



## EMIGRATION CANYON

# EMIGRATION CANYON CITY COUNCIL MEETING AGENDA March 25, 2025

Unified Fire Authority Station 119  
5025 E Emigration Canyon Road  
Salt Lake City, Utah 84108

**PUBLIC NOTICE IS HEREBY GIVEN** that the Emigration Canyon Council will hold a meeting at **7:00 PM** on the **25<sup>th</sup> day of March 2025** at the Emigration Canyon Fire Station, 5025 E Emigration Canyon Road, Salt Lake City, Utah as follows:

***\*\* Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

### **7:00 PM – PUBLIC MEETING**

1. Call to Order and Determine Quorum
2. Pledge of Allegiance
3. Recognize Visiting Officials
4. **PUBLIC COMMENTS (Limited to 3 minutes per person)**  
Comments should be limited to no more than three (3) minutes per person unless additional time is authorized by the Governing Body.
5. **STAKEHOLDER REPORTS**
  - A. Unified Police Department (UPD) – ***Detective Dawn Larsen***
  - B. Unified Fire Authority (UFA) – ***Chief Bryan Case***
  - C. Salt Lake County Animal Services – ***Gary Bowen***
6. **CONSENT AGENDA**
  - A. Approval of Council Meeting Minutes – ***Diana Baun, Recorder***
    1. February 25, 2025 City Council Meeting
7. **PRESENTATION ITEMS**
  - A. Granite School District Planning and Boundaries Presentation – ***Steve Hogan, Granite School District***
  - B. Utah Broadband Fiber Optic Network Presentation – ***Mike Simmons, Utah Broadband***
8. **COUNCIL BUSINESS:** (Discussion/Motion)
  - A. Road Widening Project Updates – ***Mayor Joe Smolka and Tolin Hessel, Engineer***
  - B. Consider **Resolution R2025-03**, A Resolution Approving and Authorizing the Execution of an Interlocal Agreement with Salt Lake County Regarding the Provision of Clerk Services for the City of Emigration Canyon’s 2025 Municipal Elections- ***Diana Baun, City Recorder***
  - C. Dark Sky License Plate Initiative – ***Council Member Catherine Harris***
9. **CITY ATTORNEY UPDATES** (Discussion/Motion)

## **10. COUNCIL REPORTS**

### **A. Council Member Brems**

1. Unified Police Department (UPD) & Salt Lake Valley Law Enforcement Service Area (SLVLESA)
2. Emigration Canyon Planning Commission
3. Community Renewable Energy Program

### **B. Council Member Harris**

1. Unified Fire Authority (UFA) & Unified Fire Service Area (UFSA)
2. Watershed Plan

### **C. Council Member Pinon**

1. Wasatch Front Waste and Recycling District (WFWRD)
2. Utah Broadband
3. Update on Possible High-Density Development

### **D. Deputy Mayor Hawkes**

1. Website ([www.ecmetro.org](http://www.ecmetro.org))
2. CodeRED
3. Association of Municipal Governments
4. Utah League of Cities and Townes

### **E. Mayor Smolka**

1. Greater Salt Lake Municipal Services District (MSD)
2. Landfill Council
3. Wasatch Front Regional Council (WFRC) Transportation Committee
4. Council of Governments (COG)
5. Legislative Updates

## **11. PUBLIC COMMENTS (Limited to 3 minutes per person)**

Comments should be limited to no more than three (3) minutes per person unless additional time is authorized by the Governing Body.

## **12. FUTURE AGENDA ITEMS**

## **13. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**

- A. Discussion of the character, professional competence or physical or mental health of an individual.
- B. Strategy sessions to discuss pending or reasonably imminent litigation.
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property.
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Other lawful purposes as listed in Utah Code §52-4-205

## **14. ADJOURN**

### **ZOOM MEETING:**

Topic: Emigration Canyon City Council Meeting

Time: March 25, 2025, 7:00 PM Mountain Time (US and Canada)

**Join Zoom Meeting:**

<https://us06web.zoom.us/j/87013454018?pwd=q91NDapMtS0iDb5mpiFbK1t7TM9r5A.1>

**Meeting ID:** 870 1345 4018

**Passcode:** 777539

Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District will make reasonable accommodations for participation in the meeting. To request assistance, please call (385) 377-9466 – TTY 711.

***Posted on:*** March 22, 2025