

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF OCTOBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 21ST DAY OF OCTOBER, 2014,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Brad Melis with The Melis Group: Approval to Purchase a Digital Copy of the Tax Roll for Sanpete County
- 2:20 P.M. Judge Henry Clayton Representing 'Nato Indian Nation: Notification of Action Regarding Indigenous Cultural Resource Lands and Sacred Sites
- 2:30 P.M. Approval of Skyline Mountain Resort's Application for a Subdivision
- 2:50 P.M. Approval of a Letter to the Surface Transportation Board Requesting Consulting Party Status on the Six County Association of Governments (SCAOG) Rail Project
- 2:55 P.M. Approval of Federal Aid Agreement for Local Agency Project with UDOT for the Sevier River Bridge
- 3:00 P.M. Public Hearing to Consider and Approve an Amendment to the Blackhawk Mountain Estates Subdivision Plat B by Making a Lot Line Change to Lots 59 and 60
- 3:10 P.M. John Scott: Annual Bee Report
- 3:20 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 20th day of October, 2014.

Sandy Neill
Sandy Neill
Sanpete County Clerk