

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a regular public meeting **TUESDAY, 14 OCTOBER 2014** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

PUBLIC WORK MEETING:

5:30 p.m.

COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE** – Council Member Casas
PRAYER - Council Member Poff
APPROVAL OF AGENDA
DECLARATION OF CONFLICT OF INTEREST

1. **CONSENT AGENDA:** These items are considered by the City Council to be routine and will be approved by a single motion)
 - a. **Approval of 9-9-14 City Council Meeting Minutes**
 - b. **Approval of 9-16-14 City Council Work Session Minutes**
 - c. **Approval of 9-23-14 City Council Work Meeting Minutes**
 - d. **Approval of 9-23-14 City Council Meeting Minutes**

6:10 p.m.

2. **REPORTS:**
 - a. Presentation request by Tracy Roddom with the Davis County Animal Control Shelter and Arlyn Bradshaw with The Best Friends Animal Society
 - b. Presentation by Highmark Charter School concerning a proposal to assist with trash removal at the park & ride

6:30 p.m.

3. **APPROVALS:**
 - a. Sept. 16-30 Check Register and August Budget to Actual Report
 - b. **ORDINANCE 13-18:** Amendment to City's Zoning Map – Change of Zoning Parcel #13-023-0022, 13-006-0031, & 13-006-0025; approximately 30 acres from Agricultural (A) to Residential Moderate (RM) & 8 acres from Agricultural (A) to Residential High (RH); located at approx. 6650 South & 475 East; Applicants: Uinta Land Company

7:00 p.m.

4. **DISCUSSION ITEMS:**
 - a. Dump truck repair and purchase proposal

8:00 p.m.

5. **PUBLIC COMMENT** Keep public comments to 3 minutes or less per person
MAYOR, CITY COUNCIL, and STAFF ASSIGNMENTS, UPDATES, and COMMENTS

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF GOVERNING BODY

DESERET NEWS

DAVIS CLIPPER

CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.pmn.utah.gov

THOSE LISTED ON THE AGENDA

STANDARD-EXAMINER
DAVIS NORTH BRANCH
LIBRARY

DATE: October 8, 2014

CITY RECORDER: Thomas L. Smith

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.