

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 10th Day of March, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Park & Rec, Tourism, Corrections, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
FEBRUARY 24, 2025 TO MARCH 9, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL ONE-HALF ACRE (R-½) TO COMMERCIAL (C) FOR APPROXIMATELY 5.28 ACRES (WITHIN THE NW¼ NW¼ OF SECTION 36, T34S, R10W, SLB&M, Iron County, UT (APN: D-94-7), LOCATED NEAR 257 N CENTER STREET, SUMMIT, UT. Applicant: Edward Kelly Blackburn. Presented by Reed Erickson.

PUBLIC APPOINTMENT

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. PREVIEW OF UTAH SHAKESPEARE FESTIVAL FOR 2025. Presented by John DiAntonio & Michael Bahr.
4. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ANNEXATION INTO CEDAR CITY – CREATING AN ISLAND OR PENINSULA OF UNINCORPORATED PROPERTY – APPROXIMATELY 19.18 ACRES LOCATED NEAR 400 W & 3000 N, CEDAR CITY, UT, WITHIN THE NE¼ OF SECTION 27 AND THE NW¼ OF SECTION 26, T35S, R11W, SLBM, IRON COUNTY, UT (APNs: D-6990 & D-731). Applicants: Ryan Brindley/Cedar City/Iron County. Presented by Reed Erickson.
5. DISCUSSION AND POSSIBLE RATIFICATION OF A CONTRACT WITH EMERGENCY SERVICES CONSULTING INTERNATIONAL (ESCI) TO PERFORM A FIRE DISTRICT FEASIBILITY STUDY IN IRON COUNTY.
6. DISCUSSION AND POSSIBLE APPROVAL OF A POLICY TO ESTABLISH APPLICATION REQUIREMENTS, REVIEW CRITERIA AND AN APPROVAL PROCESS WHEN CREATING A PUBLIC INFRASTRUCTURE DISTRICT (PID). Presented by Marcus Keller, et al.

7. PERSONNEL
 1. ATTORNEY
 - A. Request for approval of new-hire, Elizabeth Hinson as a P/T Legal Assistant, fill of a newly approved position, effective March 17th, 2025.
 2. SHERIFF - CORRECTIONS
 - A. Request for approval of promotion of Emilee Campbell, from a Deputy 2 to a Deputy 3, effective March 17th, 2025.
 3. ROAD
 - A. Request for approval of new-hire, Raul Rodriguez Pacheco as a F/T Road Maintenance Technician, backfill of a vacant position, effective February 18th, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk