



COMMUNITY ENGAGEMENT COMMITTEE AGENDA

Wednesday, March 19, 2025, 7:30 PM
1020 East Pioneer Road
Draper, Utah 84020
Administration Conference Room

AMENDED

Guest Speaker, Susan Harrell from the Jesus Feeds Pantry

1. Welcome and roll call

1.a Welcome by Vice- Chair Melarie Wheat

- Inspirational Thought given by Lucy Williams
- Guest Speaker, Susan Harrell from the Jesus Feeds Pantry
- Discuss cancellation of April meeting

2. Approval of previous meeting minutes.

2.a [Approval of Feb. 19, 2025 Meeting Minutes](#)

3. Committee member reports.

3.a Education Team

- March recognitions-
 - Linda's discussion regarding communications planned highlights- Ramadan, Women's History
- April recognitions- Easter

3.b Business & Community Relations Team

- Congrats to Melarie and thank you to those that attended the breakfast
- Feedback from welcome letter and magnet
- Ribbon Cuttings

3.c Events Team

- Cinco de Mayo- Kellie's report on plans and volunteer sign-ups
- Draper Days- Pie Baking Contest
 - To do list and volunteers needed

4. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement Committee** meeting to be held **March 19, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in blue ink that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.