



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, February 19, 2025, 6:30 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approval of the January 15, 2025 Minutes**
3. **Agenda Items**
 - 3.a **Draper Historical Society Coordination**
Commission Assignments: Angie
 - 3.b **Utah Women's History Initiative**
 - 3.c **Reconnaissance Level Survey Update**
 - 3.d **Certified Local Government Grant Applications Update**
 - 3.e **National Register Nominations**
 - 3.f **Galena Soo'nkahni Preserve Website Page**
Commission Assignments: Wendy
 - 3.g **Walk-Through Video Tour of Historic Homes**
Commission Assignments: Jason and Nancy
 - 3.h **Widow Maker Research**
Commission Assignments: Jason
4. **Review Action Items for Next Meeting**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **February 19, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in blue ink that reads "Nicole Smedley". The signature is written in a cursive style.

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.