

**ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651**  
 t.801/423-2300 - f.801/423-1443 - email [staff@elkridgecity.org](mailto:staff@elkridgecity.org) - web [www.elkridgecity.org](http://www.elkridgecity.org)

**NOTICE & AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, October 14, 2014, at 7:00 PM;** which will be preceded by a **City Council Public Hearing at 6:00 PM** wherein a proposed Amendment to Elk Ridge City Fee Schedule and a proposed amendment to the Elk Ridge City's Impact Fee Code will be considered: as well as a **City Council Work Session at 6:30 PM.**

The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

**6:00 PM - PUBLIC HEARING:**

1. Amendment to Elk Ridge City Fee Schedule
2. Amendment to Elk Ridge City's Impact Fee Code

**6:30 P.M. CITY COUNCIL WORK SESSION AGENDA ITEMS:**

- 1 .Gravel Pit Discussion
2. Water Dedication and Change Application Agreements
3. Playground Equipment

**7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:**

Opening Remarks and Pledge of Allegiance - Invitation  
 Approval/Agenda Time Frame

7:05 Public Forum

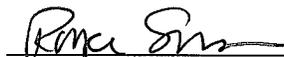
- 7:10 1. Haskell Golf Course Plat Amendment
- 7:25 2. Amendment to Elk Ridge City Fee Schedule
- 7:45 3. Amendment to Elk Ridge City's Impact Fee Code
- 8:00 4. Conditional Use Permit Amendment
- 8:10 5. Landscaping Requirements Amendment
- 8:20 6. Transportation Amendment of general Plan
- 8:30 7. Water Dedication and Change Application Agreements
- 8:45 8. Fuel Network Provisions and User Agreements
- 8:50 9. Department Heads:
  - A. Administrative & Planning Commission – Mayor Shelley
  - B. Roads & Storm Drain: Brian Burke
  - C. Parks, Trails & Recreation & Code Enforcement: Dale Bigler
    1. Playground Equipment
  - D. Water & Public Safety: Paul Squires
  - E. Sewer, Sanitation & SESD: Nelson Abbott
  - F. Economic Development & Public Works: Ed Christensen

9:15 10. City Council Minutes –August 6, 2014 and September 23, 2014

9:20 11. Move to Closed Session  
 A. Employee Competence  
 Adjournment

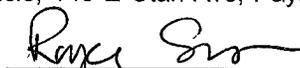
Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting. Dated this 14th day of October, 2014.

  
 \_\_\_\_\_  
 City Recorder

**CERTIFICATION**

I, the undersigned, duly appointed and acting City Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on October 13, 2014.

  
 \_\_\_\_\_  
 City Recorder