



# SALT LAKE COUNTY

## Debt Review Committee

### Meeting Agenda

2001 S State Street, N2-800  
Salt Lake City, UT 84114

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**Wednesday, March 26, 2025**

**2:00 PM**

**Room N2-800**

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#### AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/rcb4e8c084e70a19fbdc649f3c2b092cd>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Committee Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

**1. Call to Order**

**2. Public Comment**

**3. Approval of Minutes**

**3.1 Approval of January 29, 2025 Debt Review Committee Meeting Minutes 25-2723**

Attachments: 012925 Debt Review Minutes

**4. Discussion Items**

**4.1 Update on Downtown Project 25-2724**

Presenter: Darrin Casper, SLCo Deputy Mayor of Finance & Admin. CFO.  
(5 Min.)  
Informational

**4.2 Recommend County Council to Hold a TEFRA Hearing on the Library Square Student Housing Project 25-2726**

Presenter: Craig Wangsgard, SLCo Senior Civil Attorney, DA's Office.  
(5 Min.)

Discussion/Direction

Attachments: Staff Report  
County TEFRA Notice (Library Square)  
Public Approval Certificate (SL County) - Library Square  
County TEFRA Notice (Library Square)

**4.3 Open and Public Meetings Act Training 25-2738**

Presenter: Craig Wangsgard, SLCo Senior Civil Attorney, DA's Office.  
(5 Min.)

Informational

**5. Other Committee Business**

**6. Adjournment**