



## TREE COMMITTEE AGENDA

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Tuesday, April 1, 2025, 8:00 AM  
1020 East Pioneer Road  
Draper, Utah  
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
  - 2a. **Approval of Minutes From March 4, 2025**
3. **Public Education**
  - 3a. **Arbor Day 2025 Event Planning**
  - 3b. **Draper Days 2025 Event Planning and Discussion**
4. **City Updates**
  - 4a. **Draper Street Tree Guide Discussion-Possible Amendments**
  - 4b. **City Project Updates**
5. **Sub Committee Reports**
6. **Other Committee Business by Motion**
7. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **April 1, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.