



SALT LAKE CITY COUNCIL

AGENDA

WORK SESSION

March 25, 2025

Tuesday 2:00 PM

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at www.slc.gov/council/agendas.

Council Work Room
451 South State Street, Room 326
Salt Lake City, UT 84111
SLCCouncil.com

Work Session immediately
following the 2:00 PM
Community Reinvestment Agency Meeting

7:00 pm Formal Meeting
Room 315
(See separate agenda)

[Welcome and public meeting rules](#)

In accordance with State Statute and City Ordinance, the meeting may be held electronically. After 5:00 p.m., please enter the City & County Building through the main east entrance.

The Work Session is a discussion among Council Members and select presenters. The public is welcome to listen. Items scheduled on the Work Session or Formal Meeting may be moved and / or discussed during a different portion of the Meeting based on circumstance or availability of speakers.

The Website addresses listed on the agenda may not be available after the Council votes on the item. Not all agenda items will have a webpage for additional information read associated agenda paperwork.

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Note: Dates not identified in the project timeline are either not applicable or not yet determined. Item start times and durations are approximate and are subject to change.

Work Session Items

1. Informational: Citizens' Compensation Advisory Committee 2025 Annual Report

~ 2:30 p.m.

20 min.

The Council will receive a briefing by the Citizens' Compensation Advisory Committee to review the 2025 Annual Report. The report includes information and recommendations about market comparisons of City employee salaries, compensation strategies, and is presented for consideration each year prior to the City's budget review process.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 25, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

2. Fiscal Year 2025-26 Funding Allocations for One-year Action Plan for Community Development Block Grant & Other Federal Grants Follow-up

~ 2:50 p.m.

60 min.

The Council will receive a follow-up briefing on recommendations for allocating grant funding provided through four federal Housing and Urban Development Department (HUD) programs. For fiscal year 2025-26, approximately \$7.7 million dollars is expected to flow through the Division of Housing Stability to community service providers selected by the Council. The HUD programs that provide this funding and oversee activities of grant recipients are: Community Development Block Grants (CDBG), the HOME Investment Partnership Program, Emergency Solutions Grants (ESG), and Housing Opportunities for Persons with AIDS (HOPWA). The resolution under consideration would also approve an Interlocal Cooperation Agreement between Salt Lake City and the U.S. Department of Housing and Urban Development (HUD), as well as the new fiscal year 2025-29 Consolidated Plan.

For more information visit www.tinyurl.com/annualhudgrants.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 18, 2025 and Tuesday, March 25, 2025

Set Public Hearing Date - Tuesday, February 18, 2025

Hold hearing to accept public comment - Tuesday, March 4, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, April 15, 2025

3. Tentative Break ~ 3:50 p.m.
20 min.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)
Briefing -
Set Public Hearing Date -
Hold hearing to accept public comment -
TENTATIVE Council Action -

4. Resolution: Confirmation of Ranked Choice Voting for 2025 Municipal Election and Interlocal Agreement ~ 4:10 p.m.
30 min.

The Council will have a discussion about an Interlocal Agreement with Salt Lake County Elections Division to support the 2025 Municipal Election. The discussion may also include the City's participation in the Alternative Voting Methods Pilot Project, more commonly referred to as Ranked Choice Voting (RCV), without a Primary election. Salt Lake County does not currently offer support for a Primary election when using Ranked Choice Voting. Under ranked choice voting, voters rank the candidates in order of preference. Election equipment counts the preference numbers for each ballot. If none of the candidates receive more than 50% of the overall vote after the first round, the candidate with the least number of votes is eliminated. The voters who had selected the eliminated candidate as their first choice would then have their votes counted for their second-choice candidate. This process of elimination continues until a candidate crosses the 50% threshold and is declared the winner.

For more information on this item visit <https://tinyurl.com/RankedChoiceSLC>.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)
Briefing - Tuesday, March 25, 2025
Set Public Hearing Date - n/a
Hold hearing to accept public comment - n/a
TENTATIVE Council Action - Tuesday, April 1, 2025

5. Board Appointment: Arts Council – Ignacio Rosenberg ~ 4:40 p.m.
5 min.

The Council will interview Ignacio Rosenberg prior to considering appointment to the Arts Council Board for a term ending March 25, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 25, 2025
Set Public Hearing Date - n/a
Hold hearing to accept public comment - n/a
TENTATIVE Council Action - Tuesday, March 25, 2025

6. **Board Appointment: Arts Council – Eugenie Jaffe** ~ 4:45 p.m.
5 min.

The Council will interview Eugenie Jaffe prior to considering appointment to the Arts Council Board for a term ending March 25, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 25, 2025
Set Public Hearing Date - n/a
Hold hearing to accept public comment - n/a
TENTATIVE Council Action - Tuesday, March 25, 2025

7. **Board Appointment: Arts Council – Ryan Canter** ~ 4:50 p.m.
5 min.

The Council will interview Ryan Canter prior to considering appointment to the Arts Council Board for a term ending March 25, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, March 25, 2025
Set Public Hearing Date - n/a
Hold hearing to accept public comment - n/a
TENTATIVE Council Action - Tuesday, March 25, 2025

Standing Items

8. Report of the Chair and Vice Chair

Report of Chair and Vice Chair.

9. Report and Announcements from the Executive Director

Report of the Executive Director, including a review of Council information items and announcements. The Council may give feedback or staff direction on any item related to City Council business, including but not limited to scheduling items.

10. Tentative Closed Session

The Council will consider a motion to enter into Closed Session. A closed meeting described under Section 52-4-205 may be held for specific purposes including, but not limited to:

- a. discussion of the character, professional competence, or physical or mental health of an individual;
- b. strategy sessions to discuss collective bargaining;
- c. strategy sessions to discuss pending or reasonably imminent litigation;
- d. strategy sessions to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would:
 - (i) disclose the appraisal or estimated value of the property under consideration; or
 - (ii) prevent the public body from completing the transaction on the best possible terms;
- e. strategy sessions to discuss the sale of real property, including any form of a water right or water shares, if:
 - (i) public discussion of the transaction would:
 - (A) disclose the appraisal or estimated value of the property under consideration; or
 - (B) prevent the public body from completing the transaction on the best possible terms;
 - (ii) the public body previously gave public notice that the property would be offered for sale; and
 - (iii) the terms of the sale are publicly disclosed before the public body approves the sale;
- f. discussion regarding deployment of security personnel, devices, or systems; and
- g. investigative proceedings regarding allegations of criminal misconduct.

A closed meeting may also be held for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.

CERTIFICATE OF POSTING

On or before 5:00 p.m. on Thursday, March 20, 2025, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slc.gov, 801-535-7600, or relay service 711.