



## TREE COMMITTEE AGENDA

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Tuesday, March 4, 2025, 8:00 AM

1020 East Pioneer Road

Draper, Utah

Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
  - 2.a **Approval of Minutes from February 4, 2025**
3. **City Updates**
  - 3.a **Nature Challenge**
  - 3.b **Community Development to adopt new street tree planting specs for developers**
  - 3.c **City to update committee on any upcoming projects involving trees**
    1. **Lone Peak Parkway widening - 12300 to 12650 South and to determine species and spacing for developing frontage**
4. **Public Education**
  - 4.a **February Localscapes class feedback**
  - 4.b **Arbor Day planning**
  - 4.c **Discussion about presentation to City Council**
  - 4.d **Other potential Tree Planting for 2025**
    1. **Site options**
    2. **New trees in Parks vs. Street tree replacement**
    3. **Citizen event or not?**
    4. **Which Projects do we do events with Tree Utah?**
  - 4.e **Draper Forward plans**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **March 4, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in blue ink that reads "Nicole Smedley". The signature is written in a cursive style.

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.