

BOARD
PACKET
FEBRUARY 18,
2025

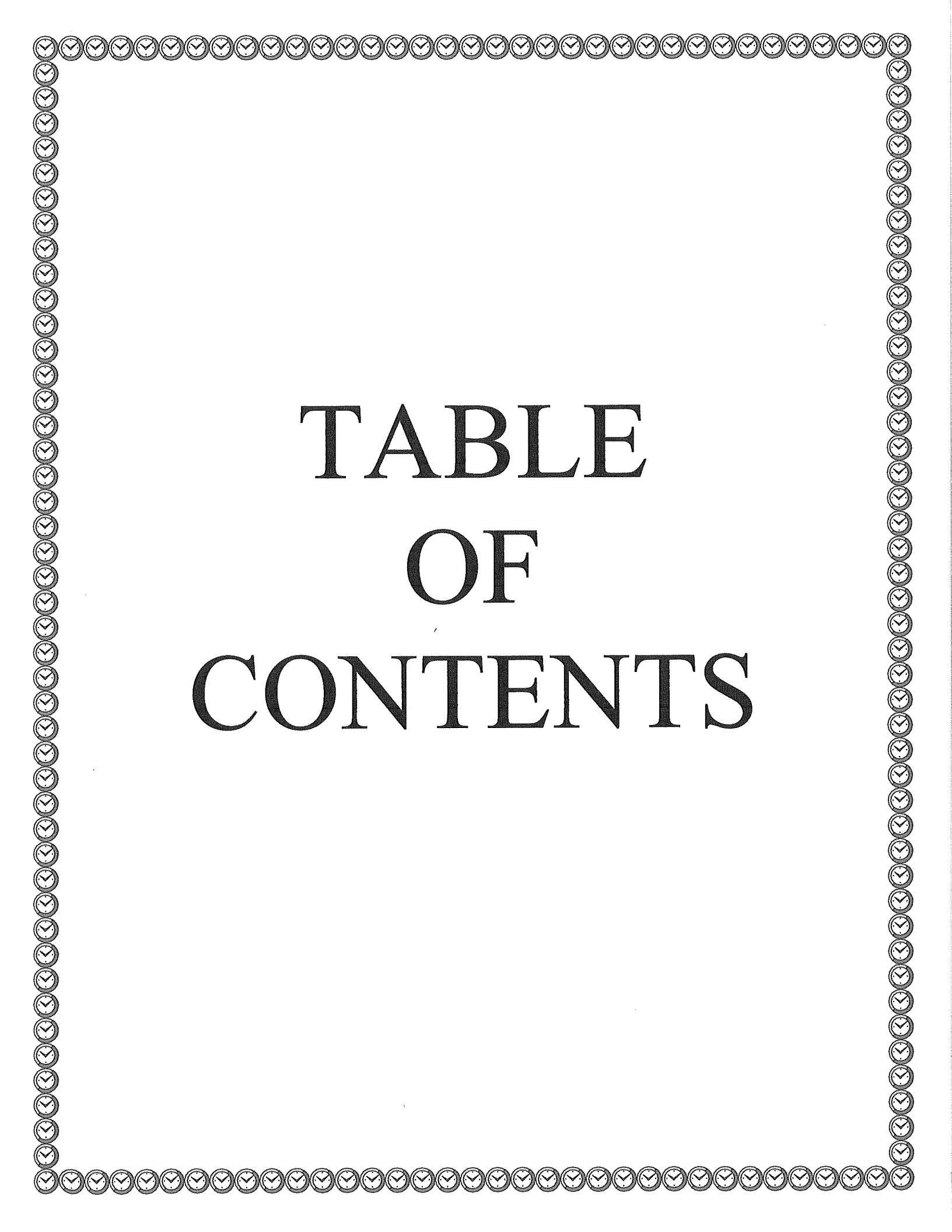
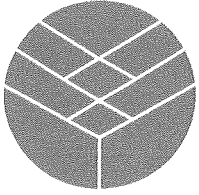


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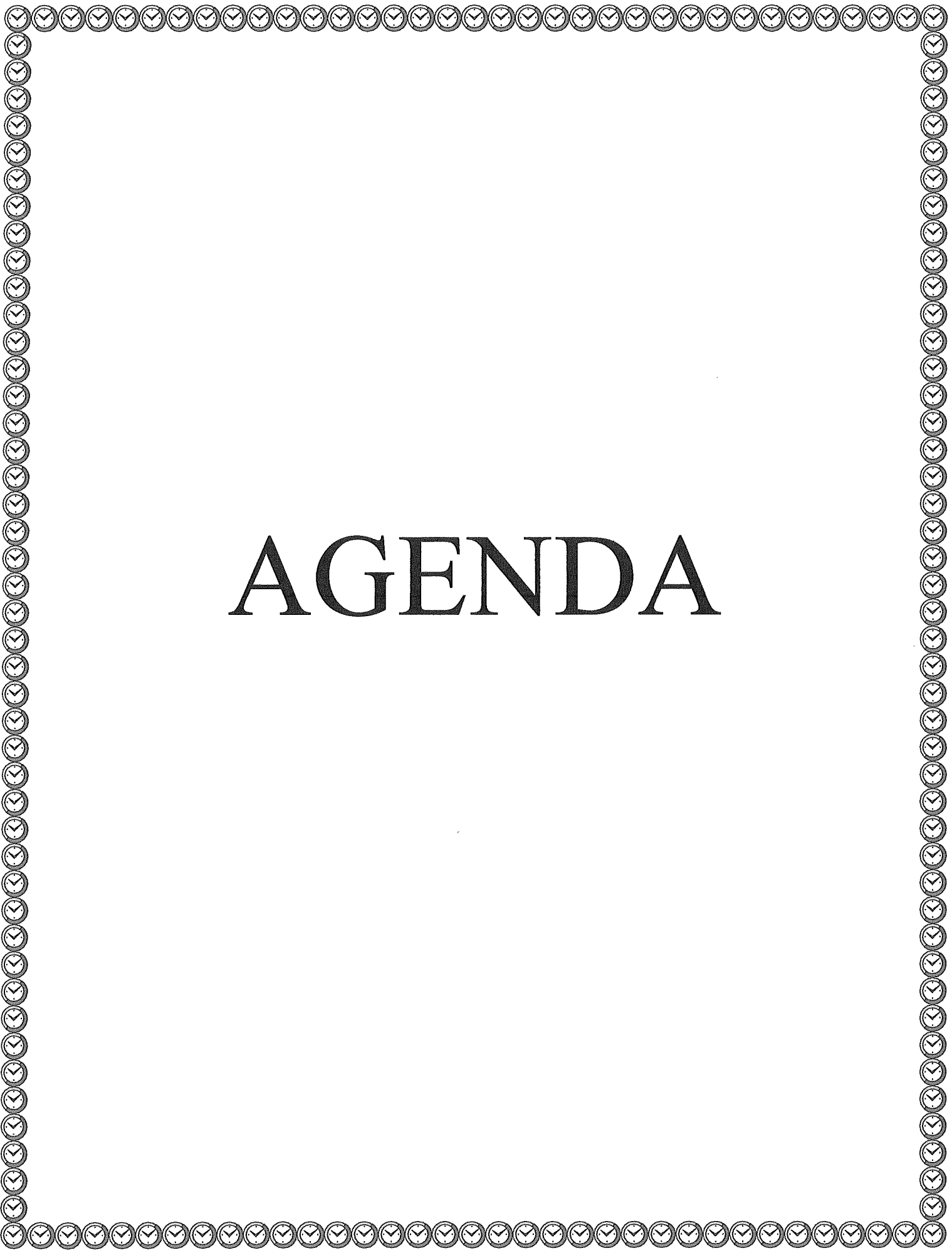
STANSBURY PARK IMPROVEMENT DISTRICT

10 Plaza • Stansbury Park, Utah 84074

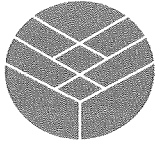
435-882-7922 • Fax 435-882-4943

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 - b. **Resolution 2025-2A** Certifying the Petition for Annexation & the Giving of Notice thereof for Michael R. Jensen & Carol A. Jensen Property
3. Managers Operation Report
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AGENDA

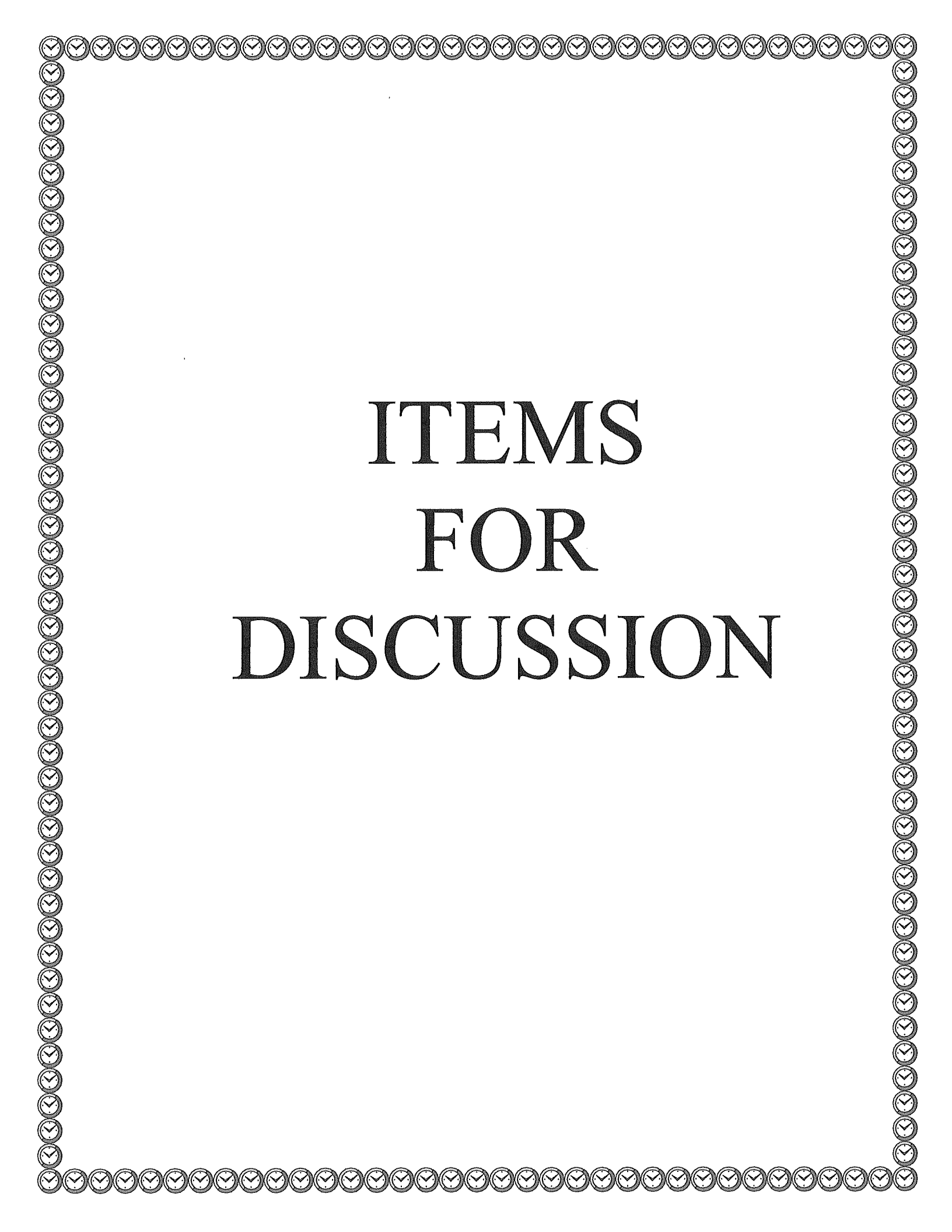


STANSBURY PARK IMPROVEMENT DISTRICT
ADDRESS: 30 PLAZA, STANSBURY PARK, UTAH 84074
PHONE: 435-882-7922 FAX: 435-882-4943

AGENDA

NOTICE IS HEREBY GIVEN that the Stansbury Park Improvement District will hold its scheduled Board Meeting on February 18, 2025, at 4:00 p.m. at the Stansbury Park Office, 30 Plaza. Public. One of the three Board Members may participate and join the Board Meeting through electronic means. The agenda will be as follows:

1. CALL TO ORDER
2. DISCUSSION OF WATER USER RATE FEE AND IMPACT FEE INCREASE TIMELINE
3. UPDATE ON SEWER TREATMENT ALTERNATIVES
4. OQUIRRH POINT IMPROVEMENT DISTRICT SEWER DISCUSSION AND INTERLOCAL AGREEMENT ALTERNATIVES
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6. CONSIDER AND APPROVE RESOLUTION 2025-2A CERTIFYING THE PETITION FOR ANNEXATION AND THE GIVING OF NOTICE THEREOF FOR MICHAEL R. JENSEN AND CAROL A. JENSEN PROPERTY
7. MANAGER OPERATION REPORT
8. APPROVE MEETING MINUTES OF JANUARY 21, 2025
9. APPROVE FINANCIALS & WARRANTS
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ITEMS FOR DISCUSSION

**RESOLUTION
2024-2
ANNEXING CERTAIN
REAL PROPERTY OF
MICHAEL R. JENSEN
INTO THE
BOUNDAIRES
OF THE
STANSBURY PARK
IMPROVEMENT
DISTRICT
BOUNDARIES**

STANSBURY PARK IMPROVEMENT DISTRICT

RESOLUTION NO. 2025 – 2

A RESOLUTION ANNEXING CERTAIN REAL PROPERTY INTO THE BOUNDARIES OF THE STANSBURY PARK IMPROVEMENT DISTRICT (Michael R. Jensen and Carol A. Jensen Property)

WHEREAS, Utah Code Ann. §17B-1-402 provides that an area outside the boundaries of a special district may be annexed into the district as provided in Part 4, Chapter 1, Utah Code Ann. §17B (the “*Annexation Statute*”), in order to enable the district to provide to the area the services that the District provides; and

WHEREAS, Stansbury Park Improvement District (the “*District*”), is a special district created and governed by Utah Code Ann. §17B-2a-401 et seq., as well as certain provisions of Title 17B, Limited Purpose Local Government Entities –Special Districts, Utah Code Ann. §17B-1-101 et seq. (collectively, the “*Act*”), and is subject to the provisions of the Annexation Statute pertaining to the annexation of the property which is the subject of this Resolution; and

WHEREAS, the Board of Trustees of the District (the “*Board*”), received a Petition for the Annexation of Property into the boundaries of the District, dated November 20, 2024 (the “*Petition*”), executed by Michael R. Jensen and Carol A. Jensen (collectively the “*Petitioners*”), pursuant to which the Petitioners petitioned the Board to annex the real property described in the Petition (the “*Annexation Property*”), as more particularly described herein, into the boundaries of the District in order to receive services provided by the District for the benefit of the Annexation Property; and

WHEREAS, the Petitioners are the owners of 100% of the private real property located within Annexation Property representing an assessed value equal to 100% of the assessed value of all private real property within the entire Annexation Property proposed to be annexed pursuant to the Petition; and

WHEREAS, on February 18, 2025, the Board adopted that certain *Resolution Certifying the Petition for Annexation and the Giving of Notice Thereof*, pursuant to which, with respect to ownership of the

Annexation Property, the Board has verified, with the assistance of the Tooele County Recorder's Office, that the Petitioners are the current owners of the Annexation Property as more particularly described in the Petition; and with respect to the Petition, has found and determined that the Petition: (i) has been duly filed in conformance with the provisions of §17B-1-403 of the Act; (ii) describes the area proposed to be annexed and is accompanied by a map of the boundaries of the area proposed to be annexed in conformance with the provisions of § 17B-1-403 of the Act; and (iii) is otherwise in conformance with all of the specific requirements of the Annexation Statute applicable thereto; and as such, the Board has certified that the Petition is in compliance with all applicable requirements of State law and is a valid petition for the initiation of proceedings to annex the Annexation Property into the boundaries of the District; and

WHEREAS, the District has found and determined that notice of the certification of the Petition as required pursuant to §17B-1-405 of the Act has been given to the Petitioner; and

WHEREAS, notice of the proposed Annexation has been duly given in conformance with the requirements of §17B-1-413 of the Act by publishing the same as a Class A notice under §3G-30-102 Utah Code Annotated, and on the District's website, and by posting the same in the area of the Annexation Property, all in conformance with applicable law; and

WHEREAS, the Board has found and determined that in conformance with the authority of §17B-1-406(2) of the Act, inasmuch as Tooele County does not provide the services provided by the District, written notice of the proposed annexation of the Annexation Property into the boundaries of the District is not required to be delivered to Tooele County; and

WHEREAS, pursuant to the provisions of §17B-1-413 of the Act, the public hearing, notice of hearing and protest provisions of the Annexation Statute are not applicable inasmuch as the Petition was signed by the owners of 100% of the private real property located within Annexation Property representing an assessed value equal to 100% of the assessed value of all private real property within the entire Annexation Property proposed to be annexed pursuant to the Petition; and

WHEREAS, the Board has found and determined that: (i) the District is willing to provide its

services to the Annexation Property, (ii) the Annexation Property will be benefitted by its inclusion into and its receiving the services provided by the District; and (iii) the annexation of the Annexation Property into the boundaries of the District is in the best interest of the public served by the District;

NOW, THEREFORE, be it hereby resolved by the Board as follows:

SECTION 1. INCORPORATION OF RECITALS AND EXHIBITS. The Recitals hereinabove set forth and the Exhibits hereto are incorporated into this Resolution and made a part hereof as though fully set forth herein.

SECTION 2. ANNEXATION. The annexation of the real property referred to herein as the Annexation Property, being hereinafter more particularly described, is approved and, subject to all proper filings with the office of the Lt. Governor as required by the Annexation Statute, said property is hereby annexed into the boundaries of Stansbury Park Improvement District. The Annexation Property is described as follows:

Tooele County Parcel Nos. Pertaining to the Annexation Property: 01-411-0-0009

Legal Description of the Annexation Property:

A parcel of land, situate in the Southwest Quarter of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said parcel also located in Stansbury Park, Tooele County, Utah, more particularly described as follows:

Beginning at a point on the North right of way line of Bates Canyon Road said point being South 89°39'26" West 744.58 feet and North 0°20'34" West 33.00 feet from the South Quarter Corner of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and running:

thence South 89°39'26" West 323.96 feet along said North right of way line;
thence North 32°59'26" East 553.01 feet along said agreed upon line;
thence North 89°39'29" East 220.09 feet;
thence South 0°20'31" East 262.00 feet;
thence South 89°39'29" West 200.00 feet;
thence South 0°20'31" East 200.03 feet to the point of beginning.

Contains 131,882 square feet or 3.03 acres.

Annexation Final Local Entity Plat: Attached as EXHIBIT "A" hereto.

SECTION 3. EFFECT OF ANNEXATION. The Annexation Property hereby annexed shall be

governed by and become an integral part of the District. Pursuant to this annexation, the owner(s) of the Annexation Property shall be:

(a) entitled to receive for the benefit of the Annexation Property municipal water and sanitary sewer service only, and not storm drainage service, subject to compliance with all District rules, regulations and policies; and

(b) subject to all rights, powers and authority vested in the District as set forth in the Act, among other things, to: (i) promulgate rules, regulations and policies governing the services to be provided and the operation of the District. (ii) levy ad valorem property taxes on the Annexation Property; and (iii) impose impact fees, service fees and other fees and charges for the infrastructure, facilities and services to be provided by the District for the benefit of the Annexation Property and for payment of the District's bonds and other obligations; all subject to compliance with the District's rules, regulations and policies.

SECTION 4. DIRECTION. All officers and employees of the District are hereby directed to take such action as shall be required pursuant to the Annexation Statute and otherwise, as necessary and appropriate, to effectuate the provisions of this Resolution and the intent expressed herein.

SECTION 5. EFFECTIVE DATE. This Resolution shall take effect immediately upon its approval and adoption by the Board.

APPROVED AND ADOPTED this 18th day of February, 2025.

STANSBURY PARK IMPROEMENT DISTRICT

Chair, Board of Trustees

Attest:

Secretary

EXHIBIT "A"
Final Local Entity Plat for the Annexation Property

CERTIFICATE OF NOTICE

I hereby certify that notice of the proposed annexation of property as more particularly described in that certain Petition for Annexation filed by Michael R. Jensen and Carol A. Jensen, has been duly given in conformance with the requirements of Utah Code Ann. §17B-1-413, by publishing written notice as a Class A Notice on the Public Notice Website and on the District's website, and by posting written notice in a public location near the affected area which is likely to be seen by the public, all in conformance with applicable Utah law.

Dated this _____ day of February, 2025.

Brett Palmer, District Manager

NOTICE OF ANNEXATION

NOTICE IS HEREBY GIVEN, that **Stansbury Park Improvement District** (the "Improvement District"), has received from Michael R. Jensen and Carol A. Jensen, (the "Petitioners"), a petition to annex certain land owned by the Petitioners into the boundaries of the Improvement District. The petition for annexation has been submitted by Petitioners pursuant to and in conformance with the provisions of Section 17B-1-403 and 404, Utah Code Ann., 1953, as amended. The Annexation Property proposed to be annexed is located in Tooele County, Utah, at 655 East Bates Canyon Road, Erda, Utah, and is more particularly described as follows:

Tooele County Parcel No.: 01-411-0-0009

Legal Description of the Annexation Property:

Real property located in Tooele County, Utah, particularly described as follows:

A parcel of land, situated in the Southwest Quarter of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said parcel also located in Erda, Tooele County, Utah, more particularly described as follows:

Beginning at a point on the North right of way line of Bates Canyon Road said point being South 89°39'26" West 744.58 feet and North 0°20'34" West 33.00 feet from the South Quarter Corner of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and running:

thence South 89°39'26" West 323.96 feet along said North right of way line;
thence North 32°59'26" East 553.01 feet along said agreed upon line;
thence North 89°39'29" East 220.09 feet;
thence South 0°20'31" East 262.00 feet;
thence South 89°39'29" West 200.00 feet;
thence South 0°20'31" East 200.03 feet to the point of beginning.

Contains 131,882 square feet or 3.03 acres.

The annexation is required by the Improvement District as a condition to the Petitioners receiving for the Annexation Property water and sanitary sewer service as provided by the District, as and when such services should become available to the Annexation Property. Inasmuch as the Petitioners are the sole owners of the Annexation Property, in conformance with the provisions of Section 17B-1-413, UCA, 1953, as amended, the public hearing, notice of public hearing and protest provisions set forth in Section 17B-1-409, 17B-1-410 and 17B-1-412 do not apply, and the Improvement District's board of trustees has determined that it will not hold a public hearing, and the Petitioner has affirmed their agreement that the public hearing be waived. Any interested person may obtain additional information about the proposed annexation by calling the Improvement District office, (435) 882-7922, during normal business hours.

STANSBURY PARK IMPROVEMENT DISTRICT

/s/ Brett Palmer, General Manager

[END OF NOTICE]

INSTRUCTIONS TO DISTRICT:

Publish this notice as a Class A Notice on the Public Notice Website.

Publish this notice on the District's website.

Post this notice in a public location near the affected area which is likely to be seen by the public.

RESOLUTION
2025-2A
CERTIFYING THE
PETITION FOR
ANNEXATION &
THE GIVING
OF NOTICE THEROF
FOR
MICHAEL R. JENSEN
&
CAROL A JENSEN
PROPERTY

RESOLUTION NO. 2025 – 2A

**A RESOLUTION CERTIFYING THE PETITION FOR ANNEXATION
AND PROVIDING FOR NOTICE THEREOF
(Michael R. Jensen and Carol A. Jensen Property)**

WHEREAS, the Board of Trustees of Stansbury Park Improvement District (the “Board”), has received a *Petition for the Annexation of Property into Stansbury Park Improvement District*, a copy of which is attached as EXHIBIT “A” hereto and incorporated herein by reference (the “Petition”); and

WHEREAS, with the assistance of the Tooele County Recorder, the names identified on the Petition as the petitioners (the “Petitioners”), have been verified as being the current owners of the property proposed to be annexed as more particularly described therein (the “Annexation Property”); and

WHEREAS, the Petitioners executing the Petition are the owners of 100% of the total private land area, and 100% of the total assessed value, of all private real property within the entirety of the Annexation Property proposed to be annexed;

NOW, THEREFORE, be it hereby resolved that in conformance with the requirement of UCA Section 17B-1-405:

1. The Recitals first set forth above, and all Exhibits, hereto are incorporated into and made a part of this Resolution as though fully set forth herein.

2. The Board hereby finds and determines that the Petition:

(a) has been filed in conformance with the provisions of UCA Section 17B-1-403,

(b) describes the area proposed to be annexed and is accompanied by a map of the boundaries of the area proposed to be annexed in conformance with the provisions of UCA Section 17B-1-403, and

(c) is otherwise in conformance with all of the specific requirements of UCA Section 17B-1-404.

3. Pursuant to its finding as set forth herein, the Board hereby certifies that the Petition is in compliance with all applicable requirements of State law and is a valid petition for the initiation of proceedings to annex the land described therein into the boundaries of the District.

4. The Board hereby directs the District’s staff to provide a notice of the annexation within 30 days of the date hereof, in conformance with the following:

(a) The Notice of Annexation shall be provided by publishing written notice as a Class A notice on the public notice website and on the District’s website, and by posting in a public location near the affected area which is likely to be seen by the public;

(b) The Notice of Annexation shall be in the following form:

[FORM OF NOTICE OF ANNEXATION ON THE FOLLOWING PAGE]

{01740307-1 }

NOTICE OF ANNEXATION

NOTICE IS HEREBY GIVEN, that Stansbury Park Improvement District (the "Improvement District"), has received from Michael R. Jensen and Carol A. Jensen, (the "Petitioners"), a petition to annex certain land owned by the Petitioners into the boundaries of the Improvement District. The petition for annexation has been submitted by Petitioners pursuant to and in conformance with the provisions of Section 17B-1-403 and 404, Utah Code Ann., 1953, as amended. The Annexation Property proposed to be annexed is located in Tooele County, Utah, at 655 East Bates Canyon Road, Erda, Utah, and is more particularly described as follows:

Tooele County Parcel No.: 01-411-0-0009

Legal Description of the Annexation Property:

Real property located in Tooele County, Utah, particularly described as follows:

A parcel of land, situated in the Southwest Quarter of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said parcel also located in Erda, Tooele County, Utah, more particularly described as follows:

Beginning at a point on the North right of way line of Bates Canyon Road said point being South 89°39'26" West 744.58 feet and North 0°20'34" West 33.00 feet from the South Quarter Corner of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and running:

thence South 89°39'26" West 323.96 feet along said North right of way line;
thence North 32°59'26" East 553.01 feet along said agreed upon line;
thence North 89°39'29" East 220.09 feet;
thence South 0°20'31" East 262.00 feet;
thence South 89°39'29" West 200.00 feet;
thence South 0°20'31" East 200.03 feet to the point of beginning.

Contains 131,882 square feet or 3.03 acres.

The annexation is required by the Improvement District as a condition to the Petitioners receiving for the Annexation Property water and sanitary sewer service as provided by the District, as and when such services should become available to the Annexation Property. Inasmuch as the Petitioners are the sole owners of the Annexation Property, in conformance with the provisions of Section 17B-1-413, UCA, 1953, as amended, the public hearing, notice of public hearing and protest provisions set forth in Section 17B1-1-409, 17B-1-410 and 17B-1- 412 do not apply, and the Improvement District's board of trustees has determined that it will not hold a public hearing, and the Petitioner has affirmed their agreement that the public hearing be waived. Any interested person may obtain additional information about the proposed annexation by calling the Improvement District office, (435) 882-7922, during normal business hours.

STANSBURY PARK IMPROVEMENT DISTRICT

STANSBURY PARK IMPROVEMENT DISTRICT

/s/ Brett Palmer, General Manager

[END OF NOTICE]

5. This Resolution shall take effect immediately.

PASSED AND ADOPTED by the Board this _____ day of February, 2025.

**BOARD OF TRUSTEES,
STANSBURY PARK IMPROVEMENT DISTRICT**

Board Chair

EXHIBIT "A"

COPY OF PETITION FOR THE ANNEXATION OF PROPERTY

TO: Board of Trustees
Stansbury Park Improvement District
30 Plaza
Stansbury Park, Utah 84074

PETITION
FOR THE ANNEXATION OF PROPERTY INTO THE LEGAL
BOUNDARIES OF STANSBURY PARK IMPROVEMENT DISTRICT
(Michael R. Jensen and Carol A. Jensen)

THE UNDERSIGNED, PETITIONERS ("Petitioners"), being the owners of that certain parcel of real property located in Tooele County, State of Utah, as hereinafter described (the "Annexation Property"), pursuant to the applicable provisions of Section 17B-1-403 and 17B-1-404, Utah Code Annotated, 1953, as amended, do hereby petition the Board of Trustees of Stansbury Park Improvement District (the "District"), to annex the Annexation Property into the boundaries of the District. The Annexation Property is owned by and more particularly described as follows:

Legal Description and Site Map of the Annexation Property.

Legal Description of the Annexation Property: See EXHIBIT "A" attached hereto and incorporated by reference herein.

Map of the Boundaries of the Annexation Property: See EXHIBIT "B" attached hereto and incorporated by reference herein.

Affecting Tooele County Parcel Number: 01-411-0-0009

Property Ownership.

The undersigned Petitioners hereby represent and affirm that the Petitioners are the owners of a one hundred percent (100%) interest in the total land area of the Annexation Property, and one hundred percent (100%) of the assessed value of all real property within the area of the Annexation Property proposed to be annexed.

Name and Current Residence Address of the Person Legally Authorized to Sign on Behalf of the Petitioners.

Michael R. Jensen
5393 No. Oswego Road
Erda, Utah 84024

Annexation Sponsor/Contact Sponsor.

Michael R. Jensen
5393 No. Oswego Road
Erda, Utah 84024
(435) 841-9900

Waiver of Public Hearing.

In conformance with the provisions of 17B-1-413(1)(a)(ii), Utah Code Annotated, 1953, as amended, Petitioners, being the owners of 100% of the Annexation Property, hereby affirm that the holding of a public hearing on the proposed annexation is not necessary.

Affirmation of Intent and Agreement.

The undersigned Petitioners hereby represent and affirm that as the owners of the Annexation Property the Petitioners are desirous of receiving municipal water and sanitary sewer service, only, as provided by the District in connection with the development of the Annexation Property, if and when available, and are willing and hereby agree to abide by all applicable laws pertaining to the District and all lawfully adopted rules and regulations of the District as a condition to receiving any such service from the District as determined by the Petitioners and the District.

DATED this ____ day of January, 2025.

LEGAL OWNERS AND PETITIONERS:

Michael R. Jensen

Carol A. Jensen

ACKNOWLEDGMENT OF RECEIPT OF PETITION

The foregoing PETITION FOR THE ANNEXATION OF PROPERTY INTO THE LEGAL BOUNDARIES OF STANSBURY PARK IMPROVEMENT DISTRICT, was duly received by and on behalf of the Board of Trustees of the Stansbury Park Improvement District on this ____ day of _____, 2025.

STANSBURY PARK IMPROVEMENT DISTRICT

By: _____
District Manager

EXHIBIT "A"

Legal Description of the Annexation Property

A parcel of land, situate in the Southwest Quarter of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, said parcel also located in Stansbury Park, Tooele County, Utah, more particularly described as follows:

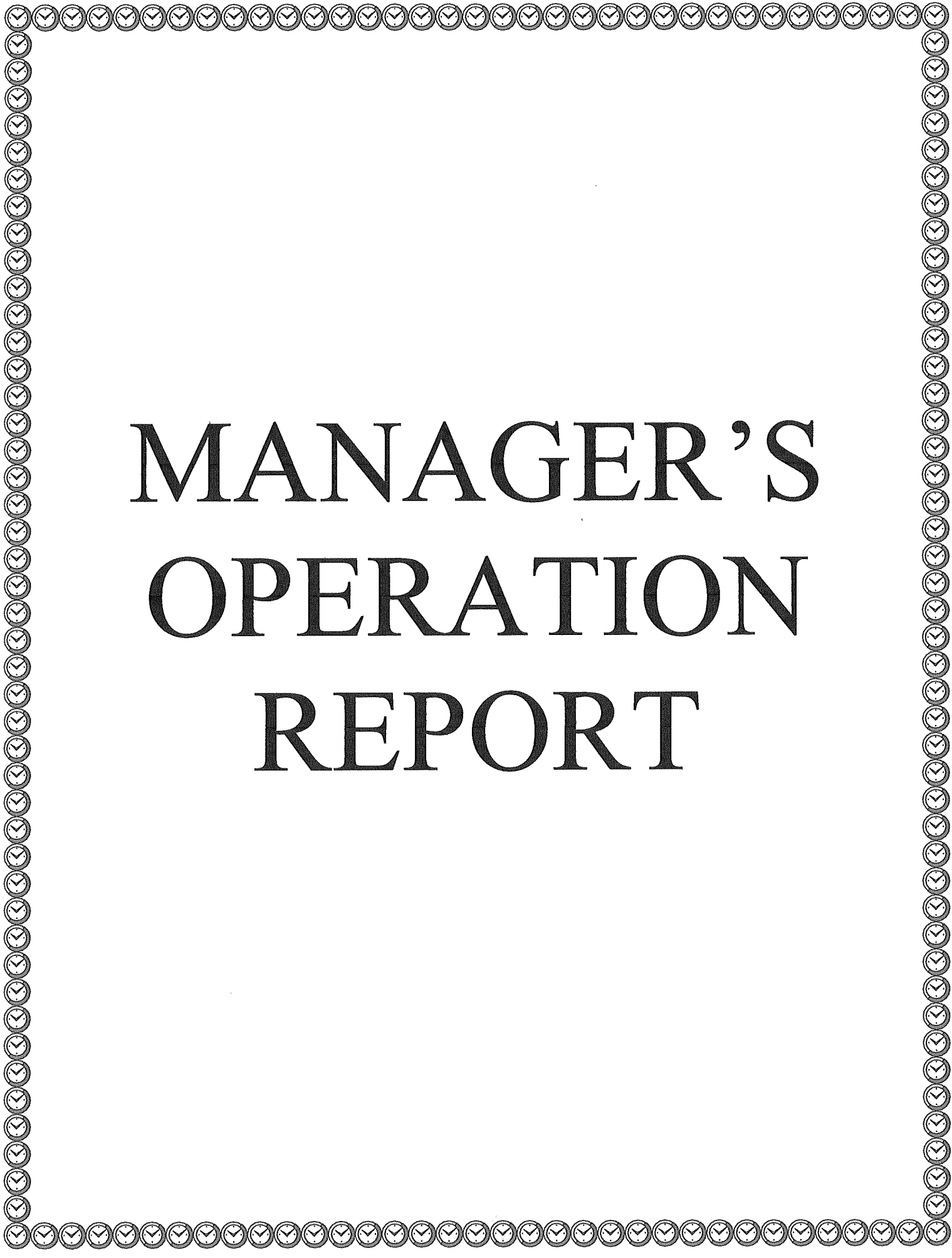
Beginning at a point on the North right of way line of Bates Canyon Road said point being South 89°39'26" West 744.58 feet and North 0°20'34" West 33.00 feet from the South Quarter Corner of Section 22, Township 2 South, Range 4 West, Salt Lake Base and Meridian, and running:

thence South 89°39'26" West 323.96 feet along said North right of way line;
thence North 32°59'26" East 553.01 feet along said agreed upon line;
thence North 89°39'29" East 220.09 feet;
thence South 0°20'31" East 262.00 feet;
thence South 89°39'29" West 200.00 feet;
thence South 0°20'31" East 200.03 feet to the point of beginning.

Contains 131,882 square feet or 3.03 acres.

EXHIBIT “B”

Map of the Annexation Property (FINAL LOCAL ENTITY PLAT)

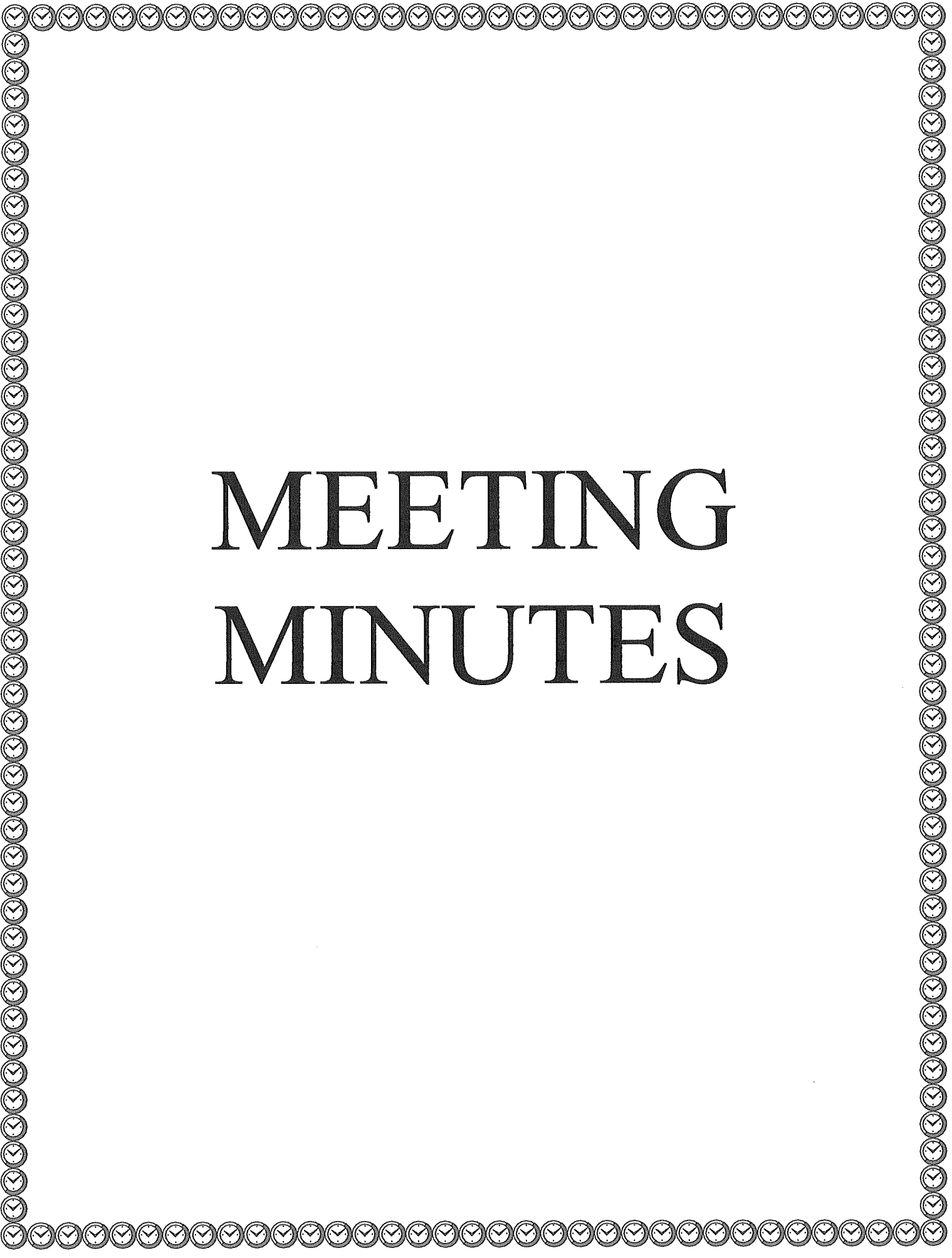


MANAGER'S OPERATION REPORT

MANAGERS OPERATION REPORT

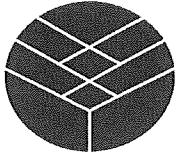
FEBRUARY 2025

1. This information is a copy and paste from an email I received from the EPA. The first set of samples for PFAS was obtained in June of 2024, for SPID's 5 wells. The second set was sampled in December of 2024.... Your water system was sampled for per- and polyfluoroalkyl substances (PFAS) as a part of the Environmental Protection Agency's (EPA's) Fifth Unregulated Contaminants Monitoring Rule (UCMR5) program. There were no detections of PFAS in your samples. The UCMR 5 analytical results are publicly available through the UCMR5 Data Finder.
2. The annexation documents for Sunset and Majestic View Sudivisions were approved by the lieutenant governor's office and recorded at Tooele County.
3. The water storage tanks had less than a 1/16 inch of sediment. It looks like we can go to 8 years or more between cleanings without any issues. They also surveyed for leaks and did not see any sign of leakage.
4. The fence installation has been completed around the headworks and new shop area.
5. A 5 million-gallon leak per month was discovered from the meter readings on the State Parks meter. We have narrowed the leak down to the east side of the 201 interchange on the frontage road north of I-80 between Blackrock and the marina. The State Parks are in the process of digging to expose the main line to install a valve and an injection point for the helium injection port to help locate the exact point of the leak.
6. The resident at 460 Country Club reported a sewer backup in the home and in the manhole at the top of the cul-de-sac. Upon further investigation, roots were growing out of the neighbor's lateral and into the manhole. Roots were also present in the lateral of 460 Country Club, causing the backup. Because the roots were in the lateral and not the main, I informed the resident at 460 CC that SPID would not be submitting a claim.
7. The plat was signed for Sagewood Village Phase 13.
8. Construction has begun on Wildhorse Phase 13. A sewer flow line elevation issue in the field didn't match the approved plan design, so the plans were resubmitted for the sewer system design changes.
9. A meeting has been scheduled with DEQ on February 19, at 3:30 pm, to discuss options for total containment of our wastewater flow. Preliminary numbers range from 700 - 2400 acres for 2.7 MGD flow.

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MEETING MINUTES

DRAFT



**STANSBURY PARK IMPROVEMENT DISTRICT
30 PLAZA, STANSBURY PARK, UTAH 84074
435-882-7922 • FAX 435-882-4943**

BOARD MEETING MINUTES January 21, 2025

CALL TO ORDER:

The Stansbury Park Improvement District Board of Trustees meeting was held at the Oquirrh Mill building, 30 Plaza, on the above date. Mr. Griffith called the meeting to order at 4:04 p.m.

ATTENDANCE:

Brock Griffith, Board Chair; Jacob Clegg, Trustee; Neil Smart, Trustee; Brett Palmer, District Manager; Brendan Thorpe, Ward Engineering Group; Christine Rouska, SPID Office Staff; Cami Thorpe, minutes; Resident: Derald Anderson.

DISCUSS COST PROPOSAL FROM STREAMLINE TO MIGRATE TO STANSBURYWATER.GOV WEBSITE WITH VENDOR INFORMATION AND CONTRACT APPROVAL

SPID is required to have a .gov website and email addresses. The current website is also not ADA compliant. Streamline would help ensure compliance. The website would also be more efficient for the office staff. The monthly cost is \$300.

The current website cost is charged by the item posted and time spent. There is not a consistent monthly charge. Mr. Clegg is concerned with the monthly cost. The contract can be canceled at any time. If the contract is cancelled, the website will remain, but there will not be access to support.

Mr. Palmer reviewed the services and costs of similar hosting companies. He does not know of an exact cost comparison but believes Streamline is comparable. Christine believes the site will be more user friendly for the office staff and keep everything ADA compliant.

Mr. Smart suggested that the District try the service. The contract can always be cancelled.

MOTION: Mr. Clegg moved to approve the proposal from Streamline to migrate to stansburywater.gov website with vendor information and contract approval. Mr. Smart seconded the motion. All were in favor. The motion passed.

BOARD SELECTION AND APPROVAL OF CHAIRMAN, TREASURER, AND CLERK FOR 2025

Currently, Mr. Griffith is the chair, Jody is the treasurer, and Marilyn is the clerk.

MOTION: Mr. Clegg moved to approve Mr. Smart to serve as the board chair and keep Jody as the treasurer and Marilyn as the clerk. Mr. Smart seconded the motion. All were in favor. The motion passed.

MANAGER'S OPERATION REPORT

The Board asked about work being completed by the fire station. Mr. Palmer believes they are boring for new power lines along the frontage of the Glen Point subdivision.

Joe White reported that the buyers for the Oquirrh Point Improvement District property would not close on the sale of the property because there is no guarantee for the number of sewer connections in the agreement between OPID and SPID. Additional discussions will be ongoing.

There was a water service leak that was repaired on Spring Street.

The cleaning contractors for the water tank will start on Wednesday morning. The tanks are cleaned once every five years or so. A scuba diver will disinfect their suits and tanks and then remove the sediment from the bottom of the tank with a vacuum

Oquirrh Mountain Water Company has used the interconnect during maintenance on their tanks, which is anticipated to last for about a week. Maintenance will be completed shortly.

SPID/OQUIRRH POINT IMPROVEMENT DISTRICT TEMPORARY SEWER SERVICE AGREEMENT UPDATE

Mr. Palmer met with Joe White. Mr. White will propose other sewer service options for the District to consider. The buyers of the property reviewed the interlocal agreement, which was not satisfactory. The buyers did not want to buy 800 lots and not have a guarantee for sewer service. Mr. White proposed that OPID provide SPID with \$1.5 million upfront, and another \$500,000 upon the 600th unit to connect to SPID's system. Mr. White believes there would also be a \$2,200 impact fee for treatment per connection, which is another few million dollars. SPID stated the new sewer impact fee amount is unknown at this time, and the \$2,200 that was mentioned was an estimate on OPID's part. OPID would like SPID to take the treatment forever instead of temporarily. Mr. Anderson believes OPID would provide 3,200 units. Mr. Anderson believes that the funds provided by OPID would be sufficient for SPID to upgrade its treatment plant. The upgrade would not only accommodate the OPID connections but also meet SPID's future growth needs. SPID is still in the selection of the treatment process that will be used and does not know the total cost of treatment upgrades that are required.

The District will need to see if they can legally receive the funds in the way OPID is proposing. He asked that Mr. White obtain a written opinion from his legal counsel so the District's attorney could review it.

OPID's attorney, Tom Checkettes, provided a legal opinion on impact fees and how SPID could legally accept the money. Mr. Anderson provided Mr. Checkett's background in impact fee law. The attorney believes the \$2 million OPID would pay is not an impact fee but an interlocal agreement. The legal opinion should be favorable and the payment can occur. The current agreement has OPID paying a reservation fee. The \$2 million upfront payment is on top of the impact fee for treatment. OPID is willing to help SPID expand as necessary.

Mr. Palmer stated that SPID's focus needs to be on sewer treatment right now so SPID can complete and adopt the new impact fee for treatment and collection. He can provide some information at the next Board meeting. It will be difficult to focus on the OPID agreement while working through the sewer treatment options.

Mr. Smart believes that both are important. The agreement with Mr. White will bring revenue to the District.

Mr. Palmer cannot make a guarantee that he can have all the information ready to present at the next Board meeting.

Mr. Thorpe asked for clarification that the new proposal is to provide permanent sewer treatment instead of temporary. Mr. White would like permanent connections. Mr. Thorpe stated that the decision will affect the sewer service area and the sewer treatment options that have previously been proposed. Mr. Thorpe asked how many ERUs would be needed. Mr. Palmer stated there would be 3,200 ERUs at 400,000 gallons per day.

Mr. Anderson asked that the agreement be adjusted so the buyers can be satisfied.

Mr. Griffith asked about needing to connect Erda and Lake Point sewer systems at some time in the future. Mr. Thorpe agreed that future planning would also need to be considered. Mr. Griffith asked if constructing a bigger and better plant would benefit Stansbury's service area. Mr. Thorpe added that additional considerations will need to be discussed. The planning has taken a narrow perspective, adding the additional 3,200 permanent connections means they need to look broader.

Mr. Clegg would like to hear what Mr. Palmer finds out about accepting the \$2 million payment before moving forward with any agreements and decisions on the treatment plant.

Mr. Thorpe added that LRB Public Financial consultants have stated the District cannot be for a non-profit organization. The District must have a justifiable basis for collecting any money, ensuring that any funds collected result in a net-zero balance. Donations cannot be accepted. It does not matter what the 'fee' is called.

CONSIDERATION AND POSSIBLE APPROVAL OF WATER USER RATE STUDY AND FEE INCREASE TIMELINE

Mr. Palmer explained that the sewer treatment study has taken longer than expected. The Board can move forward to approve the water rate, storm drain usage fee, and water impact fee in order to start collecting the new rates. The Board could also wait to approve all the fees at one time, which could be six months or more away. A public hearing would be required for each approval.

In 2016, the Board discussed increasing the golf course rate from 45 cents per thousand to 50 cents per thousand. The Stansbury Service Agency (SSA) asked to leave the rates at 45 cents, and the Board agreed. The spreadsheet provided to Lewis Young had a 50-cent rate, which was used for the new calculations. The Board would need to decide if the rate should be increased to 50 cents.

The Board would like to help make watering the Park affordable.

Mr. Clegg asked if the cost for pumping water has increased since 2016. Mr. Palmer stated that either SPID pays for the water usage or the SSA pays for it. The cost to taxpayers is the same. If the rate increases, the Service Agency will survive.

Mr. Griffith would like to move forward with approving the new rates as soon as possible.

The proposed rate increase would be over five years. The first two years have the biggest increase.

Mr. Smart asked about the projected rates for 2030. He expressed interest in seeing an annual increase of two to five percent following the planned increases over the next five years.

Mr. Palmer would like to see the rates be effective for the March billing cycle.

Mr. Smart requested to see rates based on a 25 percent increase for the first three years.

The public hearing would cover the five years of increases. A public hearing would not need to be held each year.

The Board agrees with the proposed storm drain fees.

UPDATE ON SEWER TREATMENT ALTERNATIVES

Mr. Thorpe is still waiting on cost estimates for each of the options. The current system reaches maximum capacity at 2.7 million gallons per day, which aligns with the population projections for Stansbury Park.

The first option looked at is a mechanical-activated sludge plant.

The second option is to take advantage of the lagoons to remove ammonia and phosphorus. The problem has been with discharge limits on phosphorus and ammonia set by the state and EPA. This option looks promising. It is not the cheapest option, but it is cheaper than a mechanical plant. There is a possibility to treat up to 3.5 million gallons per day (MGD). The existing headworks pumps would need to be upgraded if flows are above 2.7 MGD. The motors could be replaced without replacing the pumps, which is cheaper.

The third option is wetlands expansion. The lagoons could be upgraded to take care of the nutrients from the lagoons to the wetlands. There is low confidence in using this option, and it may not be feasible. Reliability is an issue. A pilot study would need to be completed for a season in order to know the parameters and to know that the assumptions for removal are correct. Removing phosphorus worked with around 70 acres but ammonia did not. An additional 20 acres would need to be purchased in order to meet the assumptions. The cost may not be cheaper than other, more reliable options.

Another option is a full containment area, which still needs to be investigated. One option may be to lease property from Sovereign Lands. Discharge would be zero, and no nutrient removal would be needed.

APPROVE MEETING MINUTES OF DECEMBER 17, 2024

MOTION: Mr. Smart moved to approve the meeting minutes from December 17, 2024. Mr. Clegg seconded the motion. All were in favor. The motion passed.

APPROVE BUDGET HEARING MINUTES OF DECEMBER 17, 2024

MOTION: Mr. Smart moved to approve the budget hearing minutes from December 17, 2024. Mr. Clegg seconded the motion. All were in favor. The motion passed.

APPROVE FINANCIALS AND WARRANTS

For auditing purposes, the invoice amounts need to be separated for work completed in December of 2024 and work done in January.

MOTION: Mr. Clegg moved to approve the financials and warrants dated January 21, 2025, in the amount of \$109,032.97. Mr. Smart seconded the motion. All were in favor. The motion passed.

PUBLIC COMMENT, PETITIONS, AND COMMUNICATIONS

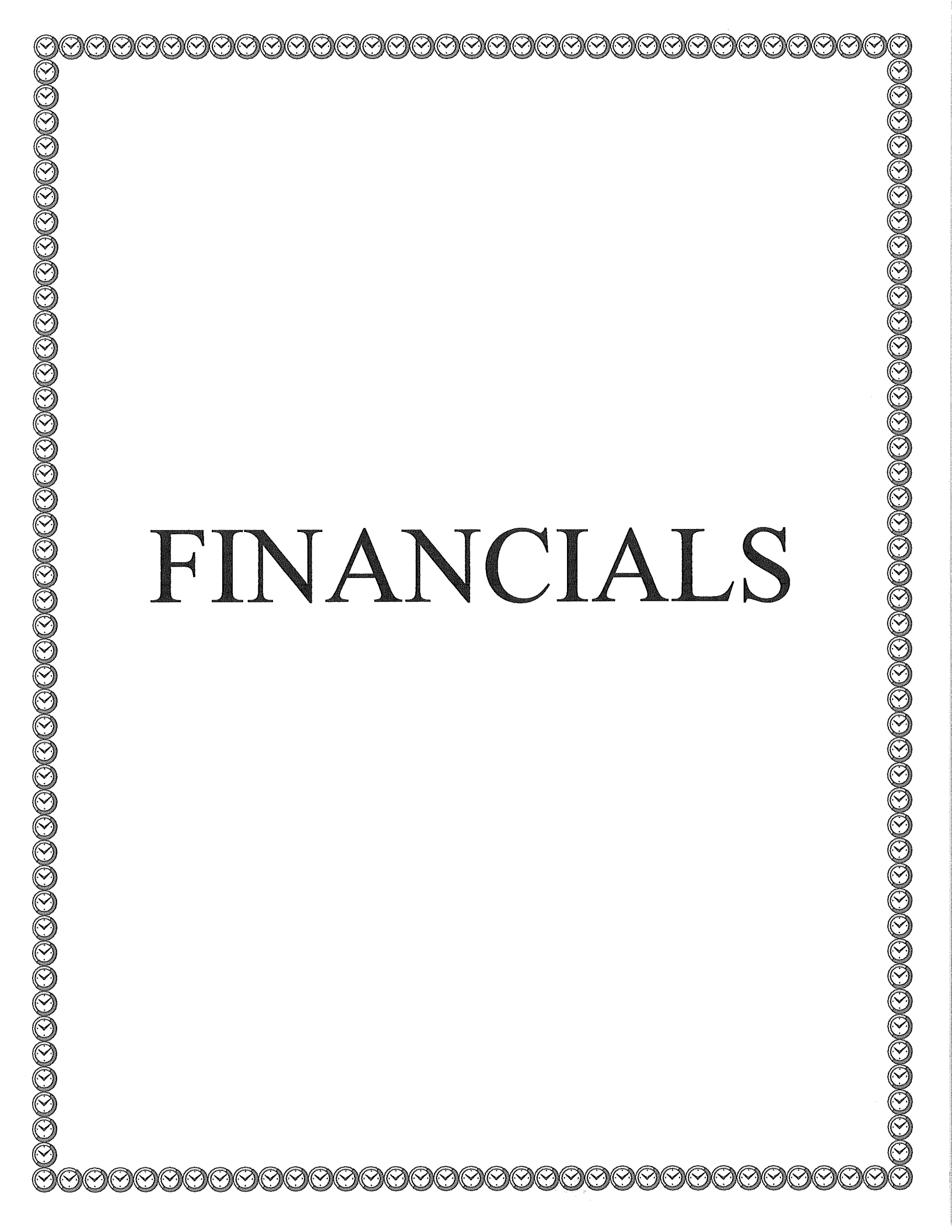
None

MOTION FOR ADJOURNMENT:

MOTION: Mr. Smart moved to adjourn. Mr. Clegg seconded the motion. All were in favor. The meeting adjourned at 5:12 p.m.

APPROVAL:

Brock Griffith, Chairman

A decorative border composed of a repeating pattern of small, stylized circular motifs, possibly representing coins or seals, arranged in a rectangular frame around the central text.

FINANCIALS

STANSBURY PARK IMPROVMNT DIST
BALANCE SHEET
JANUARY 31, 2025

ASSETS

11100	CASH - CHECKING CHARTWAY	50.00	
11110	XPRESS DEPOSIT ACCOUNT	91,025.39	
11120	CASH - CHECKING MACU	1,466,646.37	
11450	UTILITY CASH CLEARING ACCOUNT	53,285.71	
11475	AR CASH CLEARING ACCOUNT	9,424.25	
11504	MACU- SAVINGS, S0001	1.00	
11702	SAVINGS - UT STATE TREASURER	619,142.22	
11706	SEWER IMPACT FEE-UT STATE TREA	2,347,888.02	
11708	SEWER IMP LIFT STN-UT STATE TR	(.01)	
12000	PREPAID WORKERS COMP	3,255.00	
13100	ACCOUNTS RECEIVABLE - UM	74,150.16	
13150	ACCOUNTS RECEIVABLE-AR	271,007.38	
13459	RICHMOND-WILD HORSE PH 7, BOND	(35,900.10)	
13472	RICHMOND- WILD HORSE PH 9,BOND	(38,458.00)	
13473	RICHMOND- WILD HORSE PH 8,BOND	(33,245.00)	
13500	TAXES RECEIVABLE	(.44)	
13801	WOODBURY/SPORTSMAN 1 YR BOND	(7,225.00)	
13804	RICHMOND AM HOMES, BOND WH 10	(40,043.00)	
13806	IVORY HOMES, BOND-SAGEWD PH11	(360,000.00)	
13807	RICHMOND HOMES, BOND-WH PH11	(57,102.00)	
13808	RICHMOND HOMES, BOND-WH PH12	(30,808.00)	
14000	ALLOWANCE FOR BAD DEBTS	(4,121.51)	
15600	PREPAID EXPENSE	.15	
16100	LAND	4,519,001.00	
16200	BUILDING IMPROVEMENTS	567,545.42	
16301	PP&E - SEWER	27,824,546.33	
16302	PP&E - WATER	29,595,312.57	
16303	STORM DRAIN SYSTEM	8,167,318.53	
16400	OFFICE EQUIPMENT	6,193.50	
16500	MACHINERY AND EQUIPMENT	519,051.47	
16600	ACC-DEP PROP, PLNT, & EQUIP	(.29)	
16700	IDLE ASSETS	.47	
17000	ACCUM DEPR - PROP, PLANT, EQUIP	(21,019,990.52)	
18000	DEFERRED REFUNDING CHARGE	6,050.00	
19000	DEFERRED OUTFLOWS	203,068.00	
TOTAL ASSETS			54,717,069.07

LIABILITIES AND EQUITY

STANSBURY PARK IMPROVMNT DIST
BALANCE SHEET
JANUARY 31, 2025

LIABILITIES

20000	DEVELOPER/RENTAL DEPOSIT LIAB.	25,550.85	
21000	ACCRUED PAYROLL	13,275.00	
21100	ACCOUNTS PAYABLE	38,010.00	
21501	ACCRUED VACATION PAYABLE	33,258.78	
22100	FUTA PAYABLE	(.34)	
22210	FICA PAYABLE	.12	
22220	FEDERAL WITHHOLDING PAYABLE	.48	
22230	STATE WITHHOLDING PAYABLE	(3,418.76)	
22240	WORKERS COMPENSATION PAYABLE	16,613.21	
22255	401K/457 PAYABLE/URS RET.TIERS	.47	
22270	DENTAL PAYABLE	(1,356.10)	
22275	VISION PLAN	(358.30)	
22280	HEALTH INSURANCE PAYABLE	(31,180.76)	
22290	LIFE INSURANCE PAYABLE	(1,760.72)	
22300	STATE UNEMPLOYMENT PAYABLE	(698.19)	
22301	LONG TERM DISABILITY	(3,496.18)	
22340	DEFERRED INFLOWS	575.00	
22350	NET PENSION LIABILITY	78,070.00	
22400	METER DEPOSITS PAYABLE	2,790.00	
23000	CURRENT PORTION L T D	138,000.00	
25100	REVENUE BONDS PAYABLE	899,000.00	
25200	BONDS PAYABLE-WEID	767,000.00	
25500	LESS CURRENT PORTION	13,000.00	
25600	ACCRUED INTEREST PAYABLE	13,066.00	
TOTAL LIABILITIES			1,995,940.56

RETAINED EARNINGS

26200	CONTRIB IN AID TO CONSTRUCTION	48,988,199.66	
26400	CONTRIB OF PLANT - TERRACOR	1,270,583.00	
26500	DEPR ON CONT CAP	(1,270,583.00)	
27800	RETAINED EARNINGS	1,818,957.15	
28000	WATER IMPACT FEE-RESTRCTD FUND	1,020.87	
UNAPPROPRIATED FUND BALANCE:			
29000	SEWER IMPACT FEE-RSTRCTD FUND	1,701,635.34	
29500	SEWER LIFT STN IMP-RESTRCTD FU	2.44	
29700	SEWER BOND UT ST TREAS-RESTR F	12.00	
	REVENUE OVER EXPENDITURES - YTD	211,301.05	
BALANCE - CURRENT DATE		1,912,950.83	
TOTAL EQUITY			52,721,128.51
TOTAL LIABILITIES AND EQUITY			54,717,069.07

STANSBURY PARK IMPROVMNT DIST

REVENUES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JANUARY 31, 2025

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>UTILITY REVENUE</u>					
37-100 WATER FEES	19,519.86	19,519.86	1,100,650.00	1,081,130.14	1.8
37-150 FIRE FLOW WATER LINE	153.72	153.72	1,800.00	1,646.28	8.5
37-175 WEID FIRE SUPPRESSION SYSTEM	600.00	600.00	7,200.00	6,600.00	8.3
37-200 WATER CONNECTION FEES	855.00	855.00	4,500.00	3,645.00	19.0
37-250 WATER DIG PERMIT FEE	.00	.00	45.00	45.00	.0
37-300 SEWER FEES	5,336.59	5,336.59	909,787.00	904,450.41	.6
37-400 SEWER CONNECTION FEES	855.00	855.00	4,500.00	3,645.00	19.0
37-450 SEWER DIG PERMIT FEE	.00	.00	45.00	45.00	.0
37-600 PLAN REVIEW/INSPECTION/JOBFEES	7,362.83	7,362.83	13,700.00	6,337.17	53.7
37-700 OTHER UTILITY REVENUE/PENALTIE	264,325.84	264,325.84	22,000.00	(242,325.84)	1201.5
37-800 WATER METERS SOLD	7,220.00	7,220.00	38,000.00	30,780.00	19.0
TOTAL UTILITY REVENUE	306,228.84	306,228.84	2,102,227.00	1,795,998.16	14.6
<u>OTHER REVENUE</u>					
38-100 GENERAL PROPERTY TAXES	3,865.40	3,865.40	68,000.00	64,134.60	5.7
38-200 INTEREST EARNINGS-GEN SVGS	.00	.00	20,000.00	20,000.00	.0
38-300 RENTAL INCOME	1,070.00	1,070.00	12,840.00	11,770.00	8.3
38-400 WATER RIGHTS	.00	.00	30,000.00	30,000.00	.0
38-550 SALE OF ASSET	.00	.00	274,000.00	274,000.00	.0
38-910 WATER IMPACT FEES	.00	.00	224,000.00	224,000.00	.0
38-911 INTEREST EARNED- WATER IMPACT	.00	.00	20.00	20.00	.0
38-920 SEWER IMPACT FEES	.00	.00	165,000.00	165,000.00	.0
38-921 INTEREST EARNED- SEWER IMPACT	.00	.00	70,000.00	70,000.00	.0
38-930 TRANSFERS FROM RESERVES	.00	.00	891,074.65	891,074.65	.0
38-938 INT. EARNED-MACU CKG X8744	3,764.04	3,764.04	20,000.00	16,235.96	18.8
38-991 CONTRIBUTED CAPITAL-WATER	.00	.00	359,000.00	359,000.00	.0
38-992 CONTRIBUTED CAPITAL- SEWER	.00	.00	191,000.00	191,000.00	.0
38-993 CONTRIBUTED CAPITAL-STORM DRN	.00	.00	123,000.00	123,000.00	.0
TOTAL OTHER REVENUE	8,699.44	8,699.44	2,447,934.65	2,439,235.21	.4
TOTAL REVENUE	314,928.28	314,928.28	4,550,161.65	4,235,233.37	6.9

STANSBURY PARK IMPROVMNT DIST

EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JANUARY 31, 2025

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>TRUSTEE</u>					
40-110 CONTRACT FEES	.00	.00	7,500.00	7,500.00	.0
40-130 TRUSTEE BENEFITS	.00	.00	700.00	700.00	.0
TOTAL TRUSTEE	.00	.00	8,200.00	8,200.00	.0
<u>ADMINISTRATIVE EXPENSES</u>					
45-110 SALARIES AND WAGES	24,456.72	24,456.72	335,355.18	310,898.46	7.3
45-130 EMPLOYEE BENEFITS	9,003.23	9,003.23	103,399.78	94,396.55	8.7
45-131 URS-ER/457 BENEFITS	4,147.12	4,147.12	55,637.05	51,489.93	7.5
45-210 DUES & MEMBERSHIPS	.00	.00	4,000.00	4,000.00	.0
45-240 OFFICE EXPENSE & SUPPLIES	86.64	86.64	25,000.00	24,913.36	.4
45-250 EQUIPMENT - SUPPLIES & MAINT	.00	.00	10,000.00	10,000.00	.0
45-260 BLDG & GROUNDS SUPPLIES & MNTN	.00	.00	8,000.00	8,000.00	.0
45-270 UTILITIES	973.42	973.42	30,000.00	29,026.58	3.2
45-310 ACCOUNTING & AUDITING	.00	.00	15,000.00	15,000.00	.0
45-320 OTHER PROFESSIONAL & TECH SERV	644.00	644.00	15,000.00	14,356.00	4.3
45-330 TRAINING	.00	.00	1,800.00	1,800.00	.0
45-520 INSURANCE	(3,245.00)	(3,245.00)	50,000.00	53,245.00	(6.5)
45-610 MISCELLANEOUS SUPPLIES & SERV	730.67	730.67	14,000.00	13,269.33	5.2
45-660 DEPRECIATION - OTHER	.00	.00	85,000.00	85,000.00	.0
45-740 EQUIPMENT PURCHASES	.00	.00	2,000.00	2,000.00	.0
45-820 INTEREST ON BONDS 2017 SERIES	11,327.40	11,327.40	22,654.80	11,327.40	50.0
45-825 BONDS PAYABLE(2017 SERIES,WAFD	.00	.00	142,000.00	142,000.00	.0
45-826 WEID BOND PAYABLE	.00	.00	13,000.00	13,000.00	.0
TOTAL ADMINISTRATIVE EXPENSES	48,124.20	48,124.20	931,846.81	883,722.61	5.2
<u>WATER EXPENSES</u>					
51-110 SALARIES AND WAGES	14,017.26	14,017.26	186,671.65	172,654.39	7.5
51-130 EMPLOYEE BENEFITS	6,178.13	6,178.13	71,316.30	65,138.17	8.7
51-131 URS-ER/457 BENEFIT	2,047.18	2,047.18	27,766.84	25,719.66	7.4
51-240 WATER REPAIRS	.00	.00	15,000.00	15,000.00	.0
51-250 EQUIPMENT - SUPPLIES & MAINT	1,243.79	1,243.79	40,000.00	38,756.21	3.1
51-270 UTILITIES	.00	.00	146,000.00	146,000.00	.0
51-320 OTHER PROFESSIONAL & TECH SERV	1,200.00	1,200.00	45,000.00	43,800.00	2.7
51-325 WATER RIGHTS PROOFING	.00	.00	1,000.00	1,000.00	.0
51-330 TRAINING	875.00	875.00	5,000.00	4,125.00	17.5
51-340 WATER SAMPLING	210.00	210.00	9,000.00	8,790.00	2.3
51-350 MASTER PLAN	.00	.00	10,000.00	10,000.00	.0
51-410 MATERIALS & SUPPLIES	820.75	820.75	150,000.00	149,179.25	.6
51-620 BAD DEBT	.00	.00	1,500.00	1,500.00	.0
51-660 DEPRECIATION - OTHER	.00	.00	686,000.00	686,000.00	.0
51-690 WATER TANK CLEANING	.00	.00	10,000.00	10,000.00	.0
51-740 EQUIPMENT PURCHASES	.00	.00	10,000.00	10,000.00	.0
TOTAL WATER EXPENSES	26,592.11	26,592.11	1,414,254.79	1,387,662.68	1.9

STANSBURY PARK IMPROVMNT DIST

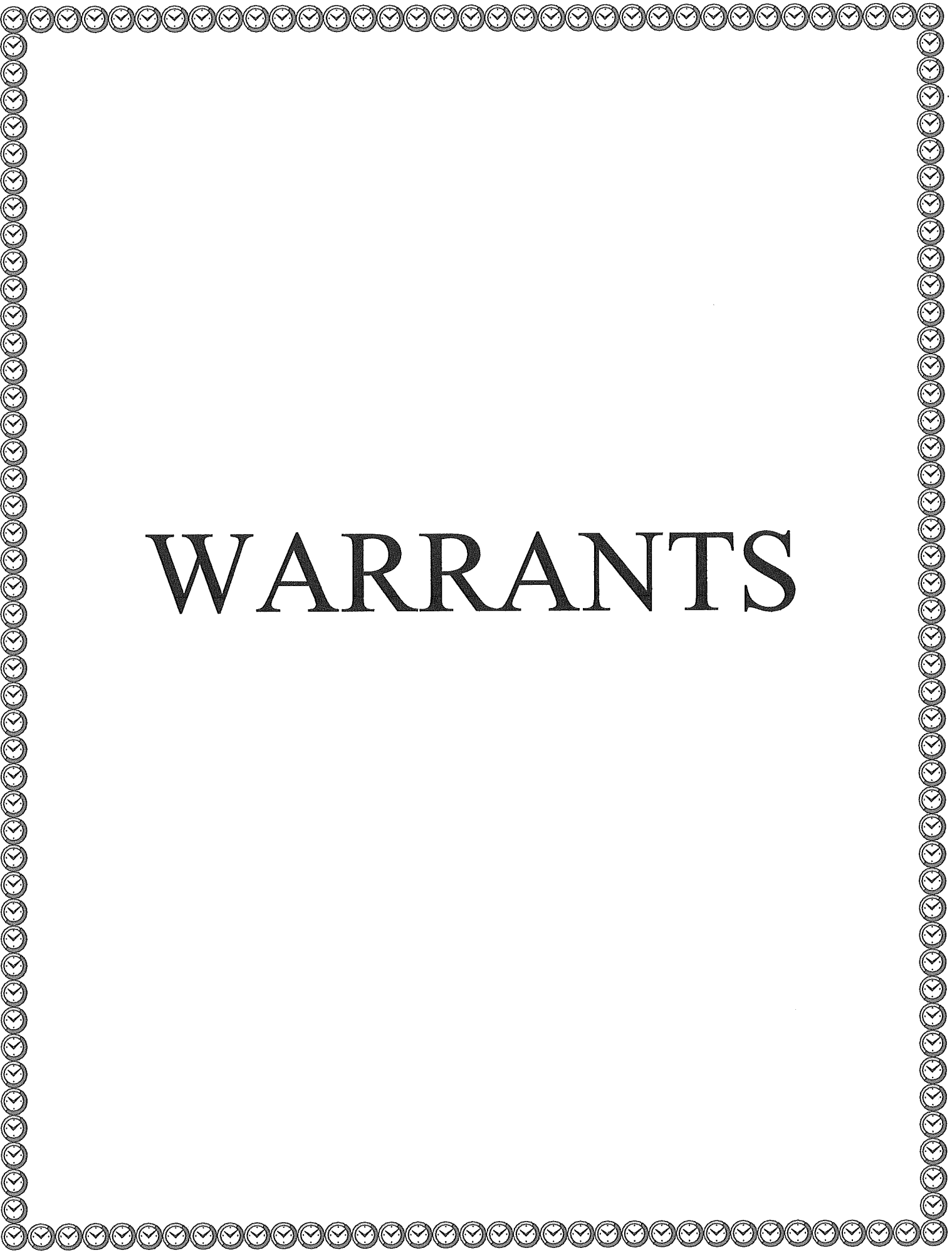
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JANUARY 31, 2025

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>SEWER EXPENSES</u>					
52-110 SALARIES AND WAGES	14,017.20	14,017.20	186,671.65	172,654.45	7.5
52-130 EMPLOYEE BENEFITS	6,178.13	6,178.13	71,316.30	65,138.17	8.7
52-131 URS-ER/457 BENEFIT	2,047.17	2,047.17	27,786.84	25,739.67	7.4
52-240 SEWER REPAIRS	.00	.00	5,000.00	5,000.00	.0
52-250 EQUIPMENT - SUPPLIES & MAINT	.00	.00	8,000.00	8,000.00	.0
52-260 LAGOON DYKE & ROAD MAINT.	.00	.00	3,000.00	3,000.00	.0
52-270 UTILITIES	.00	.00	90,000.00	90,000.00	.0
52-320 OTHER PROFESSIONAL & TECH SERV	880.00	880.00	8,000.00	7,120.00	11.0
52-340 DIRECT DISCHARGE-SAMPLING	358.00	358.00	10,000.00	9,642.00	3.6
52-350 MASTER PLAN	.00	.00	10,000.00	10,000.00	.0
52-410 MATERIALS & SUPPLIES	.00	.00	2,000.00	2,000.00	.0
52-660 DEPRECIATION - OTHER	.00	.00	660,000.00	660,000.00	.0
52-680 SEWER SEALING	.00	.00	10,000.00	10,000.00	.0
52-690 SEWER CLEANING/TELEVISION	.00	.00	131,000.00	131,000.00	.0
52-750 CAPITAL OUTLAY	.00	.00	28,000.00	28,000.00	.0
TOTAL SEWER EXPENSES	23,480.50	23,480.50	1,250,774.79	1,227,294.29	1.9
<u>STORM DRAIN EXPENSES</u>					
53-670 DEPRECIATION-STORM DRAIN	.00	.00	175,000.00	175,000.00	.0
TOTAL STORM DRAIN EXPENSES	.00	.00	175,000.00	175,000.00	.0
<u>STORM DRAIN EXPENSES</u>					
55-110 SALARIES AND WAGES	3,464.10	3,464.10	46,179.17	42,715.07	7.5
55-130 EMPLOYEE BENEFITS	1,452.29	1,452.29	16,738.65	15,286.36	8.7
55-131 URS-ER/457 BENEFITS	514.03	514.03	6,967.44	6,453.41	7.4
TOTAL STORM DRAIN EXPENSES	5,430.42	5,430.42	69,885.26	64,454.84	7.8
<u>CAPITAL OUTLAY</u>					
60-740 EQUIPMENT PURCHASES	.00	.00	35,000.00	35,000.00	.0
TOTAL CAPITAL OUTLAY	.00	.00	35,000.00	35,000.00	.0
<u>OTHER CAPITAL OUTLAY</u>					
61-914 WELL #5	.00	.00	5,000.00	5,000.00	.0
61-920 WATER LINE UPSIZE	.00	.00	30,000.00	30,000.00	.0
TOTAL OTHER CAPITAL OUTLAY	.00	.00	35,000.00	35,000.00	.0

STANSBURY PARK IMPROVMNT DIST

EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 1 MONTHS ENDING JANUARY 31, 2025

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>MISC. CAPITAL</u>					
62-740 EQUIPMENT PURCHASES	.00	.00	44,000.00	44,000.00	.0
62-750 SYSTEM CONSTRUCTION	.00	.00	586,200.00	586,200.00	.0
TOTAL MISC. CAPITAL	.00	.00	630,200.00	630,200.00	.0
TOTAL EXPENDITURES	103,627.23	103,627.23	4,550,161.65	4,446,534.42	2.3
NET REVENUE OVER EXPENDITURES	211,301.05	211,301.05	.00	(211,301.05)	.0

A decorative border composed of a repeating pattern of small, stylized circular motifs, possibly representing a seal or a coin, arranged in a rectangular frame around the central text.

WARRANTS

INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	INVOICE AMOUNT	GL ACCT NO. AND DESCRIPTION	Input Date	GL Period
AT&T MOBILITY/CINGULAR WIRELESS						
CIN0125	01/20/2025	Acct#:872800345-CELL PHONE & IPAD SERVICES 12-21-24 TO 1-20-25	200.00	45-270 UTILITIES	02/18/2025	225
Total 326:			200.00			
BLUE STAKES OF UTAH 811 INC.						
UT202500183	01/31/2025	CUST#STANSB-TRANSMISSION FEE 0125	186.72	45-270 UTILITIES	02/18/2025	225
Total 220:			186.72			
CASELLE, INC						
138570	02/01/2025	CUST NO:1332-CONTRACT SUPPORT & MAINT 3-1-25 TO 3-31-25	644.00	45-320 OTHER PROFESSIONAL & TECH SERV	02/18/2025	225
Total 310:			644.00			
CHEMTECH/FORD, INC.						
25A1228	01/22/2025	CUSTID: STANSB SEWER SAMPLES-AMMONIA AS N, BOD, QHR -E COLI, TSS-HEADWORKS-DISCHARGE 001-1-16-25	179.00	52-340 DIRECT DISCHARGE-SAMPLING	02/18/2025	225
25A1504	01/22/2025	CUSTID: STANSB WATER SAMPLES-COLILERT AP-JR HIGH, 4" LINE-1-21-25	30.00	37-600 PLAN REVIEW/INSPECTION/JO BFEES	02/18/2025	225
25A1681	01/24/2025	CUSTID: STANSB WATER SAMPLES-COLILERT AP-SITE 3-5743 MAST, SITE 5-647 CC-1-23-25	60.00	51-340 WATER SAMPLING	02/18/2025	225
25A1690	02/03/2025	CUSTID: STANSB SEWER SAMPLES-AMMONIA AS N, BOD, DA-NITRITE, NITRATE, PHOSPHATE, ORTHO (WC), PHOSPHORUS, TOTAL BY ICP, QHR-E COLI, TDS, TKN, TSS, HEADWORKS, DISCHARGE 001, DITCH 003, 004, 005-1-23-25	524.00	52-340 DIRECT DISCHARGE-SAMPLING	02/18/2025	225
25A2160	02/05/2025	CUSTID: STANSB SEWER SAMPLES-AMMONIA AS N, BOD, QHR -E COLI, TSS-HEADWORKS-DISCHARGE 001-1-30-25	179.00	52-340 DIRECT DISCHARGE-SAMPLING	02/18/2025	225
25A2162	01/31/2025	CUSTID: STANSB WATER SAMPLES-SITE 7-117 DELGADA, SITE 10-4269 PALMER RD-1-30-25	60.00	51-340 WATER SAMPLING	02/18/2025	225
25B0523	02/07/2025	CUSTID: STANSB WATER SAMPLES-COLILERT AP-SITE 11-5143 STRATFORD-SITE 14-5729 LIGHTHOUSE-SITE 17-413 WATER WHEEL-2-6-25	90.00	51-340 WATER SAMPLING	02/18/2025	225
Total 320:			1,122.00			
COMCAST BUSINESS CORP						
COMCAST0125	01/15/2025	ACCT#8495442030320518-PHONES, FAX, MODEM, SCADA SERVICES	650.00	45-270 UTILITIES	02/18/2025	225
Total 333:			650.00			
DIVISION OF WATER RIGHTS						
WRA40292-15-4639	01/31/2025	WR a40292 (15-4639)-WILD HORSE RANCH REQUEST FOR EXTENSION OF TIME TO FILE PROOF OF BENEFICIAL USE STATE OF UTAH	50.00	51-325 WATER RIGHTS PROOFING	02/18/2025	225
WRA40293-15-4400	01/31/2025	WR a40293 (15-4400) WILD HORSE RANCH-REQUEST FOR EXTENSION OF TIME TO FILE PROOF OF BENEFICIAL USE STATE OF UTAH	50.00	51-325 WATER RIGHTS PROOFING	02/18/2025	225
Total 423:			100.00			
ENBRIDGE GAS						
10PLZ0225	02/06/2025	ACCT#:55715400000-GAS-10 PLZ 0225/BILL SSA 1/2-282.42	282.42	45-270 UTILITIES	02/18/2025	225
10PLZ0225	02/06/2025	ACCT#:55715400000-GAS-10 PLZ 0225/BILL SSA 1/2-282.42	282.42	37-600 PLAN REVIEW/INSPECTION/JO BFEES	02/18/2025	225
CLEGG0225	02/06/2025	ACCT#:07065500000-GAS-CLEGG 0225	57.63	45-270 UTILITIES	02/18/2025	225
OQH0225	02/06/2025	ACCT#:3400118680-GAS OQH MILL BLDG 0225	598.82	45-270 UTILITIES	02/18/2025	225
Total 1285:			1,221.29			

INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	INVOICE AMOUNT	GL ACCT NO. AND DESCRIPTION	Input Date	GL Period
FREEDOM MAILING SERVICE INC.						
49671	01/31/2025	MONTHLY COMMERCIAL, WEID, FIRE FLOW STATEMENTS BILLINGS & POSTAGE-153	91.64	45-240 OFFICE EXPENSE & SUPPLIES	02/18/2025	225
49769	02/08/2025	QTLY RESIDENTIAL DELINQUENT LETTERS AND POSTAGE-626	373.87	45-240 OFFICE EXPENSE & SUPPLIES	02/18/2025	225
Total 560:			465.51			
GRIFFITH, DAVID						
RWCONFHOUSING2025	01/22/2025	HOUSING FOR RURAL WATER CONF IN ST. GEORGE-3043 PROVOST RD, ST GEORGE, UT 84790-485.00-4 NIGHTS FEB 24- 27-2025-80.00 PER NIGHT 4 BEDROOMS, 5 BEDS, 3 BATHROOMS-165.00 CLEANING FEE	485.00	51-330 TRAINING	01/22/2025	125
Total 2117:			485.00			
INSPIRA TECHNICAL SOLUTIONS CORP.						
3022504	02/01/2025	BACKUP MAINT/MONTHLY MTG MINUTES ASSISTANCE/WEBSITE EDITS & FILE ADDS/KEVIN IPAD TROUBLESHOOTING/MORE WEBSITE EDITS, REMOTE MONITORING/BACKUP STANDARD PACKAGE MONTHLY FEB 2025	1,310.00	51-320 OTHER PROFESSIONAL & TECH SERV	02/18/2025	225
Total 754:			1,310.00			
KGB CONSTRUCTION						
RNDKGBCONSTNEPT UNE72033500	02/18/2025	REFUND-KGB CONSTRUCTION HYDRANT METER-NEPTUNE # 72033500	545.60	11450 UTILITY CASH CLEARING ACCOUNT	02/18/2025	225
Total 2120:			545.60			
MOUNTAIN AMERICA CREDIT UNION-VISA						
MACUVISA0125	02/18/2025	BLINK-CAMERAS	10.69	51-250 EQUIPMENT - SUPPLIES & MAINT	02/18/2025	225
MACUVISA0125	02/18/2025	WALMART-GIFT CARDS-TARP REWARDS	225.00	45-520 INSURANCE	02/18/2025	225
MACUVISA0125	02/18/2025	AMAZON-GIFT CARDS-TARP REWARDS	360.00	45-520 INSURANCE	02/18/2025	225
MACUVISA0125	02/18/2025	SAM'S CLUB-GIFT CARDS-TARP REWARDS	620.18	45-520 INSURANCE	02/18/2025	225
MACUVISA0125	02/18/2025	AMAZON-BUSINESS CARD ENVELOPES, GIFT CARD ENVELOPES	234.61	45-520 INSURANCE	02/18/2025	225
MACUVISA0125	02/18/2025	INSTANT INK-INK FOR 3 PRINTERS IN OFFICE-14.96 + 14.96 + 22.44 = 52.36	52.36	45-240 OFFICE EXPENSE & SUPPLIES	02/18/2025	225
MACUVISA0125	02/18/2025	AMAZON-GREASE GUN	255.28	51-250 EQUIPMENT - SUPPLIES & MAINT	02/18/2025	225
MACUVISA0125	02/18/2025	AMAZON-PAINT	476.46	51-250 EQUIPMENT - SUPPLIES & MAINT	02/18/2025	225
MACUVISA0125	02/18/2025	DEQ DW-WATER OPERATOR CERTIFICATION EXAM-MIKE M	240.00	45-210 DUES & MEMBERSHIPS	02/18/2025	225
MACUVISA0125	02/18/2025	AMAZON-MITIGATION FAN	148.10	51-250 EQUIPMENT - SUPPLIES & MAINT	02/18/2025	225
MACUVISA0125	02/18/2025	ADOBE, ADOBE-SUPPLIES	21.39	45-240 OFFICE EXPENSE & SUPPLIES	02/18/2025	225
MACUVISA0125	02/18/2025	WALMART-BREAKROOM SNACKS-TARP REWARDS	1.45	45-520 INSURANCE	02/18/2025	225
MACUVISA0125	02/18/2025	WALMART-BREAKROOM SNACKS-TARP REWARDS	16.17	45-520 INSURANCE	02/18/2025	225
MACUVISA0125	02/18/2025	WALMART-TAX-BREAKROOM SNACKS-TARP REWARDS	7.56	45-520 INSURANCE	02/18/2025	225
MACUVISA0125	02/18/2025	WALMART-BREAKROOM SNACKS-TARP REWARDS	9.41	45-520 INSURANCE	02/18/2025	225
Total 900:			2,678.66			
NAPA AUTO PARTS (PRO CHOICE AUTO INC.						
20924	01/17/2025	ACCT#:12129-ALUM BRIGHT 32 OZ (T02)	11.64	52-250 EQUIPMENT - SUPPLIES & MAINT	02/18/2025	225
21975	01/29/2025	ACCT#:12129-HEATER HOSE, RTU EXT/LIFE GAL FOR 2015 FORD F150 1/2 TON-PICKUP 5.0	115.97	52-250 EQUIPMENT - SUPPLIES & MAINT	02/18/2025	225
Total 1255:			127.61			

INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	INVOICE AMOUNT	GL ACCT NO. AND DESCRIPTION	Input Date	GL Period
PEAK ALARM COMPANY, INC.						
5884502	02/01/2025	CUSTOMER# S23831-ALARM SERVICES FOR OQH MILL BLDG-2 -1-25 TO 2-28-25	52.25	45-270 UTILITIES	02/18/2025	225
Total 2086:			52.25			
PEHP LONG-TERM DISABILITY						
LTD0125A	02/18/2025	LTD POLICY# 727-LONG TERM DISABILITY PREMIUM PAYMENT- 12-22-24 THRU 1-4-25-121.07 AND 1-5-25 THRU 1-18-25-122.35 = TOTAL 243.42	243.42	22301 LONG TERM DISABILITY	02/18/2025	225
LTD123124A	01/01/2025	LTD POLICY# 727-LONG TERM DISABILITY PREMIUM PAYMENT- 11-24-24 THRU 12-07-24 = 112.91 & 12-8-24 THUR 12-21-24 = 118.81-TOTAL 231.72	231.72	22301 LONG TERM DISABILITY	02/18/2025	225
Total 1081:			475.14			
RICOH USA INC.						
5070835179	01/24/2025	CUST # 28146455-COPY MACHINE READS 1-24-25 TO 2-23-25	195.96	45-240 OFFICE EXPENSE & SUPPLIES	02/18/2025	225
Total 1309:			195.96			
ROCKY MOUNTAIN POWER						
CLEGG0125	02/07/2025	ACCT:33518696-0043-POWER-CLEGG-0125	85.35	51-270 UTILITIES	02/18/2025	225
EAST0125	02/07/2025	ACCT:33518696-0019-POWER-EAST-0125	323.06	51-270 UTILITIES	02/18/2025	225
GORDON20125	02/07/2025	ACCT:33518696-0126-POWER-GORDON 2-0125	795.57	51-270 UTILITIES	02/18/2025	225
LAGOONAER0125	02/07/2025	ACCT:33518696-0084-POWER-LAGOONAER-0125	7,979.29	52-270 UTILITIES	02/18/2025	225
LFTSTN0125	02/07/2025	ACCT:33518696-0068-POWER-LFTSTN-0125	206.44	51-270 UTILITIES	02/18/2025	225
OQH0125	02/07/2025	ACCT:33518696-0050-POWER-OQH-0125	286.68	51-270 UTILITIES	02/18/2025	225
TELEMETER0125	02/07/2025	ACCT:33518696-0027-POWER-TELEMETER-0125	33.51	51-270 UTILITIES	02/18/2025	225
WELL40125	02/07/2025	ACCT:33518696-0076-POWER-WELL 4-0125	385.24	51-270 UTILITIES	02/18/2025	225
WELL50125	02/07/2025	ACCT:33518696-0134-POWER-WELL 5-0125	741.57	51-270 UTILITIES	02/18/2025	225
WEST0125	02/07/2025	ACCT:33518696-0035-POWER-WEST-0125	2,415.99	51-270 UTILITIES	02/18/2025	225
Total 1650:			13,252.70			
STANDARD PLUMBING SUPPLY CO (CORP)						
YCC359	02/10/2025	1 PVC COUPLER T & T GRAY SCH40 FIPTXFIP, 1 X 1/2 SCH80 NIPPLE 8303-130, 1/2 PVC COUPLER T X T GRAY SCH40 FIPT X FIPT, 1/2-1-1/16 STAINLESS CLAMP FOR WELL 2 CHLORINE LINE	8.64	51-250 EQUIPMENT - SUPPLIES & MAINT	02/18/2025	225
Total 1450:			8.64			
STANSBURY SERVICE AGENCY						
1A	01/01/2025	ROCKY MOUNTAIN POWER & ACE DISPOSAL FOR 10 PLZ OCT 2024 TO NOV 2024	324.37	45-270 UTILITIES	02/18/2025	225
2	01/01/2025	ROCKY MOUNTAIN POWER & ACE DISPOSAL FOR 10 PLZ JAN 2024 TO SEPT 2024	1,531.11	45-270 UTILITIES	02/18/2025	225
2A	02/07/2025	ROCKY MOUNTAIN POWER & ACE DISPOSAL FOR 10 PLZ DEC 2024	135.27	45-270 UTILITIES	02/18/2025	225
3	01/01/2025	ROCKY MOUNTAIN POWER & ACE DISPOSAL FOR 10 PLZ DEC- 2023	123.47	45-270 UTILITIES	02/18/2025	225
Total 1460:			2,114.22			
STREAMLINE SOFTWARE INC						
ODF196DD-0001	01/22/2025	MIGRATION-SPID WEBSITE	500.00	45-240 OFFICE EXPENSE & SUPPLIES	02/18/2025	225
Total 2118:			500.00			
SWEETEN, MARIA						
RFNDSWEETEN5758G	02/18/2025	REFUND CUSTOMER-ADDED AN EXTRA ZERO TO THE				

INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	INVOICE AMOUNT	GL ACCT NO. AND DESCRIPTION	Input Date	GL Period
		AMOUNT SHE WAS MEANING TO PAY-REFUND OVER PAYMENT -ACCT 420305-5758 N GREENWICH CIR-REFUND 630.00	630.00	11450 UTILITY CASH CLEARING ACCOUNT	02/18/2025	225
Total 2119:			630.00			
TOOELE MOTOR COMPANY, LLC						
5002370	01/29/2025	CUST# 208167-BC3Z 8590 F SEARL, PART INTERCHANGES WITH PART# RTS1073	8.48	51-250 EQUIPMENT - SUPPLIES & MAINT	02/18/2025	225
Total 1076:			8.48			
TRANSCRIPT BULLETIN INC.						
621619	01/29/2025	CUST#:02100138-PUBLIC NOTICE OF CANDIDATES FOR SPID BOARD MEMBER OF TRUSTEE-2025	24.00	45-240 OFFICE EXPENSE & SUPPLIES	02/18/2025	225
Total 1555:			24.00			
UT FENCE						
2717	01/09/2025	PUMP HOUSE, REINSTALL 6' GALVANIZED CHAIN LINK FENCE, PROVIDE NEW 2 3/8" POST REINSTALL OTHER USED MATERIALS, INSTALL EXISITNG GATES, REMOVE WIRE FROM EXISTING FENCE & REINSALL IN SECTION. PROVIDE INSTALL NEW TOP RAIL FOR 224', BARBED WIRE FOR PROJ	11,070.00	51-250 EQUIPMENT - SUPPLIES & MAINT	02/18/2025	225
Total 2121:			11,070.00			
WARD ENGINEERING (CORP)						
48409	01/31/2025	SEWER TREATMENT DS/MP/IFFP-DESIGN STUDY-EXHIBITS, CALCULATIONS, & REPORT TO BOARD, MTG W/ WESTECH (MIKE CHARNHOLM) AND MEETINGS W/COOMBS HOPKINS (TEAM) COORDINATING DISCHARGE LIMITS, BARR ENG (DIRECT EXPENSE FOR SUBCONSULTANT), COST ESTIMATING	10,236.00	52-350 MASTER PLAN	02/18/2025	225
Total 1720:			10,236.00			
Grand Totals:			48,303.78			

District Manager: _____
Brett Palmer

Date: _____

Chairman: _____
Brock Griffith

Date: _____

MACU
BANK
RECONCILIATION
FEBRUARY 18,
2025

Report Criteria:

Print Outstanding Checks and Deposits and Bank and Book adjustments

Mountain America CU (CHECKING MACU) (4)

January 31, 2025

Account: 11120

Bank Account Number:

Bank Statement Balance:	1,500,214.48	Book Balance Previous Month:	1,457,688.37
Outstanding Deposits:	8,664.06	Total Receipts:	187,046.10
Outstanding Checks:	42,232.17	Total Disbursements:	178,088.10
Bank Adjustments:	.00	Book Adjustments:	.00
Bank Balance:	1,466,646.37	Book Balance:	1,466,646.37
		Proof (Bank balance less book balance):	.00

Outstanding Deposits Section

Deposit Number	Deposit Amount	Deposit Number	Deposit Amount	Deposit Number	Deposit Amount	Deposit Number	Deposit Amount
1264	6,368.46	1277	2,148.99	1278	146.61		
Grand Totals:							8,664.06

Deposits cleared: 57 items

Deposits Outstanding: 3 items

Outstanding Checks Section

Check Number	Check Amount	Check Number	Check Amount	Check Number	Check Amount	Check Number	Check Amount
3520	270.00	3829	52.25-	3829	52.25	3880	1,234.00
3890	1,174.71	3893	251.71	3894	1,200.00	3895	88.93
3897	270.00	3901	177.00	3902	614.32	3905	34,668.45
3910	134.04	3911	270.00	3912	49.05	3915	1,344.96
3919	485.00						
Grand Totals:							42,232.17

Checks cleared: 51 items

Checks Outstanding: 17 items

Bank Adjustments SectionBook Adjustments Section

Report Criteria:

Print Detail

Includes outstanding and cleared deposits

Banks: Mountain America CU (4)

Period Date	Transaction Date	Description	Account Number	Journal	Deposit Number	Amount
Mountain America CU						
01/31/2025	01/31/2025	TRANSFER XPRESS DEPOSIT ACCT TO CASH CHECKING ACCT	11120	CRJE	1	60,000.00
01/31/2025	01/31/2025	Deposit Dividend Annual Percentage Yield Earned 3.05%-Intere	11120	CRJE	2	3,764.04
01/31/2025	01/31/2025	NSF-ACCT 306102-5736 FERMIN-RON OLNEY	11120	CRJE	3	90.00-
01/31/2025	01/31/2025	BANK ENTERED AMT OF 2890.53 SHOULD BE 2890.23-DIFF .30	11120	CRJE	4	.30
01/31/2025	01/01/2025	XBP - Credit Card UT - MACU - Q	11120	CR	24	92.72
01/31/2025	01/02/2025	XBP - Credit Card UT - MACU - Q	11120	CR	25	383.55
01/31/2025	01/03/2025	CHECK - MACU - A	11120	CR	26	376.01
01/31/2025	01/03/2025	XBP - Credit Card UT - MACU - Q	11120	CR	27	935.94
01/31/2025	01/04/2025	XBP - Credit Card UT - MACU - Q	11120	CR	28	2,000.58
01/31/2025	01/05/2025	XBP - Credit Card UT - MACU - Q	11120	CR	29	3,089.40
01/31/2025	01/06/2025	XBP - Credit Card UT - MACU - Q	11120	CR	30	2,140.90
01/31/2025	01/07/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1020	2,087.08
01/31/2025	01/08/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1021	345.82
01/31/2025	01/08/2025	CHECK - MACU - A	11120	CR	1035	3,037.48
01/31/2025	01/08/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1036	2,026.40
01/31/2025	01/09/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1037	412.23
01/31/2025	01/09/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1050	1,242.88
01/31/2025	01/10/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1051	347.48
01/31/2025	01/10/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1080	855.05
01/31/2025	01/11/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1081	586.46
01/31/2025	01/12/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1082	229.22
01/31/2025	01/13/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1083	1,712.73
01/31/2025	01/14/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1084	185.84
01/31/2025	01/14/2025	CHECK - MACU - A	11120	CR	1099	6,552.43
01/31/2025	01/14/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1100	1,432.88
01/31/2025	01/15/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1101	832.26
01/31/2025	01/15/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1114	1,803.22
01/31/2025	01/16/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1115	2,663.24
01/31/2025	01/16/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1146	1,083.89
01/31/2025	01/17/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1147	1,702.04
01/31/2025	01/18/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1148	820.05
01/31/2025	01/19/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1149	183.93
01/31/2025	01/20/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1150	886.72
01/31/2025	01/21/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1151	522.82
01/31/2025	01/21/2025	CHECK - MACU - A	11120	CR	1182	7,509.53
01/31/2025	01/21/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1183	476.04
01/31/2025	01/22/2025	CASH - MACU - A	11120	CR	1184	138.50
01/31/2025	01/22/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1185	1,734.38
01/31/2025	01/23/2025	CHECK - MACU - A	11120	CR	1186	20,584.95
01/31/2025	01/23/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1187	1,966.08
01/31/2025	01/24/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1188	252.10
01/31/2025	01/24/2025	CHECK - MACU - A	11120	CR	1210	1,606.61
12/31/2024	12/30/2024	XBP - Credit Card UT - MACU - Q	11120	CR	1211	40.00
01/31/2025	01/24/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1211	1,600.37
01/31/2025	01/25/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1212	785.19
01/31/2025	01/26/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1213	8,159.55
01/31/2025	01/27/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1214	628.72
12/31/2024	12/30/2024	XBP - Credit Cards GS - MACU - R	11120	CR	1221	35.80
12/31/2024	12/30/2024	XBP - Credit Card UT - MACU - Q	11120	CR	1222	105.00
12/31/2024	12/31/2024	XBP - Credit Card UT - MACU - Q	11120	CR	1223	336.54
01/31/2025	01/27/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1229	1,481.00
01/31/2025	01/28/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1230	3,991.29
01/31/2025	01/28/2025	CHECK - MACU - A	11120	CR	1245	13,284.46
01/31/2025	01/28/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1246	1,553.92
01/31/2025	01/29/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1247	3,628.95
01/31/2025	01/29/2025	CHECK - MACU - A	11120	CR	1262	2,890.23
01/31/2025	01/29/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1263	2,185.00
01/31/2025	01/30/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1264	6,368.46
01/31/2025	01/30/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1277	2,148.99
01/31/2025	01/31/2025	XBP - Credit Card UT - MACU - Q	11120	CR	1278	146.61

Total Mountain America CU:

187,583.44

Grand Totals:

187,583.44

Report Criteria:

Print Detail

Includes outstanding checks, cleared checks and checks with zero amounts

Banks: Mountain America CU (4)

Period Date	Transaction Date	Description	Account Number	Journal	Check Number	Amount
Mountain America CU						
01/31/2025	01/31/2025	XPRESS BILL INVOICE-INV#: XPRO19855	45610	CD	1	389.48
01/31/2025	01/31/2025	CHASE UTILITY MERCHANT FEES	45610	CD	2	268.69
01/31/2025	01/31/2025	BK FEES, ACH ORIG ENTRY, BUS SWEEP, PR DIRECT DEPT POSITIVE	45610	CD	3	72.80
03/31/2024	03/12/2024	LONE PEAK JANITORIAL LLC	21100	CDA4	3520	270.00
11/30/2024	11/19/2024	PEAK ALARM COMPANY, INC.	21100	CDA4	3829	52.25
12/31/2024	12/03/2024	PEAK ALARM COMPANY, INC.	21100	CDA4	3829	52.25-
12/31/2024	12/13/2024	GRIFFITH, BROCK	21500	CDP	3842	2,018.09
12/31/2024	12/17/2024	DIVISION OF WATER QUALITY	21100	CDA4	3851	1,518.00
12/31/2024	12/17/2024	DIVISION OF WATER RIGHTS	21100	CDA4	3852	250.00
12/31/2024	12/17/2024	ENBRIDGE GAS	21100	CDA4	3853	870.96
12/31/2024	12/17/2024	GREASE MONKEY INC.	21100	CDA4	3860	168.18
12/31/2024	12/17/2024	INSPIRA TECHNICAL SOLUTIONS CORP.	21100	CDA4	3862	1,300.00
12/31/2024	12/17/2024	OFFICE DEPOT INC	21100	CDA4	3866	206.71
12/31/2024	12/17/2024	PUBLIC EMPLOYEE HEALTH PROGRAM	21100	CDA4	3870	16,258.21
12/31/2024	12/17/2024	RICOH USA INC.	21100	CDA4	3871	154.14
12/31/2024	12/17/2024	SKM INC.	21100	CDA4	3873	130.00
12/31/2024	12/17/2024	TOOELE COUNTY SOLID WASTE	21100	CDA4	3877	40.05
12/31/2024	12/17/2024	WEEKS ENGINEERING SYSTEMS LLC	21100	CDA4	3879	12,300.00
01/31/2025	01/21/2025	UTAH LOCAL GOVERNMENTS TRUST	21100	CDA4	3880	1,234.00
01/31/2025	01/21/2025	ADOBE BROTHERS CONSTRUCTION CORP	21100	CDA4	3881	250.00
01/31/2025	01/21/2025	ALLCHEM INDUSTRIES CORP.	21100	CDA4	3882	6,309.45
01/31/2025	01/21/2025	AT&T MOBILITY/CINGULR WIRELESS	21100	CDA4	3883	200.00
01/31/2025	01/21/2025	BLUE STAKES OF UTAH 811 INC.	21100	CDA4	3884	110.46
01/31/2025	01/21/2025	CASELLE, INC	21100	CDA4	3885	644.00
01/31/2025	01/21/2025	CHEMTECH/FORD, INC.	21100	CDA4	3886	1,570.00
01/31/2025	01/21/2025	CLYDE, SNOW, & SESSIONS	21100	CDA4	3887	1,770.00
01/31/2025	01/21/2025	COMCAST BUSINESS CORP	21100	CDA4	3888	650.00
01/31/2025	01/21/2025	CORE & MAIN LP	21100	CDA4	3889	820.78
01/31/2025	01/21/2025	ENBRIDGE GAS	21100	CDA4	3890	1,174.71
01/31/2025	01/21/2025	FREEDOM MAILING SERVICE INC.	21100	CDA4	3891	1,911.61
01/31/2025	01/21/2025	FUEL NETWORK	21100	CDA4	3892	835.52
01/31/2025	01/21/2025	HOME DEPOT INC.	21100	CDA4	3893	251.71
01/31/2025	01/21/2025	INSPIRA TECHNICAL SOLUTIONS CORP.	21100	CDA4	3894	1,200.00
01/31/2025	01/21/2025	KINCAID, TIM OR HEATHER	21100	CDA4	3895	88.93
01/31/2025	01/21/2025	LGG INDUSTRIAL INC.	21100	CDA4	3896	235.48
01/31/2025	01/21/2025	LONE PEAK JANITORIAL LLC	21100	CDA4	3897	270.00
01/31/2025	01/21/2025	METER WORKS INC.	21100	CDA4	3898	585.27
01/31/2025	01/21/2025	MOUNTAIN AMERICA CREDIT UNION-VISA	21100	CDA4	3899	2,296.25
01/31/2025	01/21/2025	MOUNTAIN WEST WORX CORP	21100	CDA4	3900	35.00
01/31/2025	01/21/2025	MOXIE PEST CONTROL LLC	21100	CDA4	3901	177.00
01/31/2025	01/21/2025	OFFICE DEPOT INC	21100	CDA4	3902	614.32
01/31/2025	01/21/2025	PEAK ALARM COMPANY, INC.	21100	CDA4	3903	52.25
01/31/2025	01/21/2025	PEHP- LIFE INSURANCE	21100	CDA4	3904	1,621.10
01/31/2025	01/21/2025	PUBLIC EMPLOYEE HEALTH PROGRAM	21100	CDA4	3905	34,668.45
01/31/2025	01/21/2025	RICOH USA INC.	21100	CDA4	3906	246.33
01/31/2025	01/21/2025	RISE BROADBAND, LLC	21100	CDA4	3907	78.00
01/31/2025	01/21/2025	ROCKY MOUNTAIN POWER	21100	CDA4	3908	17,017.18
01/31/2025	01/21/2025	RURAL WATER ASSOCIATION	21100	CDA4	3909	390.00
01/31/2025	01/21/2025	STANSBURY SERVICE AGENCY	21100	CDA4	3910	134.04
01/31/2025	01/21/2025	TOOELE COUNTY ROAD DEPT	21100	CDA4	3911	270.00
01/31/2025	01/21/2025	TOOELE COUNTY SOLID WASTE	21100	CDA4	3912	49.05
01/31/2025	01/21/2025	TOOELE VALLEY PUMPING CORP	21100	CDA4	3913	880.00

Period Date	Transaction Date	Description	Account Number	Journal	Check Number	Amount
Mountain America CU						
01/31/2025	01/21/2025	TRANSCRIPT BULLETIN INC.	21100	CDA4	3914	239.00
01/31/2025	01/21/2025	UPPER CASE PRINTING INK.	21100	CDA4	3915	1,344.96
01/31/2025	01/21/2025	UTAH DEPT. OF GOVT.OP-DIV. OF FINANCE	21100	CDA4	3916	13,000.00
01/31/2025	01/21/2025	WARD ENGINEERING (CORP)	21100	CDA4	3917	4,249.00
01/31/2025	01/21/2025	WASHINGTON FEDERAL BANK	21100	CDA4	3918	11,327.40
01/31/2025	01/22/2025	GRIFFITH, DAVID	21100	CDA4	3919	485.00
12/31/2024	12/31/2024	UT STATE TAX PD FOR DEC. 2024	22230	CD	4905	2,620.24
12/31/2024	12/31/2024	URS PR PMT FOR WE 12/21/24	22255	CD	4907	5,608.25
12/31/2024	12/31/2024	SUTA TAX FOR 4TH QTR 2024	22300	CD	4908	92.97
01/31/2025	01/10/2025	941 PR TAXES FOR WE 010425 FICA	22210	CD	4917	4,250.60
01/31/2025	01/10/2025	941 PR TAXES FOR WE 010425 FWT	22220	CD	4917	2,544.48
01/31/2025	01/28/2025	941 PR TAXES FOR WE 011825 FICA	22210	CD	4918	4,287.60
01/31/2025	01/28/2025	941 PR TAXES FOR WE 011825 FWT	22220	CD	4918	2,570.70
01/31/2025	01/28/2025	UT STATE TAX PD FOR JAN 2025	22230	CD	4920	2,354.18
01/31/2025	01/31/2025	URS PR PAYMENT FOR WE010425	22255	CD	4921	5,682.43
01/31/2025	01/28/2025	URS PR PMT FOR WE011825	22255	CD	4922	5,726.06
01/31/2025	01/10/2025	DIRECT DEPOSIT TOTAL	21500	CDP	92201	20,315.40
01/31/2025	01/24/2025	DIRECT DEPOSIT TOTAL	21500	CDP	92202	20,339.43
01/31/2025	01/24/2025	Coffin, Jody - DIR DEP	21500	CDP	12425855	.00
01/31/2025	01/24/2025	Conger, Cory M. - DIR DEP	21500	CDP	12425856	.00
01/31/2025	01/24/2025	Mann, Marilyn W. - DIR DEP	21500	CDP	12425857	.00
01/31/2025	01/24/2025	McNaughton, Michael - DIR DEP	21500	CDP	12425858	.00
01/31/2025	01/24/2025	Millett, Kevin K. - DIR DEP	21500	CDP	12425859	.00
01/31/2025	01/24/2025	Nelson, Roger - DIR DEP	21500	CDP	12425860	.00
01/31/2025	01/24/2025	Palmer, Brett - DIR DEP	21500	CDP	12425861	.00
01/31/2025	01/24/2025	Park, Colten - DIR DEP	21500	CDP	12425862	.00
01/31/2025	01/24/2025	Rouska, Christine - DIR DEP	21500	CDP	12425863	.00
01/31/2025	01/10/2025	Coffin, Jody - DIR DEP	21500	CDP	110253845	.00
01/31/2025	01/10/2025	Conger, Cory M. - DIR DEP	21500	CDP	110253846	.00
01/31/2025	01/10/2025	Mann, Marilyn W. - DIR DEP	21500	CDP	110253847	.00
01/31/2025	01/10/2025	McNaughton, Michael - DIR DEP	21500	CDP	110253848	.00
01/31/2025	01/10/2025	Millett, Kevin K. - DIR DEP	21500	CDP	110253849	.00
01/31/2025	01/10/2025	Nelson, Roger - DIR DEP	21500	CDP	110253850	.00
01/31/2025	01/10/2025	Palmer, Brett - DIR DEP	21500	CDP	110253851	.00
01/31/2025	01/10/2025	Park, Colten - DIR DEP	21500	CDP	110253852	.00
01/31/2025	01/10/2025	Rouska, Christine - DIR DEP	21500	CDP	110253853	.00
Total Mountain America CU:						221,893.90
Grand Totals:						221,893.90

Report Criteria:

Print Outstanding Checks and Deposits and Bank and Book adjustments

Xpress Deposit Account () (3)
January 31, 2025

Account: 11110

Bank Account Number: 10688

Bank Statement Balance:	73,973.88	Book Balance Previous Month:	29,744.56
Outstanding Deposits:	17,051.51	Total Receipts:	61,280.83
Outstanding Checks:	.00	Total Disbursements:	.00
Bank Adjustments:	.00	Book Adjustments:	.00
Bank Balance:	91,025.39	Book Balance:	91,025.39
		Proof (Bank balance less book balance):	.00

Outstanding Deposits Section

Deposit Number	Deposit Amount	Deposit Number	Deposit Amount	Deposit Number	Deposit Amount	Deposit Number	Deposit Amount
1260	10,944.39	1281	1,316.25	1273	1,550.98	1274	612.70
1275	2,305.62	1276	321.57				
Grand Totals:							<u>17,051.51</u>

Deposits cleared: 76 items Deposits Outstanding: 6 items

Checks cleared: 0 items Checks Outstanding: 0 items

Bank Adjustments SectionBook Adjustments Section

Report Criteria:

Print Detail

Includes outstanding and cleared deposits

Banks: Xpress Deposit Account (3)

Period Date	Transaction Date	Description	Account Number	Journal	Deposit Number	Amount
Xpress Deposit Account						
01/31/2025	01/31/2025	TRANSFER FROM XPRESS DEPOSIT ACCT	11110	CRJE	1	60,000.00-
01/31/2025	01/02/2025	XBP - EFTS - XDA - A	11110	CR	16	60.00
01/31/2025	01/02/2025	XBP - Online Banking - XDA - C	11110	CR	17	50.00
01/31/2025	01/03/2025	XBP - Online Banking - XDA - C	11110	CR	18	36.00
01/31/2025	01/03/2025	XBP - EFTS - XDA - A	11110	CR	19	78.54
01/31/2025	01/04/2025	XBP - EFTS - XDA - A	11110	CR	20	1,963.40
01/31/2025	01/05/2025	XBP - EFTS - XDA - A	11110	CR	21	3,181.11
01/31/2025	01/06/2025	XBP - EFTS - XDA - A	11110	CR	22	2,700.67
01/31/2025	01/06/2025	XBP - Online Banking - XDA - C	11110	CR	23	150.00
01/31/2025	01/07/2025	XBP - EFTS - XDA - A	11110	CR	1016	3,976.44
01/31/2025	01/07/2025	XBP - Online Banking - XDA - C	11110	CR	1017	361.39
01/31/2025	01/08/2025	XBP - EFTS - XDA - A	11110	CR	1018	189.77
01/31/2025	01/08/2025	XBP - Online Banking - XDA - C	11110	CR	1019	325.65
01/31/2025	01/08/2025	XBP - EFTS - XDA - A	11110	CR	1031	2,156.28
01/31/2025	01/08/2025	XBP - Online Banking - XDA - C	11110	CR	1032	111.37
01/31/2025	01/09/2025	XBP - Online Banking - XDA - C	11110	CR	1033	662.13
01/31/2025	01/09/2025	XBP - EFTS - XDA - A	11110	CR	1034	364.77
01/31/2025	01/09/2025	XBP - EFTS - XDA - A	11110	CR	1046	1,304.73
01/31/2025	01/09/2025	XBP - Online Banking - XDA - C	11110	CR	1047	915.10
01/31/2025	01/10/2025	XBP - Online Banking - XDA - C	11110	CR	1048	2,205.78
01/31/2025	01/10/2025	XBP - EFTS - XDA - A	11110	CR	1049	422.48
01/31/2025	01/10/2025	XBP - EFT Returns - XDA - B	11110	CR	1071	68.55-
01/31/2025	01/10/2025	XBP - EFTS - XDA - A	11110	CR	1072	995.25
01/31/2025	01/10/2025	XBP - Online Banking - XDA - C	11110	CR	1073	606.86
01/31/2025	01/11/2025	XBP - EFTS - XDA - A	11110	CR	1074	985.82
01/31/2025	01/12/2025	XBP - EFTS - XDA - A	11110	CR	1075	547.07
01/31/2025	01/13/2025	XBP - Online Banking - XDA - C	11110	CR	1076	2,880.33
01/31/2025	01/13/2025	XBP - EFTS - XDA - A	11110	CR	1077	716.65
01/31/2025	01/14/2025	XBP - Online Banking - XDA - C	11110	CR	1078	2,418.31
01/31/2025	01/14/2025	XBP - EFTS - XDA - A	11110	CR	1079	301.66
01/31/2025	01/14/2025	XBP - EFTS - XDA - A	11110	CR	1095	1,173.40
01/31/2025	01/14/2025	XBP - Online Banking - XDA - C	11110	CR	1096	888.05
01/31/2025	01/15/2025	XBP - EFTS - XDA - A	11110	CR	1097	1,022.81
01/31/2025	01/15/2025	XBP - Online Banking - XDA - C	11110	CR	1098	3,154.16
01/31/2025	01/15/2025	XBP - EFTS - XDA - A	11110	CR	1110	630.74
01/31/2025	01/15/2025	XBP - Online Banking - XDA - C	11110	CR	1111	938.95
01/31/2025	01/16/2025	XBP - Online Banking - XDA - C	11110	CR	1112	939.86
01/31/2025	01/16/2025	XBP - EFTS - XDA - A	11110	CR	1113	278.40
01/31/2025	01/16/2025	XBP - EFTS - XDA - A	11110	CR	1137	1,252.98
01/31/2025	01/16/2025	XBP - Online Banking - XDA - C	11110	CR	1138	457.00
01/31/2025	01/17/2025	XBP - EFTS - XDA - A	11110	CR	1139	1,979.71
01/31/2025	01/17/2025	XBP - Online Banking - XDA - C	11110	CR	1140	1,670.19
01/31/2025	01/18/2025	XBP - EFTS - XDA - A	11110	CR	1141	1,248.79
01/31/2025	01/19/2025	XBP - EFTS - XDA - A	11110	CR	1142	460.90
01/31/2025	01/20/2025	XBP - EFTS - XDA - A	11110	CR	1143	1,123.72
01/31/2025	01/21/2025	XBP - EFTS - XDA - A	11110	CR	1144	854.43
01/31/2025	01/21/2025	XBP - Online Banking - XDA - C	11110	CR	1145	1,062.82
01/31/2025	01/21/2025	XBP - EFTS - XDA - A	11110	CR	1173	887.11
01/31/2025	01/21/2025	XBP - Online Banking - XDA - C	11110	CR	1174	587.63
01/31/2025	01/22/2025	XBP - EFTS - XDA - A	11110	CR	1175	973.87
01/31/2025	01/22/2025	XBP - Online Banking - XDA - C	11110	CR	1176	2,445.83
01/31/2025	01/23/2025	XBP - EFTS - XDA - A	11110	CR	1177	1,983.88

Period Date	Transaction Date	Description	Account Number	Journal	Deposit Number	Amount
Xpress Deposit Account						
01/31/2025	01/23/2025	XPB - Online Banking - XDA - C	11110	CR	1178	2,803.60
01/31/2025	01/23/2025	XPB - EFT Returns - XDA - B	11110	CR	1179	351.31-
01/31/2025	01/24/2025	XPB - EFTS - XDA - A	11110	CR	1180	768.64
01/31/2025	01/24/2025	XPB - Online Banking - XDA - C	11110	CR	1181	1,052.80
01/31/2025	01/24/2025	XPB - EFTS - XDA - A	11110	CR	1204	841.80
01/31/2025	01/24/2025	XPB - Online Banking - XDA - C	11110	CR	1205	495.67
01/31/2025	01/25/2025	XPB - EFTS - XDA - A	11110	CR	1206	1,311.37
12/31/2024	12/30/2024	XPB - EFTS - XDA - A	11110	CR	1207	251.16
01/31/2025	01/26/2025	XPB - EFTS - XDA - A	11110	CR	1207	16,673.64
01/31/2025	01/27/2025	XPB - EFTS - XDA - A	11110	CR	1208	1,058.96
01/31/2025	01/27/2025	XPB - Online Banking - XDA - C	11110	CR	1209	1,828.35
12/31/2024	12/31/2024	XPB - EFTS - XDA - A	11110	CR	1219	413.84
12/31/2024	12/31/2024	XPB - Online Banking - XDA - C	11110	CR	1220	90.00
01/31/2025	01/27/2025	XPB - EFT Returns - XDA - B	11110	CR	1224	35.00-
01/31/2025	01/27/2025	XPB - EFTS - XDA - A	11110	CR	1225	854.69
01/31/2025	01/27/2025	XPB - Online Banking - XDA - C	11110	CR	1226	958.48
01/31/2025	01/28/2025	XPB - EFTS - XDA - A	11110	CR	1227	6,652.74
01/31/2025	01/28/2025	XPB - Online Banking - XDA - C	11110	CR	1228	1,523.71
01/31/2025	01/28/2025	XPB - EFTS - XDA - A	11110	CR	1241	663.33
01/31/2025	01/28/2025	XPB - Online Banking - XDA - C	11110	CR	1242	675.52
01/31/2025	01/29/2025	XPB - EFTS - XDA - A	11110	CR	1243	6,553.25
01/31/2025	01/29/2025	XPB - Online Banking - XDA - C	11110	CR	1244	1,817.56
01/31/2025	01/29/2025	XPB - EFTS - XDA - A	11110	CR	1258	887.23
01/31/2025	01/29/2025	XPB - Online Banking - XDA - C	11110	CR	1259	580.05
01/31/2025	01/30/2025	XPB - EFTS - XDA - A	11110	CR	1260	10,944.39
01/31/2025	01/30/2025	XPB - Online Banking - XDA - C	11110	CR	1261	1,316.25
01/31/2025	01/30/2025	XPB - EFTS - XDA - A	11110	CR	1273	1,550.98
01/31/2025	01/30/2025	XPB - Online Banking - XDA - C	11110	CR	1274	612.70
01/31/2025	01/31/2025	XPB - Online Banking - XDA - C	11110	CR	1275	2,305.62
01/31/2025	01/31/2025	XPB - EFTS - XDA - A	11110	CR	1276	321.57
Total Xpress Deposit Account:						62,035.83
Grand Totals:						62,035.83

PETITIONS
&
COMMUNICATIONS

PUBLIC
COMMENT-
GENERAL
SESSION
STATE OF
UTAH

Casey Snider proposes the following substitute bill:

Water Amendments

2025 GENERAL SESSION

STATE OF UTAH

Chief Sponsor: Casey Snider

Senate Sponsor:

LONG TITLE

General Description:

This bill addresses regulations related to water.

Highlighted Provisions:

This bill:

- provides circumstances of when a municipality may set different water rates based in part on water conservation;
- defines terms;
- addresses rate setting by a retail water supplier;
- provides for how revenues from retail rates may be spent;
- creates a presumption regarding the reasonableness of certain water rates that include water conservation as an element in determining the rate;
- modifies provisions related to the Board of Water Resources;
- addresses tiered rates for secondary water; and
- makes technical and conforming changes.

Money Appropriated in this Bill:

None

Other Special Clauses:

None

Utah Code Sections Affected:

AMENDS:

10-8-22, as last amended by Laws of Utah 2019, Chapter 99

73-10-2, as last amended by Laws of Utah 2023, Chapter 205

73-10-32.5, as last amended by Laws of Utah 2022, Chapter 90

73-10-34, as last amended by Laws of Utah 2024, Chapters 171, 438

29 *Be it enacted by the Legislature of the state of Utah:*

30 Section 1. Section **10-8-22** is amended to read:

31 **10-8-22 . Water rates.**

32 (1) As used in this section:

- 33 (a) "Designated water service area" means the area defined by a municipality in
34 accordance with the Utah Constitution, Article XI, Section 6, Subsection (1)(c).
35 (b) "Large municipal drinking water system" means a municipally owned and operated
36 drinking water system serving a population of 10,000 or more.
37 (c) "Retail customer" means an end user:
38 (i) who receives culinary water directly from a municipality's waterworks system; and
39 (ii) whom the municipality described in Subsection (1)(c)(i) bills for water service.

40 (2) A municipality shall fix the rates to be paid for the use of water furnished by the
41 municipality.

42 (3) The setting of municipal water rates is a legislative act.

43 (4) Within the municipality's designated water service area, a municipality shall:

- 44 (a) establish, by ordinance, reasonable rates for the services provided to the
45 municipality's retail customers;
46 (b) use the same method of providing notice to all retail customers of proposed rate
47 changes; and
48 (c) allow all retail customers the same opportunity to appear and participate in a public
49 meeting addressing water rates.

50 (5)(a) A municipality may establish different rates for different classifications of retail
51 customers within the municipality's designated water service area, if the rates and
52 classifications have a reasonable basis.

- 53 (b) A reasonable basis for charging different rates for different classifications may
54 include, among other things, a situation in which:
55 (i) there is a difference in the cost of providing service to a particular classification;
56 (ii) one classification bears more risk in relation to a system operation or obligation;
57 (iii) retail customers in one classification invested or contributed to acquire a water
58 source or supply or build or maintain a system differently than retail customers in
59 another classification;
60 (iv) the needs or conditions of one classification:
61 (A) are distinguishable from the needs or conditions of another classification; and
62 (B) based on economic, public policy, or other identifiable elements, support a

- different rate; ~~or~~
- (v) there is a differential between the classifications based on a cost of service standard or a generally accepted rate setting method, including a standard or method the American Water Works Association establishes[-] ; or
- (vi) water conservation is used as an element in determining the rate charged for a block unit of water as provided in Section 73-10-32.5.
- (c) An adjustment based solely on the fact that a particular classification of retail customers is located either inside or outside of the municipality's corporate boundary is not a reasonable basis.
- (6)(a) If more than 10% of the retail customers within a large municipal drinking water system's designated water service area are located outside of the municipality's corporate boundary, the municipality shall:
- (i) post on the municipality's website the rates assessed to retail customers within the designated water service area; and
- (ii) establish an advisory board to make recommendations to the municipal legislative body regarding water rates, capital projects, and other water service standards.
- (b) In establishing an advisory board described in Subsection (6)(a)(ii), a municipality shall:
- (i) if more than 10% but no more than 30% of the municipality's retail customers receive service outside the municipality's municipal boundary, ensure that at least 20% of the advisory board's members represent the municipality's retail customers receiving service outside the municipality's municipal boundary;
- (ii) if more than 30% of the municipality's retail customers receive service outside of the municipality's municipal boundary, ensure that at least 40% of the advisory board's members represent the municipality's retail customers receiving service outside of the municipality's municipal boundary; and
- (iii) in appointing board members who represent retail customers receiving service outside of the municipality's municipal boundary, as required in Subsections (6)(b)(i) and (ii), solicit recommendations from each municipality and county outside of the municipality's municipal boundary whose residents are retail customers within the municipality's designated water service area.
- (7) A municipality that supplies water outside of the municipality's designated water service area shall supply the water only by contract and shall include in the contract the terms and conditions under which the contract can be terminated.

(8) A municipality shall:

- (a) notify the director of the Division of Drinking Water of a contract the municipality enters into with a person outside of the municipality's designated water service area, including the name and contact information of the person named in each contract; and
- (b) each year, provide to the director of the Division of Drinking Water any supplementing or new information regarding a contract described in Subsection (8)(a), including whether there is no new information to provide at that time.

Section 2. Section **73-10-2** is amended to read:

73-10-2 . Board of Water Resources -- Members -- Appointment -- Terms -- Vacancies.

(1)[(a)] The Board of Water Resources shall be comprised of nine members to be appointed by the governor with the advice and consent of the Senate in accordance with Title 63G, Chapter 24, Part 2, Vacancies.

~~[(b) In addition to the requirements of Section 79-2-203, not more than five members shall be from the same political party.]~~

(2) [The] Subject to Section 79-2-203, the Board of Water Resources shall consist of:

(a) one member appointed from each of the following districts:

- (i) Bear River District, comprising the counties of Box Elder, Cache, and Rich;
- (ii) Weber District, comprising the counties of Weber, Davis, Morgan, and Summit;
- (iii) Salt Lake District, comprising the counties of Salt Lake and Tooele;
- (iv) Provo River District, comprising the counties of Juab, Utah, and Wasatch;
- (v) Sevier River District, comprising the counties of Millard, Sanpete, Sevier, Piute, and Wayne;
- (vi) Green River District, comprising the counties of Daggett, Duchesne, and Uintah;
- (vii) Upper Colorado River District, comprising the counties of Carbon, Emery, Grand, and San Juan; and
- (viii) Lower Colorado River District, comprising the counties of Beaver, Garfield, Iron, Washington, and Kane; and

(b) one member that represents the interests of the Great Salt Lake.

(3)(a) Except as required by Subsection (3)(b), all appointments shall be for terms of four years.

(b) Notwithstanding the requirements of Subsection (3)(a), the governor shall, at the time of appointment or reappointment, adjust the length of terms to ensure that the terms of board members are staggered so that approximately half of the board is

131 appointed every two years.

132 (c) When a vacancy occurs in the membership for any reason, the governor shall appoint
133 a replacement member for the unexpired term, with the advice and consent of the
134 Senate, who:

135 (i) is from the same district as the individual leaving the board; or

136 (ii) if the individual leaving the board is appointed under Subsection (2)(b),
137 represents the interests of the Great Salt Lake.

138 (4) A member may not receive compensation or benefits for the member's service, but may
139 receive per diem and travel expenses in accordance with:

140 (a) Section 63A-3-106;

141 (b) Section 63A-3-107; and

142 (c) rules made by the Division of Finance pursuant to Sections 63A-3-106 and
143 63A-3-107.

144 (5) A member shall comply with the conflict of interest provisions described in Title 63G,
145 Chapter 24, Part 3, Conflicts of Interest.

146 Section 3. Section **73-10-32.5** is amended to read:

147 **73-10-32.5 . Culinary water pricing structure.**

148 (1) As used in this section[~~,"retail"~~] :

149 (a) "Retail water supplier" means the same as that term is defined in Section 19-4-102.

150 (b)(i) "Water conservation effort" means a program that is designed to incentivize,
151 encourage, or result in reduced water usage or more efficient use of water.

152 (ii) "Water conservation effort" includes the costs associated with designing,
153 implementing, and operating a program described in Subsection (1)(b)(i).

154 (c) "Wholesale water supplier" means the same as that term is defined in Section
155 19-4-102.

156 (2) A retail water supplier shall:

157 (a) consider water conservation in setting water rates with the goal of encouraging
158 efficient water use and eliminating wasteful or excessive water use;

159 (b) establish a culinary water rate structure that:

160 (i) incorporates increasing block units of water used; [and]

161 (ii) provides for an increase in the rate charged for additional block units of water
162 used as usage increases from one block unit to the next;

163 (iii) by July 1, 2027, includes water conservation as an element in determining the
164 rate charged for at least the highest usage block unit of water for a customer

- 165 classification that primarily serves residential customers; and
166 (iv) is based on a generally accepted rate setting method, including a standard or
167 method established by the American Water Works Association;
168 ~~[(b)]~~ (c) provide in customer billing notices, or in a notice that is distributed to customers
169 at least annually, block unit rates and the customer's billing cycle; and
170 ~~[(e)]~~ (d) include individual customer water usage in customer billing notices.
- 171 (3) This section does not prohibit a retail water supplier from including water conservation
172 as an element in setting rates for customer classifications that do not primarily serve
173 residential customers.
- 174 (4) A retail water supplier:
175 (a) is not required to establish or show that the portion of the rate designed to encourage
176 water conservation within the highest usage block unit of water for a customer
177 classification:
178 (i) is based on the retail water supplier's actual cost of service;
179 (ii) has a reasonable basis when compared to rates the retail water supplier charges:
180 (A) for other block units of water within a customer classification; or
181 (B) for block units of water in other customer classifications; or
182 (iii) is limited to a reasonable profit or return on investment;
183 (b) may include in a customer billing a fee, surcharge, penalty, or other charge that is
184 collected pursuant to an agreement between the retail water supplier and the
185 wholesale water supplier from whom the retail water supplier purchases water;
186 (c) if the retail water supplier is a for-profit entity, may not use revenue from the portion
187 of a block unit of water designed to encourage water conservation to pay profits or
188 dividends to the retail water supplier's investors or owners; and
189 (d) shall use the revenue collected from the portion of any block unit of water designed
190 to encourage water conservation to fund the retail water supplier's water conservation
191 efforts.
- 192 (5) The use of revenue described in Subsection (4)(d) may include funding water
193 conservation efforts that are shared with or administered by another retail water supplier
194 or a wholesale water supplier.
- 195 (6) The adoption and implementation of that portion of a retail water supplier's water rate
196 that includes water conservation as an element in determining the rate charged for the
197 highest usage block unit of water, as provided in this section, is conclusively presumed
198 to be reasonable.

Section 4. Section **73-10-34** is amended to read:

73-10-34 . Secondary water metering -- Loans and grants.

(1) As used in this section:

(a) "Agriculture use" means water used on land assessed under Title 59, Chapter 2, Part 5, Farmland Assessment Act.

(b)(i) "Commercial user" means a secondary water user that is a place of business.

(ii) "Commercial user" does not include a multi-family residence, an agricultural user, or a customer that falls within the industrial or institutional classification.

(c) "Critical area" means an area:

(i) serviced by one of the four largest water conservancy districts, as defined in Section 17B-1-102, measured by operating budgets; or

(ii) within the Great Salt Lake basin, which includes:

(A) the surveyed meander line of the Great Salt Lake;

(B) the drainage areas of the Bear River or the Bear River's tributaries;

(C) the drainage areas of Bear Lake or Bear Lake's tributaries;

(D) the drainage areas of the Weber River or the Weber River's tributaries;

(E) the drainage areas of the Jordan River or the Jordan River's tributaries;

(F) the drainage areas of Utah Lake or Utah Lake's tributaries;

(G) other water drainages lying between the Bear River and the Jordan River that are tributary to the Great Salt Lake and not included in the drainage areas described in Subsections (1)(c)(ii)(B) through (F); and

(H) the drainage area of Tooele Valley.

(d) "Full metering" means that use of secondary water is accurately metered by a meter that is installed and maintained on every secondary water connection of a secondary water supplier.

(e)(i) "Industrial user" means a secondary water user that manufactures or produces materials.

(ii) "Industrial user" includes a manufacturing plant, an oil and gas producer, and a mining company.

(f)(i) "Institutional user" means a secondary water user that is dedicated to public service, regardless of ownership.

(ii) "Institutional user" includes a school, church, hospital, park, golf course, and government facility.

(g) "Power generation use" means water used in the production of energy, such as use in

- 233 an electric generation facility, natural gas refinery, or coal processing plant.
- 234 (h)(i) "Residential user" means a secondary water user in a residence.
- 235 (ii) "Residential user" includes a single-family or multi-family home, apartment,
- 236 duplex, twin home, condominium, or planned community.
- 237 (i) "Secondary water" means water that is:
- 238 (i) not culinary or water used on land assessed under Title 59, Chapter 2, Part 5,
- 239 Farmland Assessment Act; and
- 240 (ii) delivered to and used by an end user for the irrigation of landscaping or a garden.
- 241 (j) "Secondary water connection" means the location at which the water leaves the
- 242 secondary water supplier's pipeline and enters into the remainder of the pipes that are
- 243 owned by another person to supply water to an end user.
- 244 (k) "Secondary water supplier" means an entity that supplies pressurized secondary
- 245 water.
- 246 (l) "Small secondary water retail supplier" means an entity that:
- 247 (i) supplies pressurized secondary water only to the end user of the secondary water;
- 248 and
- 249 (ii)(A) is a city or town; or
- 250 (B) supplies 5,000 or fewer secondary water connections.
- 251 (2)(a)(i) A secondary water supplier that supplies secondary water within a county of
- 252 the first or second class and begins design work for new service on or after April
- 253 1, 2020, to a commercial, industrial, institutional, or residential user shall meter
- 254 the use of pressurized secondary water by the users receiving that new service.
- 255 (ii) A secondary water supplier that supplies secondary water within a county of the
- 256 third, fourth, fifth, or sixth class and begins design work for new service on or
- 257 after May 4, 2022, to a commercial, industrial, institutional, or residential user
- 258 shall meter the use of pressurized secondary water by the users receiving that new
- 259 service.
- 260 (b) By no later than January 1, 2030, a secondary water supplier shall install and
- 261 maintain a meter of the use of pressurized secondary water by each user receiving
- 262 secondary water service from the secondary water supplier.
- 263 (c) Beginning January 1, 2022, a secondary water supplier shall establish a meter
- 264 installation reserve for metering installation and replacement projects.
- 265 (d) A secondary water supplier, including a small secondary water retail supplier, may
- 266 not raise the rates charged for secondary water:

- (i) by more than 10% in a calendar year for costs associated with metering secondary water unless the rise in rates is necessary because the secondary water supplier experiences a catastrophic failure or other similar event; or
- (ii) unless, before raising the rates on the end user, the entity charging the end user provides a statement explaining the basis for why the needs of the secondary water supplier required an increase in rates.
- (e)(i) A secondary water supplier that provides pressurized secondary water to a commercial, industrial, institutional, or residential user shall develop a plan, or if the secondary water supplier previously filed a similar plan, update the plan for metering the use of the pressurized water.
- (ii) The plan required by this Subsection (2)(e) shall be filed or updated with the Division of Water Resources by no later than December 31, 2025, and address the process the secondary water supplier will follow to implement metering, including:
- (A) the costs of full metering by the secondary water supplier;
- (B) how long it would take the secondary water supplier to complete full metering, including an anticipated beginning date and completion date, except a secondary water supplier shall achieve full metering by no later than January 1, 2030; and
- (C) how the secondary water supplier will finance metering.
- (3) A secondary water supplier shall on or before March 31 of each year, report to the Division of Water Rights:
- (a) for commercial, industrial, institutional, and residential users whose pressurized secondary water use is metered, the number of acre feet of pressurized secondary water the secondary water supplier supplied to the commercial, industrial, institutional, and residential users during the preceding 12-month period;
- (b) the number of secondary water meters within the secondary water supplier's service boundary;
- (c) a description of the secondary water supplier's service boundary;
- (d) the number of secondary water connections in each of the following categories through which the secondary water supplier supplies pressurized secondary water:
- (i) commercial;
- (ii) industrial;
- (iii) institutional; and
- (iv) residential;

- 301 (e) the total volume of water that the secondary water supplier receives from the
302 secondary water supplier's sources; and
- 303 (f) the dates of service during the preceding 12-month period in which the secondary
304 water supplier supplied pressurized secondary water.
- 305 (4)(a) Beginning July 1, 2019, the Board of Water Resources may make up to
306 \$10,000,000 in low-interest loans available each year:
- 307 (i) from the Water Resources Conservation and Development Fund, created in
308 Section 73-10-24; and
- 309 (ii) for financing the cost of secondary water metering.
- 310 (b) The Division of Water Resources and the Board of Water Resources shall make rules
311 in accordance with Title 63G, Chapter 3, Utah Administrative Rulemaking Act,
312 establishing the criteria and process for receiving a loan described in this Subsection
313 (4), except the rules may not include prepayment penalties.
- 314 (5)(a) Beginning July 1, 2021, subject to appropriation, the Division of Water Resources
315 may make matching grants each year for financing the cost of secondary water
316 metering for a commercial, industrial, institutional, or residential user by a small
317 secondary water retail supplier that:
- 318 (i) is not for new service described in Subsection (2)(a); and
319 (ii) matches the amount of the grant.
- 320 (b) For purposes of issuing grants under this section, the division shall prioritize the
321 small secondary water retail suppliers that can demonstrate the greatest need or
322 greatest inability to pay the entire cost of installing secondary water meters.
- 323 (c) The amount of a grant under this Subsection (5) may not:
- 324 (i) exceed 50% of the small secondary water retail supplier's cost of installing
325 secondary water meters; or
- 326 (ii) supplant federal, state, or local money previously allocated to pay the small
327 secondary water retail supplier's cost of installing secondary water meters.
- 328 (d) In accordance with Title 63G, Chapter 3, Utah Administrative Rulemaking Act, the
329 Board of Water Resources shall make rules establishing:
- 330 (i) the procedure for applying for a grant under this Subsection (5); and
331 (ii) how a small secondary water retail supplier can establish that the small secondary
332 water retail supplier meets the eligibility requirements of this Subsection (5).
- 333 (6) Nothing in this section affects a water right holder's obligation to measure and report
334 water usage as described in Sections 73-5-4 and 73-5-8.

- 335 (7) If a secondary water supplier fails to comply with Subsection (2)(b), the secondary
336 water supplier:
- 337 (a) beginning January 1, 2030, may not receive state money for water related purposes
338 until the secondary water supplier completes full metering; and
339 (b) is subject to an enforcement action of the state engineer in accordance with
340 Subsection (8).
- 341 (8)(a)(i) The state engineer shall commence an enforcement action under this
342 Subsection (8) if the state engineer receives a referral from the director of the
343 Division of Water Resources.
- 344 (ii) The director of the Division of Water Resources shall submit a referral to the state
345 engineer if the director:
- 346 (A) finds that a secondary water supplier fails to fully meter secondary water as
347 required by this section; and
348 (B) determines an enforcement action is necessary to conserve or protect a water
349 resource in the state.
- 350 (b) To commence an enforcement action under this Subsection (8), the state engineer
351 shall issue a notice of violation that includes notice of the administrative fine to
352 which a secondary water supplier is subject.
- 353 (c) The state engineer's issuance and enforcement of a notice of violation is exempt from
354 Title 63G, Chapter 4, Administrative Procedures Act.
- 355 (d) In accordance with Title 63G, Chapter 3, Utah Administrative Rulemaking Act, the
356 state engineer shall make rules necessary to enforce a notice of violation, that
357 includes:
- 358 (i) provisions consistent with this Subsection (8) for enforcement of the notice if a
359 secondary water supplier to whom a notice is issued fails to respond to the notice
360 or abate the violation;
- 361 (ii) the right to a hearing, upon request by a secondary water supplier against whom
362 the notice is issued; and
- 363 (iii) provisions for timely issuance of a final order after the secondary water supplier
364 to whom the notice is issued fails to respond to the notice or abate the violation, or
365 after a hearing held under Subsection (8)(d)(ii).
- 366 (e) A person may not intervene in an enforcement action commenced under this section.
- 367 (f) After issuance of a final order under rules made pursuant to Subsection (8)(d), the
368 state engineer shall serve a copy of the final order on the secondary water supplier

- 369 against whom the order is issued by:
- 370 (i) personal service under Utah Rules of Civil Procedure, Rule 5; or
- 371 (ii) certified mail.
- 372 (g)(i) The state engineer's final order may be reviewed by trial de novo by the [
373 ~~district~~] court with jurisdiction in Salt Lake County or the county where the
374 violation occurred.
- 375 (ii) A secondary water supplier shall file a petition for judicial review of the state
376 engineer's final order issued under this section within 20 days from the day on
377 which the final order was served on the secondary water supplier.
- 378 (h) The state engineer may bring suit in a court of competent jurisdiction to enforce a
379 final order issued under this Subsection (8).
- 380 (i) If the state engineer prevails in an action brought under Subsection (8)(g) or (h), the
381 state may recover court costs and a reasonable attorney fee.
- 382 (j) As part of a final order issued under this Subsection (8), the state engineer shall order
383 that a secondary water supplier to whom an order is issued pay an administrative fine
384 equal to:
- 385 (i) \$10 for each non-metered secondary water connection of the secondary water
386 supplier for failure to comply with full metering by January 1, 2030;
- 387 (ii) \$20 for each non-metered secondary water connection of the secondary water
388 supplier for failure to comply with full metering by January 1, 2031;
- 389 (iii) \$30 for each non-metered secondary water connection of the secondary water
390 supplier for failure to comply with full metering by January 1, 2032;
- 391 (iv) \$40 for each non-metered secondary water connection of the secondary water
392 supplier for failure to comply with full metering by January 1, 2033; and
- 393 (v) \$50 for each non-metered secondary water connection of the secondary water
394 supplier for failure to comply with full metering by January 1, 2034, and for each
395 subsequent year the secondary water supplier fails to comply with full metering.
- 396 (k) Money collected under this Subsection (8) shall be deposited into the Water
397 Resources Conservation and Development Fund, created in Section 73-10-24.
- 398 (9) A secondary water supplier located within a county of the fifth or sixth class is exempt
399 from Subsections (2)(a), (2)(b), (2)(c), (2)(e), (7), and (8) if:
- 400 (a) the owner or operator of the secondary water supplier seeks an exemption under this
401 Subsection (9) by establishing with the Division of Water Resources that the cost of
402 purchasing, installing, and upgrading systems to accept meters exceeds 25% of the

- 403 total operating budget of the owner or operator of the secondary water supplier;
- 404 (b) the secondary water supplier agrees to not add a new secondary water connection to
- 405 the secondary water supplier's system on or after May 4, 2022;
- 406 (c) within six months of when the secondary water supplier seeks an exemption under
- 407 Subsection (9)(a), the secondary water supplier provides to the Division of Water
- 408 Resources a plan for conservation within the secondary water supplier's service area
- 409 that does not require metering;
- 410 (d) the secondary water supplier annually reports to the Division of Water Resources on
- 411 the results of the plan described in Subsection (9)(c); and
- 412 (e) the secondary water supplier submits to evaluations by the Division of Water
- 413 Resources of the effectiveness of the plan described in Subsection (9)(c).
- 414 (10) A secondary water supplier is exempt from Subsections (2)(a), (2)(b), (2)(c), (2)(e),
- 415 (7), and (8) to the extent that the secondary water supplier:
- 416 (a) is unable to obtain a meter that a meter manufacturer will warranty because of the
- 417 water quality within a specific location served by the secondary water supplier;
- 418 (b) submits reasonable proof to the Division of Water Resources that the secondary
- 419 water supplier is unable to obtain a meter as described in Subsection (10)(a);
- 420 (c) within six months of when the secondary water supplier submits reasonable proof
- 421 under Subsection (10)(b), provides to the Division of Water Resources a plan for
- 422 conservation within the secondary water supplier's service area that does not require
- 423 metering;
- 424 (d) annually reports to the Division of Water Resources on the results of the plan
- 425 described in Subsection (10)(c); and
- 426 (e) submits to evaluations by the Division of Water Resources of the effectiveness of the
- 427 plan described in Subsection (10)(c).
- 428 (11) A secondary water supplier that is located within a critical management area that is
- 429 subject to a groundwater management plan adopted or amended under Section 73-5-15
- 430 on or after May 1, 2006, is exempt from Subsections (2)(a), (2)(b), (2)(c), (2)(e), (7), and
- 431 (8).
- 432 (12) If a secondary water supplier is required to have a water conservation plan under
- 433 Section 73-10-32, that water conservation plan satisfies the requirements of Subsection
- 434 (9)(c) or (10)(c).
- 435 (13)(a) Notwithstanding the other provisions of this section and unless exempt under
- 436 Subsection (9), (10), or (11), to comply with this section, a secondary water supplier

is not required to meter every secondary water connection of the secondary water supplier's system, but shall meter at strategic points of the system as approved by the state engineer under this Subsection (13) if:

- (i) the system has no or minimal storage and relies primarily on stream flow;
- (ii)(A) the majority of secondary water users on the system are associated with agriculture use or power generation use; and
- (B) less than 50% of the secondary water is used by residential secondary water users; or
- (iii) the system has a mix of pressurized lines and open ditches and:
 - (A) 1,000 or fewer users if any part of the system is within a critical area; or
 - (B) 2,500 or fewer users for a system not described in Subsection (13)(a)(iii)(A).

(b)(i) A secondary water supplier may obtain the approval by the state engineer of strategic points where metering is to occur as required under this Subsection (13) by filing an application with the state engineer in the form established by the state engineer.

(ii) The state engineer may by rule, made in accordance with Title 63G, Chapter 3, Utah Administrative Rulemaking Act, establish procedures for approving strategic points for metering under this Subsection (13).

(14)(a) A contract entered into or renewed on or after July 1, 2025, between a secondary water supplier and an end user shall allow for billing by tiered conservation rates.

(b) By no later than April 1, 2030, regardless of whether the secondary water supplier is fully metered or has modified existing contracts with end users, a secondary water supplier shall enter into a contract with the public water system that serves an end user of the secondary water supplier that requires the public water system:

(i) to bill an account according to usage of secondary water using a tiered conservation rate that considers:

- (A) revenue stability;
- (B) water conservation; and
- (C) cost of service; and

(ii) to begin billing an end user using the tiered conservation rate by no later than July 1, 2030.

(c) By no later than April 1, 2030, a secondary water supplier shall provide an educational component for end users as determined by the division by rule made in accordance with Title 63G, Chapter 3, Utah Administrative Rulemaking Act, either

on a monthly statement or by an end user specific Internet portal that provides information on the end user's usage more frequently than monthly.

(d) A public water system with a contract with a secondary water supplier described in Subsection (14)(b) shall exchange with the secondary water supplier, for the purpose of maintaining accurate records, the following with regard to an end user of the secondary water supplier:

(i) a billing address;

(ii) an address where the secondary water is delivered;

(iii) a parcel identification number; and

(iv) ownership information.

(e)(i) If a secondary water supplier violates this Subsection (14) on or after April 1, 2030, the secondary water supplier:

(A) may not receive state money for water related purposes until the secondary water supplier complies with this Subsection (14); and

(B) is subject to an enforcement action of the state engineer in accordance with this Subsection (14)(e).

(ii) The state engineer shall commence an enforcement action under this Subsection (14)(e) if the state engineer receives a referral from the director of the Division of Water Resources.

(iii) The director of the Division of Water Resources shall submit a referral to the state engineer if the director:

(A) finds that a secondary water supplier fails to comply with this Subsection (14); and

(B) determines an enforcement action is necessary to conserve or protect a water resource in the state.

(iv) To commence an enforcement action under this Subsection (14)(e), the state engineer shall issue a notice of violation that includes notice of the administrative fine described in Subsection (14)(e)(xiii) to which a secondary water supplier is subject.

(v) The state engineer's issuance and enforcement of a notice of violation is exempt from Title 63G, Chapter 4, Administrative Procedures Act.

(vi) In accordance with Title 63G, Chapter 3, Utah Administrative Rulemaking Act, the state engineer shall make rules necessary to enforce a notice of violation, that includes:

- (A) provisions consistent with this Subsection (14)(e) for enforcement of the notice if a secondary water supplier to whom a notice is issued fails to respond to the notice or abate the violation;
- (B) the right to a hearing, upon request by a secondary water supplier against whom the notice is issued; and
- (C) provisions for timely issuance of a final order after the secondary water supplier to whom the notice is issued fails to respond to the notice or abate the violation, or after a hearing held under Subsection (14)(e)(vi)(B).
- (vii) A person may not intervene in an enforcement action commenced under this Subsection (14)(e).
- (viii) After issuance of a final order under rules made pursuant to Subsection (14)(e)(vi), the state engineer shall serve a copy of the final order on the secondary water supplier against whom the order is issued by:
- (A) personal service under Utah Rules of Civil Procedure, Rule 5; or
- (B) certified mail.
- (ix) The state engineer's final order may be reviewed by trial de novo by a court with jurisdiction in Salt Lake County or the county where the violation occurred.
- (x) A secondary water supplier shall file a petition for judicial review of the state engineer's final order issued under this Subsection (14)(e) within 20 days from the day on which the final order was served on the secondary water supplier.
- (xi) The state engineer may bring suit in a court to enforce a final order issued under this Subsection (14)(e).
- (xii) If the state engineer prevails in an action brought under Subsection (14)(e)(x) or (xi), the state may recover court costs and reasonable attorney fees.
- (xiii) The administrative fine imposed under this section shall be an amount not to exceed the sum of any money received by the secondary water supplier under this section or Section 73-10-34.5 to fund costs related to metering.
- (xiv) Money collected under this Subsection (14) shall be deposited into the Water Resources Conservation and Development Fund, created in Section 73-10-24.

Section 5. Effective Date.

This bill takes effect on May 7, 2025.