



TREE COMMITTEE AGENDA

Tuesday, February 4, 2025, 8:00 AM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of Minutes for October 1, 2024**
3. **Public Education**
 - 3.a **Review of 2025 Meeting Schedule**
 - 3.b **February Localscapes Classes**
 - 3.c **Arbor Day Planning**
 - 3.d **Discussion about presentation to city council-asking for funding for a city arborist**
 - 3.e **Tree Planting**
 - Budget before potential matching
 - Site options
 - New trees in parks vs. street tree replacement
 - Citizen events or not
 - Which projects do we work with Tree Utah to match funds
 - 3.f **Draper Forward Plans**
4. **City Updates**
 - 4.a **Community Development to Adopt New Street Tree Planting Specs for Developers**
 - 4.b **City to update committee on any upcoming projects involving trees**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **February 4, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.