DRAPER CITY

HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, June 2, 2010, at the offices of PFG Insurance at 782 E. Pioneer Road, Draper, Utah. The public is invited.

The Agenda will be as follows:

1. **Review minutes and assignments from meeting held May 5, 2010. Approve minutes.**
2. **Draper Park School – update**
   - **Mural – Draper Historical Society**
3. **Preservation plan & update for the Day Dairy Barn**
   - **Discussion of fundraising progress.**
   - **Plans for foundation.**
   - **Discuss budget and outstanding bills (Qwest).**
   - **Discuss grants**
4. **Review text for the National Register plaque for the Smith House on Relation St.**
5. **Katie to report on the UHF Conference she attended**
6. **Discussion of progress of Historic Sites Booklet and Park School DVD.**
7. **Budget for 2010.**
8. **New commission members – Possible applicants and recommendations.**
9. **Assignments, agenda. Adjourn**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Historic Preservation Commission meeting to be held the June 2, 2010, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Tracy Norr, MMC. City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6519. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, City Recorder, 576-6502, at least 3 days prior to meeting.