



## CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:00 p.m.** on **Tuesday, June 1, 2010** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

### The Agenda will be as follows:

- 5:00 p.m.** 1. Site Visit – Park School to see the Mural
- 5:30 p.m.** 2. Dinner
- 6:30 p.m.** 3. Closed Meeting to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

*(Timings listed for each item on the agenda are approximate and may be accelerated)*

### **BUSINESS MEETING – 7:00 p.m.**

- 7:00 p.m.** 1.0 **Welcome:** Mayor Darrell Smith
- 7:05 p.m.** 2.0 **Comment/Prayer and Flag Ceremony:**
- 7:10 p.m.** 3.0 **Presentation:** Bangerter and 600 West Environmental Impact Statement – UDOT
- 7:30 p.m.** 4.0 **Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*
- 7:45 p.m.** 5.0 **Consent:**
  - a. Minutes of May 18, 2010, Council Meeting
- 7:50 p.m.** 6.0 **Action: Ordinance #935,** Amending Draper City Municipal Code Section 9-19 regarding Liquefaction. Staff Presentation by Margaret Pahl.

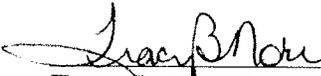
- 8:00 p.m. 7.0**      **Action Item:** Real Estate Sales and Purchase Agreement with Jared Larsen for Open Space Property. Staff Presentation by Doug Ahlstrom
- 8:15 p.m. 8.0**      **Action Item: Resolution 10-24,** Adopting Red Flag Rules. Staff Presentation by Danyce Steck.
- 8:25 p.m. 9.0**      **Action Item:** Limited Service Restaurant Alcoholic Beverage License for Thai House Cuisine 2, 126 West 12300 South, Suite D. Staff Presentation by Russ Fox.
- 8:35 p.m. 10.0**     **Council/Manager Reports**
- 11.0**                **Adjournment to Closed Meeting** to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **1<sup>st</sup> day of June, 2010**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
 Tracy B. Norr, MMC  
 City Recorder  
 Draper City, State of Utah