining info:  
[\*\*https://meet.google.com/vxz-zxpo-wmr\*\*](https://meet.google.com/vxz-zxpo-wmr)  
**PHONE ATTENDANCE #: US + 1-307-461-9391**  
**PIN: 659 598 250#**

**ADMINISTRATIVE BUSINESS: 8:30 A.M.**

- Call Meeting to Order
- Review and approve March 13, 2025, Meeting Minutes
- Legislative and Environmental Scan
- Updates from the ITAC team

**BOARD BUSINESS:**

- Probationer Written Requests and Review of Documents: Sharon Bennett

*Abbreviation Key: DR (Division Request) - PR (Probationer Request) - BR (Board Request)*

**PROBATIONER INTERVIEWS: 9:00 a.m.**

Bambi Ben Simon – BR – 9:00 a.m.  
Ezra Falatea – BR – 9:10 a.m.  
Heather Carlson – BR – 9:20 a.m.  
Whitney Carter – BR – 9:30 a.m.  
Wayne Binks – BR – 9:40 a.m.  
Meagan McCullough – BR – 9:50 a.m.  
Traci Lujan – BR – 10:00 a.m.  
Camella Regis – 1<sup>st</sup> – 10:10 a.m.  
David Creasey – 1<sup>st</sup> – 10:20 a.m.

Alexandria Lightning – 1<sup>st</sup> – 10:30 a.m.  
Katherine Kirkham – BR – 10:40 a.m.  
Bryan Pratt – BR – 10:50 a.m.  
Annette Howard – BR – 11:00 a.m.  
Brian Harmer – BR – 11:10 a.m.  
Jennifer Menlove – BR – 11:20 a.m.  
Larry Keith Hansen – BR – 11:30 a.m.  
Alyssa Eddington – BR – 11:40 a.m.

Please note: The compliance report and probation interviews may result in a closed meeting in accordance with §52-4-205(1) (a).  
**NEXT MEETING:** May 8, 2025

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628. Posted to bulletin: 3/28/2025.