



JOINT AGENDA OF UNIFIED FIRE SERVICE AREA AND LOCAL BUILDING AUTHORITY OF THE UFSA

February 18, 2025, 8:30 a.m.

(or immediately following the UFA Board meeting, if after 8:30 a.m.)

NOTICE IS HEREBY GIVEN THAT THE UNIFIED FIRE SERVICE AREA BOARD OF TRUSTEES AND THE BOARD OF DIRECTORS OF THE LOCAL BUILDING AUTHORITY OF THE UNIFIED FIRE SERVICE AREA SHALL ASSEMBLE BOTH ELECTRONICALLY AND IN-PERSON FOR A MEETING AT UFA HEADQUARTERS LOCATED AT
3380 SOUTH 900 WEST, SALT LAKE CITY, UT 84119

THE PUBLIC MAY ATTEND IN-PERSON OR ELECTRONICALLY VIA ZOOM WEBINAR AT:

<https://zoom.us/j/98255960431?pwd=VW9iWk1KQ0JYTi9lSDIxMS96KzZXZz09>

Password: 123911

1. Call to Order – Chair Hull

2. Public Comment

Please limit comments to three minutes each and be germane to the agenda items or UFA business. The UFSA/LBA Board typically will not engage directly but may direct staff to address comments following the meeting.

There are three options for comments during this meeting:

- a. In-Person.
- b. Live during the Webinar by logging in as described above. If you wish to make a comment, select the “Raise Hand” button at the bottom of the screen. You will then be added to the queue and invited to speak.
- c. Email: Public comments will be accepted prior to the meeting via email at publiccomment@unifiedfire.org until 7:00 a.m. February 17, 2025. Emailed comments submitted prior to 7:00 a.m. February 17, 2025, will be read or summarized into the record, comments received after the deadline will be forwarded to the UFSA/LBA Board, but not read into the meeting record or addressed during the meeting.

3. Administer Oath of Office for New Board Members – Cyndee Young, Clerk

4. Annual Board Member Requirements – District Administrator Anderson

- a. UFSA Ethics Policy & Act
- b. Conflict of Interest
- c. New Board Member Training Requirements

5. Approval of Joint UFSA and LBA Minutes – Chair Hull

- a. January 21, 2025

6. Consider Resolution 02-2025A Amending the Interlocal Agreement between Eagle Mountain Redevelopment Agency/Triple Tail CRA and Unified Fire Service Area – District Administrator Anderson
7. Approval of 2025 Wildland Fire Program Participation Commitment Between Utah Division of Forestry, Fire, and State Lands and UFSA – Legal Counsel Anderson/Division Chief Widdison
8. Finance Committee (No Meeting) – Chair Overson
9. District Administrator Report – Rachel Anderson
10. Possible Closed Session
The Unified Fire Service Area or Local Building Authority of the UFSA may temporarily recess the meeting to convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonable imminent litigation, and the purchase, exchange, or lease of real property, as provided by Utah Code Annotated §52-4-205 or for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.
 - a. the character, professional competence, or physical or mental health of an individual
 - b. pending or reasonable imminent litigation
 - c. the purchase, exchange, or lease of real property as provided by Utah Code Annotated §52-4-205.(If only discussing topic (A), character, etc., then you may move to not record that portion of the closed session per Utah Code § 52-4-206 (6).)

Re-Open the Meeting

11. Adjournment – Chair Hull

**The next Board meeting will be held March 18, 2025, at 8:30 a.m. both electronically and at
UFA Headquarters located at 3380 South 900 West, Salt Lake City, UT 84119**

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL UFSA MEETINGS.

In accordance with the Americans with Disabilities Act, UFSA will make reasonable accommodation for participation in the meetings. Please call the clerk at least three working days prior to the meeting at 801-743-7213. Motions relating to any of the foregoing, including final action, may be taken at the meeting. This meeting will also be held electronically to allow members of the UFSA/LBA Boards to participate. This agenda is subject to change with a minimum 24-hour notice.

CERTIFICATE OF POSTING

The undersigned, does hereby certify that the above agenda notice was posted on this 17th day of February 2025, on the UFSA bulletin boards, the UFSA website <http://unifiedfireservicearea.com>, posted on the Utah State Public Notice website <http://www.utah.gov/pmn/index.html> and was emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

Cynthia Young, UFSA Board Clerk

UNIFIED FIRE SERVICE AREA POLICIES AND PROCEDURES

Chapter 3 – Ethics

- I. This Code of Ethics provides a framework so all Board members, employees (if any), and all others engaged independently to provide services to the UFSA (such as the District Administrator, legal counsel, and UFA staff providing services pursuant to the Interlocal Agreement between UFSA and UFA) can be seen to act solely in the public interest and within the law, and thus uphold the public confidence in local government. Board members and employees (if any), and other individuals working on behalf of the UFSA pledge to uphold the UFSA's Code of Ethics as follows:

 - A. Maintain the highest standards of integrity, truthfulness, honesty, and fortitude by avoiding conflicts of interest and never seeking to use improper influence; acting in a way that enhances public trust and confidence; not using one's official position or resources of the UFSA for personal gain; and ensuring that one's conduct does not bring the integrity of the person's position or of the UFSA into disrepute.
 - B. Observe appropriate behavior while at work for the UFSA and by treating one's colleagues with courtesy and respect; dealing with the public courteously, fairly, and promptly; and promoting equality and avoiding bias in one's dealings with the public.
 - C. Avoid "excess" in the use, expenditure, purchase, or assignment of UFSA assets, including avoiding inappropriate incentive payments; giving excessive assets to individuals working on behalf of the UFSA, considering their job duties; and abusing procurement laws and policies.
 - D. Follow and comply at all times with the requirements of the Utah Public Officers' and Employees' Ethics Act, (Utah Code Ann. §§ 67-16-1 *et seq.*), and with any other laws applicable to the UFSA and its Board members or employees (if any). These laws include, but are not limited to, record retention laws found in the Government Records Access and Management Act (Utah Code Ann. §§ 63G-2-101, *et seq.*), the Utah Procurement Code (Utah Code Ann. §§ 63G-6a-101, *et seq.*) (as well as the UFSA's own purchasing policy), and laws prohibiting nepotism (Utah Code Ann. §§ 52-3-1, *et seq.*).
- II. If a Board member, a member of the public, employee (if any), or other individual engaged by the UFSA becomes aware of activities that he or she believes to be illegal, improper, unethical, or otherwise inconsistent with this Code of Ethics, the person should report the matter. The UFSA has an open-door policy and suggests that Board Members, employees (if any), or any other individuals engaged by the UFSA share their questions, concerns, or complaints with their supervisor, the District Administrator, Board Chair, or other appropriate individual. Additionally, comments may be reported

UNIFIED FIRE SERVICE AREA POLICIES AND PROCEDURES

Chapter 3 – Ethics

anonymously by mailing an anonymous written comment to the District Administrator, the Board Chair, or other appropriate individual. Comments may also be made directly to any member of the District's Board of Trustees by email at the e-mail address provided for such Board member on the UFSA's website, or by any other means possible. Lastly, comments may be made using the Utah State Auditor Hotline Program, detailed at www.auditor.utah.gov/hotline.

- III. It is contrary to the values of the District for anyone to retaliate against any Board member or employee who in good faith reports an ethics violation or violation of law. An employee who retaliates against someone who has reported a violation in good faith is subject to corrective action up to and including termination of employment. Any breach of this Code of Ethics by any employee (if any) may render that employee liable to corrective action.

4817-0017-9100, v. 1

UFSA

Conflict of Interest Disclosure Form

Information and Instructions

*This form was prepared in compliance with the Utah Public Officers' and Employees' Ethics Act, Utah Code Ann. § 67-16-16, which requires "special public officers" to prepare a written conflict of interest disclosure statement and submit it to the governing body of the district **no sooner than January 1 and no later than January 31** of each year during which the special public officer holds elected or appointed office. This form requires a response to each item of information described in Utah Code Ann. § 20A-11-1604(6). This requirement only applies to districts with an annual budget of \$10 Million or greater.*

"Special public officers" include members of a board of trustees of a special district or members of an administrative control board of a special service district.

This disclosure form shall be posted on the district's website within ten days of submission, and the Lieutenant Governor of Utah will be provided with a link to the electronic posting.

Note that it is unlawful for a special public officer to fail to comply with these requirements. Special public officers who fail to comply are guilty of a class B misdemeanor, and the district is required to report violations to the attorney general. Additionally, the district must impose a civil fine of \$100 against special public officers who violate these requirements.

The district shall notify special public officers of a failure to comply within 5 days after the district determines that a violation has occurred and shall direct the officer to submit a report or an amended report to correct the problem within seven days.

For a special public officer who is also a state legislator, a member of a legislative body of a county or municipality, or who is otherwise required to make a written disclosure under another provision of law, you are not required to submit a second conflict of interest disclosure form, but you must provide a link to the disclosure statement posted on such relevant agency's website.

For more detailed information on these requirements, please refer to Utah Code Ann. § 67-16-16.

UFSA

Conflict of Interest Disclosure Form

This form uses tables. Please add as many additional rows as necessary for each item.

Date This Form was Completed	
Name of Officeholder	

Section 1: Employment

You must disclose all current employers as well as any employers during the preceding year.

Current Employer	Address	Occupation/Job Title

Non-current Employers from Preceding Year	Address	Occupation/Job Title

Section 2: Entities in which you are an owner or officer

You must disclose all current entities as well as any entities during the preceding year.

Name of Entity (Current)	Type of business or activity conducted by the entity	Your position in the entity

Non-current Entities from preceding year	Type of business or activity conducted by the entity	Your position in the entity

Section 3: Income Sources

You must disclose each individual or entity from whom you have received \$5,000 or more in income currently and during the preceding year.

If you provide goods or services to multiple customers or clients as part of a business or a licensed profession, you are only required to provide this information in relation to the entity or practice through which the regulated officeholder provides the goods or services and you are not required to provide the information in relation to individual customers or clients.

Name of Individual or Entity	Type of business or activity conducted by the individual or entity

UFSA

Conflict of Interest Disclosure Form

Section 4: Investments

You must disclose each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of disclosure or during the preceding year but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds.

Name of Entity (Current)	Type of business or activity conducted by the entity

Non-current Entities from Preceding Year	Type of business or activity conducted by the entity

Section 5: Leadership Roles

You must disclose each entity in which you currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors. Do not include entities that you already included in Sections 2, 3 or 4.

Name of Entity (Current)	Type of business or activity conducted by the entity	Your position in the entity

Non-current Entities from Preceding Year	Type of business or activity conducted by the entity	Your position in the entity

Section 6: Real Property (Optional)

You may disclose a real property that you hold an ownership or other financial interest that you believe may constitute a conflict of interest.

Property Details	Type of Interest Held

Section 7: Spouse

You must disclose the name of your spouse as well as all current employers as well as any employers during the preceding year.

Name of Spouse	
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UFSA

Conflict of Interest Disclosure Form

Current Employer of Spouse	Address	Occupation/Job Title

Non-current Employers of Spouse from Preceding Year	Address	Occupation/Job Title

Section 8: Other Adult Household Members

You must disclose the name of any adult in your household who is not related by blood or marriage as well as all current employers and occupations. Please copy and paste these tables if you need to disclose more than one individual.

Name of Individual	

Current Employer of Individual	Address	Occupation/Job Title

Section 9: Additional Disclosures (Optional)

You may disclose any other matter or interest that you believe may constitute a conflict of interest.

Description	

I certify that I believe this form to be true and accurate to the best of my knowledge.

Signature of Special Public Officer

**JOINT UNIFIED FIRE SERVICE AREA AND
LOCAL BUILDING AUTHORITY OF THE UFSA**

Meeting Minutes

Meeting held at UFA Headquarters and electronically via ZOOM

Board Members Present

Council Member Tyler Huish
Council Member Trish Hull
Council Member Catherine Harris
Council Member Kathleen Bailey
Council Member Chrystal Butterfield

Mayor Kristie Overton
Assessor Chris Stavros
Mayor Dustin Gettel
Mayor Tom Westmoreland

Board Members Absent

Mayor Jeff Silvestrini
Council Member Sheldon Stewart
Mayor Dan Knopp
Mayor Roger Bourke

Staff

Chief Dominic Burchett
Tony Hill, UFA CFO
Rachel Anderson, UFSA Legal Counsel/District Administrator
Cyndee Young, UFSA Clerk

Guests

AC Dern
AC Pilgrim
AC Robinson
Aaron Whitehead
Adam Park
Amanda Lawrence
Anthony Widdison
Ashley Mirabelli
Bill Brass
Bryan Case
Chrystal Butterfield
Courtney Samuel
Dan DeVogd
Dave Spatafore
David C.

Debbie Cigarroa
Embret Fossum
Eric VanDuren
Erica Langenfass
Jared Gerber
Jay Torgersen
Jill Tho
Jon Wilde
Jubal Perez
Kate Turnbaugh
Kiley Day
Krystal Griffin
Lana Burningham
Mike Greensides
Molly McClellan

Nathan Kay
Nile Easton
OC Russell
Patrick Costin
Paul Story
Rian Andrus
Rob Ayres
Sam Christensen
Steve Prokopis
Steve Quinn
Tara Behunin
Val Greensides

11. *Leucosia* (Leucosia) *leucostoma* (Fabricius) (Fig. 11)

Chair Trish Hull Presided

Called to Order

Chair Hull called the meeting to order at 9:08 a.m. Quorum present.

Public Comment

None.

Public comment was available live and with a posted email address.

Board Elections – DA Anderson

- a. Chair
- b. Vice Chair

Mayor Gettel moved to reappoint Council Member Hull as the UFSA Board Chair and Council Member Harris as the Vice Chair.

Council Member Huish seconded the motion.

All voted in favor, none opposed.

Approval of Minutes – Chair Hull

Council Member Harris moved to approve the minutes from the October 3, 2024 UFSA Finance Committee Meeting, the November 19, 2024 Joint UFSA LBA Board Meeting and the December 10, 2024 UFSA Special Board Meeting as submitted.

Mayor Overson seconded the motion.

All voted in favor, none opposed.

Consider Resolution 01-2025A Approving Proposed Exhibit A to the UFA/UFSA Interlocal Agreement for Services for Calendar Year 2025 – CFO Hill

This exhibit comes before the Board annually and represents the time UFA staff do work on behalf of UFSA.

Mayor Gettel moved to approve Resolution 01-2025A adopting the proposed Exhibit A to the UFA/UFSA Interlocal Agreement for services for calendar year 2025 as presented.

Council Member Huish seconded the motion.

Roll call vote taken.

Bailey	Y	Hull	Y
Bourke	-	Knopp	-
Butterfield	Y	Overson	Y
Gettel	Y	Silvestrini	-
Harris	Y	Stavros	Y
Huish	Y	Stewart	-
		Westmoreland	Y

2024 Capital Project Roll-Forward: \$17,000 for Station 126 Roof/Gutter Repair – CFO Hill/DC Greensides

The request to roll-forward this monies is due to Logistics being unable to complete the repairs. The \$17,000 will be officially added to the budget and approved in June, but the intent is to get moving on the project. Roof repairs and the addition of snow bars will be done on the metal roof as well as repair of the rain gutter, addition of heat tape and the electrical to power the the tape.

In response to a question, none of the new stations have solar power due to the high cost, the complications to integrate the auxiliary systems and the warranties on the roofs.

Mayor Gettel moved to approve the 2024 Capital Project roll-forward of \$17,000 for Station 126 roof/gutter repair as submitted.

Council Member Harris seconded the motion.

All voted in favor, none opposed.

Quarterly Financial Report – CFO Hill

The final audit will take place May/June. CFO Hill provided a brief overview of finances. Revenue collected for the general fund is \$58M to date, 92.2% of revenue has been collected. There will be one more round of property tax to be collected and that will finalize the 2024 revenue.

There has been \$60M in total expenditures, and under expend has allowed less reliance on the general fund, this under expend is mainly the pause on construction of the temporary station garage.

As a reminder, \$4.2M is being held on the bond patiently waiting to see options for Station 112. There is no new information as to a timeline for the station.

Council Member Huish moved to approve the quarterly financial report including the list of expenditures for the last quarter as presented.

Council Member Harris seconded the motion.

All voted in favor, none opposed.

Finance Committee – Chair Overson

No meeting was held. Membership on both the UFSA and the UFA Finance Committees was reviewed.

Council Member Harris moved to appoint Chrystal Butterfield as the UFSA representative on both the UFA Finance Committee and the UFSA Finance Committee.

Mayor Overson seconded the motion.

All voted in favor, none opposed.

Mayor Gettel asked to join the UFSA Finance Committee as well.

Council Member Harris moved to appoint Dustin Gettel as the UFSA representative on the UFSA Finance Committee.

Council Member Huish seconded the motion.

All voted in favor, none opposed.

District Administrator Report – Rachel Anderson

District Administrator Anderson discussed the new Conflict of Interest Form and requirements. The form has been emailed to all Board Members and must be filled out and returned each year by January 31.

Closed Session

None

Motion to Adjourn – Chair Hull

Mayor Gettel moved to adjourn the January 21, 2025, Joint UFSA/LBA Board Meeting.

Council Member Huish seconded the motion.

All voted in favor, none opposed.

**RESOLUTION OF THE BOARD OF TRUSTEES OF UNIFIED FIRE SERVICE AREA
AMENDING THE INTERLOCAL COOPERATION AGREEMENT BETWEEN
UFSA AND EAGLE MOUNTAIN REDEVELOPMENT AGENCY**

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1953, as amended (the “Interlocal Act”), and the provisions of the Community Reinvestment Agency Act, Title 17C, Utah Code Annotated 1953, as amended (the “CRA Act”), public agencies, including political subdivisions of the State of Utah as therein defined, are authorized to enter into mutually advantageous agreements for joint and cooperative actions, including the sharing of tax and other revenues; and

WHEREAS, Unified Fire Service Area (the “UFSA”) and Eagle Mountain Redevelopment Agency (the “Agency”) are “public agencies” for purposes of the Act; and

WHEREAS, on October 15, 2024, the UFSA approved Resolution 10-2024A to enter into an Interlocal Agreement with the Agency whereby the UFSA would remit to the Agency a portion of the property tax increment generated within the Triple Tail Community Reinvestment Area (the “Project Area”), which would otherwise flow to the UFSA, for the purpose of encouraging development activities through the payment for certain public infrastructure and other uses that directly benefit the Project Area (the “Interlocal Agreement”); and

WHEREAS, it has since been determined that a typographical error was made on the Interlocal Agreement that the parties desire to correct as stated in Amendment No. 1, attached hereto (“Amendment No. 1”); and

WHEREAS, Section 11-13-202.5 of the Interlocal Act requires that certain interlocal agreements and amendments thereto be approved by resolution of the legislative body of a public agency.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE LEGISLATIVE BODY of the UFSA as follows:

1. Amendment No. 1 between the UFSA and the Agency, substantially in the form attached hereto, is approved in final form and shall be executed for and on behalf of the UFSA by the District Administrator, the Board Chair, or the Board Vice Chair.
2. This Resolution shall take effect upon adoption.

APPROVED AND ADOPTED by the legislative body of Unified Fire Service Area this 18th day of February, 2025.

Trish Hull
UFSA Board Chair

Attest:

Cyndee Young, District Clerk

Exhibit
Amendment No. 1

AMENDMENT NO. 1

INTERLOCAL COOPERATION AGREEMENT

THIS FIRST AMENDMENT TO THE INTERLOCAL COOPERATION AGREEMENT (the “Amendment No. 1”) is made and entered into this 18 day of February, 2025, between the **EAGLE MOUNTAIN REDEVELOPMENT AGENCY**, a community reinvestment agency and political subdivision of the State of Utah (the “Agency”), and **UNIFIED FIRE SERVICE AREA**, a political subdivision of the State of Utah (the “Fire District”) in contemplation of the following facts and circumstances. Agency and Fire District may be referred to herein as the “Parties”.

- A. **WHEREAS**, Effective 3 December 2024, the Agency and Fire District entered into an Interlocal Cooperation Agreement (the “Agreement”) for the Triple Tail Community Reinvestment Area (the “Project Area”); and
- B. **WHEREAS**, the Agency noted an error in the not to exceed total of Tax Increment attributable to the Fire District that is paid to the Agency under the Agreement; and
- C. **WHEREAS**, the Parties desire to amend the Agreement to include the correct not to exceed total of Tax Increment attributable to the Fire District that is paid to the Agency under the Agreement.

NOW, THEREFORE, for the mutual promises set forth herein and other good and valuable consideration, including the mutual covenants contained in this Amendment No. 1, the Parties covenant and agree as follows:

1. Amendment to Section 6. Section 6 is amended to the following:

Total Payment to Agency - The Fire District shall authorize the County to remit to the Agency, beginning with property tax receipts during each Incremental Period for each Phase, 55% of the annual Tax Increment generated from the real, personal, and centrally assessed property tax within the Project Area attributable to the Fire District’s tax levy; provided however, that the total amount of such Tax Increment generated and properly attributable to the Fire District’s tax levy that is paid to the Agency under this Agreement shall not exceed a total of \$209,244,856 within the Project Area.

2. This Amendment No. 1 shall take effect immediately upon the approval of this Amendment No. 1 by both Parties as provided in Utah Code §11-13-202.5.
3. All remaining provisions of the Agreement, not specifically altered by this Amendment No. 1, shall continue in full force and effect under this Amendment No.1.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties have executed this Agreement on the day specified above.

City: **UNIFIED FIRE SERVICE AREA**

Attest:

By: _____

Its: Board Chair or Vice Chair

Secretary

Approved as to form:

Attorney for Fire District

Agency: EAGLE MOUNTAIN REDEVELOPMENT AGENCY

Attest:

By: _____

Its: Chair

Secretary

Approved as to form:

Attorney for Agency

Cooperative Wildfire System

Participation Commitment Statement for year 2025

for Participating Entity: Unified Fire Service Authority

Includes: Alta, Brighton, Copperton, Eagle Mountain, Emigration Canyon, Kearns, Magna, Midvale, Millcreek, Salt Lake County, Taylorsville, White City

This statement provides the monetary value of the Participation Commitment the entity is required to meet to maintain active status in CWS.

Value of Participation Commitment: \$349,301

Deadline to complete and return: January 15, 2025

INSTRUCTIONS: Outline the specific Proposed Actions that the Participating Entity plans on taking this year to address the highest wildfire risk. These actions must connect directly to the Entity's approved Community Wildfire Preparedness Plan and meet the intent of CWS. Include the Category (Mitigation, Preparedness, Prevention) and the Estimated Value that will be attributed to this year alone.

	Proposed Action	CWPP Goal	Category	Value this Year
1)				
2)				
3)				
4)				
5)				
6)				
7)				
8)				
9)				
10)				

Why are these actions the most impactful way to reduce wildfire risk for this PE?

Consider the highest wildfire risk areas within the boundary and the values to protect from the threat of wildfire.

Answer



Utah Division of Forestry, Fire and State Lands
1594 West North Temple
P.O. Box 145703
Salt Lake City, UT 84114

Utah Division of Forestry, Fire and State Lands

Area Manager Signature

Print Name

Date

CWS Manager Signature

Print Name

Date

Participating Entity Official Representative

Signature

Print Name and Title

Date

By signing this document, the Participating Entity and FFSL agree that these proposed actions adhere to the intent of CWS to reduce the impact of catastrophic wildfire to local communities.



Utah Division of Forestry, Fire and State Lands
1594 West North Temple
P.O. Box 145703
Salt Lake City, UT 84114

Cooperative Wildfire System
2025 Participation Commitment Calculation
for Participating Entity: Unified Fire Service Authority

TOTAL PARTICIPATION COMMITMENT: \$349,301

Participation Commitment is calculated by adding the Risk Assessment by Acres to the Historic Fire Cost Average in each jurisdiction, per R652122300 (2017).

WILDFIRE RISK ASSESSMENT

	Medium Risk	Acres	High Risk	Acres	Cost
Municipal	\$2.54	15992	\$4.45	13532	\$100,837
County	\$0.38	48215	\$0.51	56604	\$47,190
TOTAL:					\$148,027

HISTORIC FIRE COST AVERAGE

Year	Nominal Fire Suppression Costs	Inflation Rate	Real Fire Suppression Costs
2014	\$0	1.32	\$0
2015	\$139,289	1.32	\$183,861
2016	\$23,037	1.30	\$29,948
2017	\$138,356	1.27	\$175,712
2018	\$576,021	1.24	\$714,267
2019	\$2,755,826	1.23	\$3,389,666
2020	\$403,996	1.20	\$484,795
2021	\$18,280	1.18	\$21,571
2022	\$36	1.10	\$40
2023	\$0	1.03	\$0

AVERAGE (removing the high year and low year): \$201,274

PC CALCULATION

Wildfire Risk Assessment	\$148,027
(+) Historic Fire Cost Average	\$201,274
(=) Participation Commitment	\$349,301
(+) Previous Year(s) Unmet PC	
(-) Cap Reduction	

*Instructions: shaded areas must be adjusted annually by FFSL Finance. Do not edit unshaded cells.
 "Cap Reduction" must be approved by FFSL Director.*



Utah Division of Forestry, Fire and State Lands
 1594 West North Temple
 P.O. Box 145703
 Salt Lake City, UT 84114

Totals from Columns

2014	\$0.00	column C	<i>taken from previous PC Statement</i>
2015	\$139,289.00	column D	<i>taken from previous PC Statement</i>
2016	\$23,037.15	column E	
2017	\$138,355.96	column F	
2018	\$576,021.42	column G	
2019	\$2,755,825.97	column H	
2020	\$403,996.18	column I	
2021	\$18,280.15	column J	
2022	\$36.06	column K	
2023	\$0.00	column L	

Entity	Incident Name	Incident Number	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Millcreek (City)	Crestwood	UTNWS-000455	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$61,733.81	\$0.00	\$0.00	\$0.00	\$0.00
Millcreek (City)	Plateau	UTNWS-000701	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$18,280.15	\$0.00	\$0.00
Salt Lake (County)	Emigration	UTNWS-000372	\$0.00	\$0.00	\$0.00	\$138,344.78	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Airport West Assist	UTNWS-000584	\$0.00	\$0.00	\$0.00	\$11.18	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Parleys	UTNWS-000666	\$0.00	\$0.00	\$0.00	\$0.00	\$576,021.42	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	S-202	UTNWS-000138	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$269.87	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Herriman	UTNWS-000537	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,893.02	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Kennecott	UTNWS-000283	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$74.34	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Parleys Canyon	UTNWS-000763	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,736,020.88	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Brighton	UTNWS-000670	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,348.10	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Rudy Flat	UTNWS-000894	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,219.76	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Barneys Wash	UTNWS-000210	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$564.49	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Cypress	UTNWS-000218	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,032.55	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Apple	UTNWS-000729	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30.70	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Clayton	UTNWS-000704	\$2,275.84	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Hogum	UTUWF-000779	\$1,959.63	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Sienna	UTNWS-000751	\$0.00	\$77.52	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Lone	UTNWS-000216	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.14	\$0.00	\$0.00	\$0.00
Salt Lake (County)	Black	UTNWS-001020	\$0.00	\$0.00	\$23,037.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$36.06
Eagle Mountain (City)	Ranches	UTNWS-000341	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,311.80	\$0.00	\$0.00	\$0.00
Eagle Mountain (City)	Eagle	UTNWS-000415	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$28,587.07	\$0.00	\$0.00	\$0.00
Eagle Mountain (City)	Pole Canyon	UTNWS-000485	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$266,969.31	\$0.00	\$0.00	\$0.00
Eagle Mountain (City)	Soldier	UTNWS-000565	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23,757.85	\$0.00	\$0.00	\$0.00
Eagle Mountain (City)	Terra	UTNWS-000579	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.46	\$0.00	\$0.00	\$0.00
Eagle Mountain (City)	Wood Street	UTNWS-000353	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00