SALT LAKE COUNTY

SALT LAKE COUNTY

2001 S State Street, N2-800 Salt Lake City, UT 84114

Debt Review Committee Meeting Agenda

Wednesday, March 26, 2025

2:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting can be accessed through Cisco Webex at:

https://slco.webex.com/weblink/register/rcb4e8c084e70a19fbdc649f3c2b092cd

Further instructions about participating in this meeting can be found at https://slco.org/council/agendas-minutes/. Minutes and recordings of past Committee Meetings can

be found at https://slco.legistar.com/calendar.aspx.

- 1. Call to Order
- 2. Public Comment
- 3. Approval of Minutes
 - 3.1 Approval of January 29, 2025 Debt Review Committee 25-2723 Meeting Minutes

Attachments: 012925 Debt Review Minutes

4. Discussion Items

4.1 Recommend County Council to Hold a TEFRA Hearing on 25-2726 the Library Square Student Housing Project

Presenter: Craig Wangsgard, SLCo Senior Civil Attorney, District Attorney's

Office.

(Less than 5 Min.)
Discussion/Direction

Attachments: Staff Report

County TEFRA Notice (Library Square)

Public Approval Certificate (SL County) - Library Square

County TEFRA Notice (Library Square)

4.2 Update on Downtown Project

25-2724

Presenter: Darrin Casper, SLCo Deputy Mayor of Finance & Administration CFO.

(5 Min.)

Informational

5. Other Committee Business

6. Adjournment