



Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

BEGINNING AT A POINT BEING S.00°38'53"E. 602.90' ALONG THE SECTION LINE AND WEST 207.06' FROM THE EAST 1/4 CORNER OF SECTION 7, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN;

THENCE, S 00° 40' 17" W FOR A DISTANCE OF 529.39 FEET TO A POINT ON A LINE.
THENCE, N 89° 00' 00" W FOR A DISTANCE OF 175.68 FEET TO A POINT ON A LINE.
THENCE, S 01° 00' 00" W FOR A DISTANCE OF 30.57 FEET TO A POINT ON A LINE.
THENCE, N 88° 47' 04" W FOR A DISTANCE OF 63.12 FEET TO A POINT ON A LINE.
THENCE, N 88° 04' 32" W FOR A DISTANCE OF 68.57 FEET TO A POINT ON A LINE.
THENCE, S 89° 07' 07" W FOR A DISTANCE OF 34.02 FEET TO A POINT ON A LINE.
THENCE, N 87° 07' 22" W FOR A DISTANCE OF 74.57 FEET TO A POINT ON A LINE.
THENCE, N 00° 45' 03" E FOR A DISTANCE OF 290.88 FEET TO A POINT ON A LINE.
THENCE, N 00° 34' 21" E FOR A DISTANCE OF 266.07 FEET TO A POINT ON A LINE.
THENCE, S 89° 10' 16" E FOR A DISTANCE OF 116.08 FEET TO A POINT ON A LINE.
THENCE S 89° 00' 00" E A DISTANCE OF 300.03 FEET TO THE POINT OF BEGINNING

CONTAINS 5.22 ACRES AND 2 LOTS

PROJECT BASED ON STATE PLANE COORDINATES, NAD83

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS, PUBLIC UTILITY EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 23rd DAY OF April, A.D. 20 21

Marco A. Dominguez 30-022-0099
OWNER, Quality Steel Buildings LLC

ACKNOWLEDGMENT

STATE OF UTAH S.S.
COUNTY OF UTAH

ON THIS 23rd DAY OF April, A.D. 20 21, Marco A. Dominguez PERSONALLY APPEARED BEFORE ME, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE Owner OF Quality Steel Buildings LLC A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS OPERATING AGREEMENT OR RESOLUTION OF ITS MEMBERS, AND HE/SHE ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SPRINGSIDE MEADOWS PLAT "P" SUBDIVISION PLAT.

MY COMMISSION EXPIRES 11/16/24
715075
COMMISSION NUMBER

Adam Rasnussen
PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE Mayer OF Payson City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, PUBLIC UTILITY EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 17th DAY OF March, A.D. 20 21

William R. Wright Attest: Eric Espindola
MAYOR CLERK-RECORDER
(See Seal Below)

Travis C. Ackumson Jason Scott
CITY ENGINEER CITY ATTORNEY
(See Seal Below) (As to Form)

PLANNING COMMISSION APPROVAL

APPROVED THIS 27th DAY OF April, A.D. 20 21, BY THE Payson PLANNING COMMISSION

MDalk JBul
DEVELOPMENT SERVICES DIRECTOR PLANNING COMMISSION CHAIR

HIGH QUALITY CARPORTS PLAT 'A'

PAYSON UTAH COUNTY, UTAH

SCALE: 1" = 40 FEET

CITY RECORDER SEAL CITY ENGINEER SEAL UTAH COUNTY RECORDER SEAL

ENT 90322:2021 Rep # 17679
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Mar 13 12:05 PM FEE \$2.00 BY SA
RECORDED FOR PAYSON CITY CORPORATION

DOMINION ENERGY APPROVAL

THIS SUBDIVISION IS ENCUMBERED BY OR ADJACENT TO A 24" HIGH-PRESSURE NATURAL GAS PIPELINE AND RELATED FACILITIES WITHIN A 50.00 FOOT WIDE EXCLUSIVE RIGHT OF WAY AND EASEMENT GRANT DATED APRIL 11, 2001, AND RECORDED APRIL 19, 2001 AS ENTRY NUMBER 37044, IN BOOK 2001 ON PAGES 1-6 AS FOUND IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER'S OFFICE (THE "EXCLUSIVE EASEMENT"). ALL ACTIVITIES WITHIN THE EXCLUSIVE EASEMENT AND NEAR THE PIPELINE ARE SUBJECT TO THE RIGHTS OF THE PIPELINE OWNER PURSUANT TO THE EXCLUSIVE EASEMENT. NOTHING IN THIS PLAT ALTERS OR WAIVES OF ANY RIGHTS THE PIPELINE OWNER HOLDS UNDER THE EXCLUSIVE EASEMENT.

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-368-8532.

APPROVED THIS 27 DAY OF April, 20 21

DOMINION ENERGY
BY- [Signature]
TITLE- Pa Casareson R.C.

PAYSON CITY FIRE DEPT.

APPROVED THIS 27 DAY OF April, 20 21

FIRE CHIEF [Signature]

SEE T4S R2E T170 D4-8M