



AGENDA
SNYDERVILLE BASIN CEMETERY DISTRICT BOARD OF TRUSTEES
Wednesday, March 5, 2025

MEETING NOTICE of the Snyderville Basin Cemetery District NOTICE is hereby given that the Snyderville Basin Cemetery District Board of Trustees will meet at the anchor location of the Richins Building 1885 Ute Blvd, Park City, UT 84098 on Wednesday, March 5th, 2025, at 9:00 AM.

To participate in the meeting: Join Zoom:

<https://summitcountyut.zoom.us/j/7079146500?pwd=WUFSYmpwUE5iYnNreGh1NWVBbVZLZz09>

Meeting ID: 707 914 6500

Passcode: 010125

Or dial: 1 669 900 9128 US

Members of the Committee may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Amy Jones at 435-336-3042

1. Call to order and roll call.
2. Public comments on items not on the agenda.
3. Discussion and possible action on the draft minutes of the February 5th, 2025, meeting. Exhibit 1
4. Welcome guest Heather Todd, Director of Park City Cemetery. Exhibit 2 Park City Cemetery Information
5. Welcome guest Phares Gines, Snyderville Basin Recreation District. Phares has been involved in Cemeteries on the east side of the county.
6. Discussion and possible action for proposed agreement with the Summit County Attorney's Office for obtaining legal services. Discussion leader: Attorney Ryan Stack. Exhibit 3
7. Discussion and possible action to adopt Procurement policies: Discussion leaders: Bill and Will. Exhibit 4
 - 7a.. https://docs.google.com/document/d/1AuhUMWkrPGPuLIScbtcadrfDelZs7az2/edit?usp=drive_link&oid=108747749600594031583&rtpof=true&sd=true

8. Reports from sub-committees:

Administration--Dan and Max: proposal for moving forward: Exhibit 5

Finance and public outreach—Will and Will: status of website and bank account

Site Design and Development—Pete and Max: status of site design

9. Proposal for liability insurance coverage. Exhibit 6

10. Election of District Officers: Exhibit 7, District Bylaws.

10. Agenda items for April 2, 2025 meeting

a. Review of bylaws

b. Goals and timeline of sub-committees

11. Adjournment