

# Welcome





**Salt Lake County Children's Justice Center**

**ADVISORY BOARD MEETING**

**Monday, February 12, 2024**



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- Four colorful butterflies (orange, yellow, green, and blue) are flying in the top left corner of the slide.
- 1. Call the Meeting to order**
  - 2. Welcome new members and Guests**
  - 3. Roll Call**
  - 4. Approval of the Minutes**
  - 5. Public Comment**
- 
- A decorative border at the bottom of the slide featuring various colorful flowers, including red, yellow, blue, and pink blooms, with green foliage.

# AGENDA – Ryan Woodmansee

1. Welcome members and guests
2. Roll Call
3. Approval of the minutes
4. Public Comment
5. Business Items
7. Guest presenters – Voices for Utah Children
8. Friends Nonprofit Items
9. CJC Program Items
10. Other business
11. Meeting adjourned







# **BUSINESS ITEMS –**

## **Susanne Mitchell**

1. Departing Members
2. New Members
3. Nominations for Chair

# Guests – Voices For Utah Children

Moe Hickey, Executive Director

Martin Munoz, Kids Count Director



# Friends of the Children's Justice Center – Salt Lake County

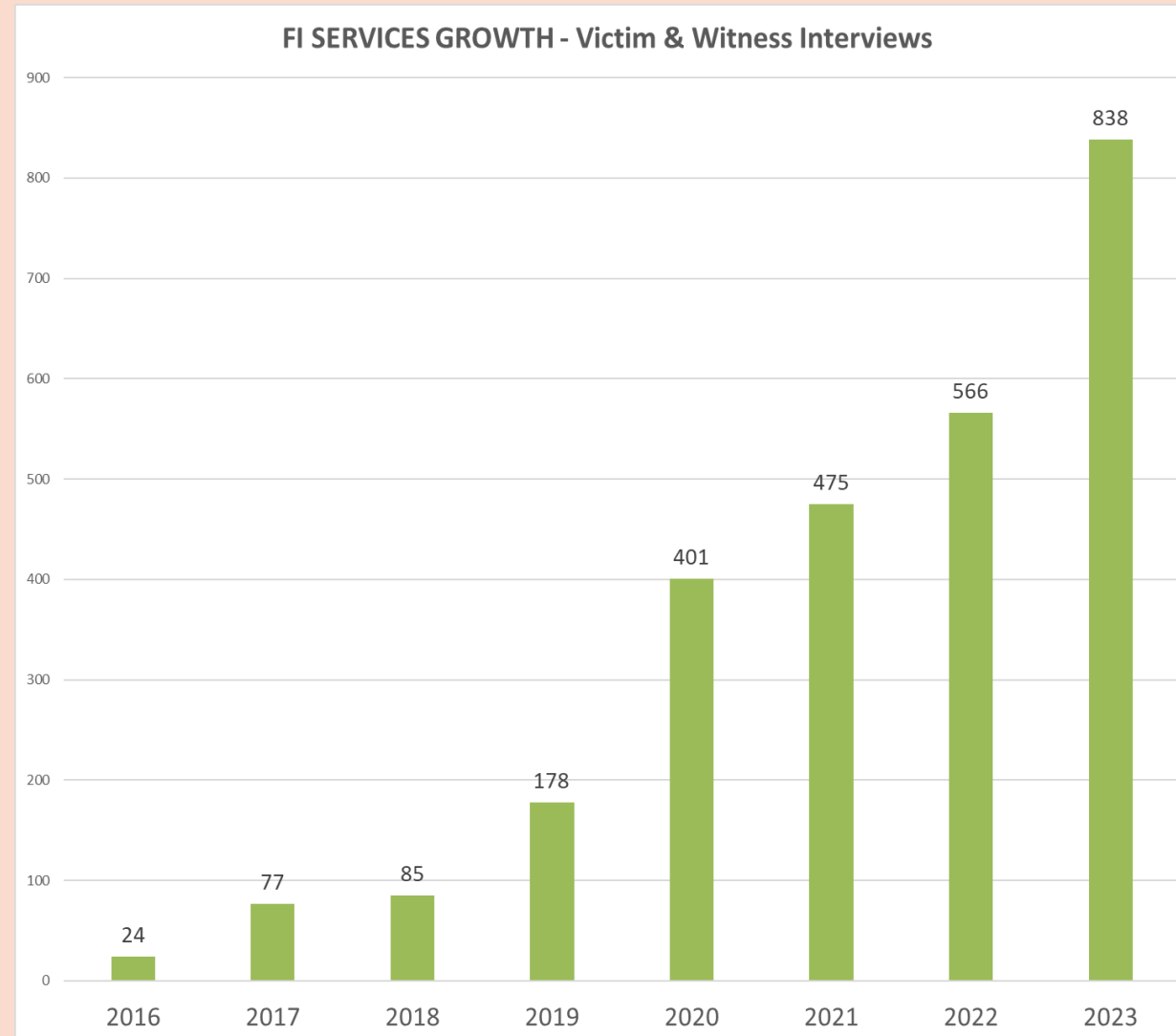
**501c3 Nonprofit**

Angela Martindale, Executive Director



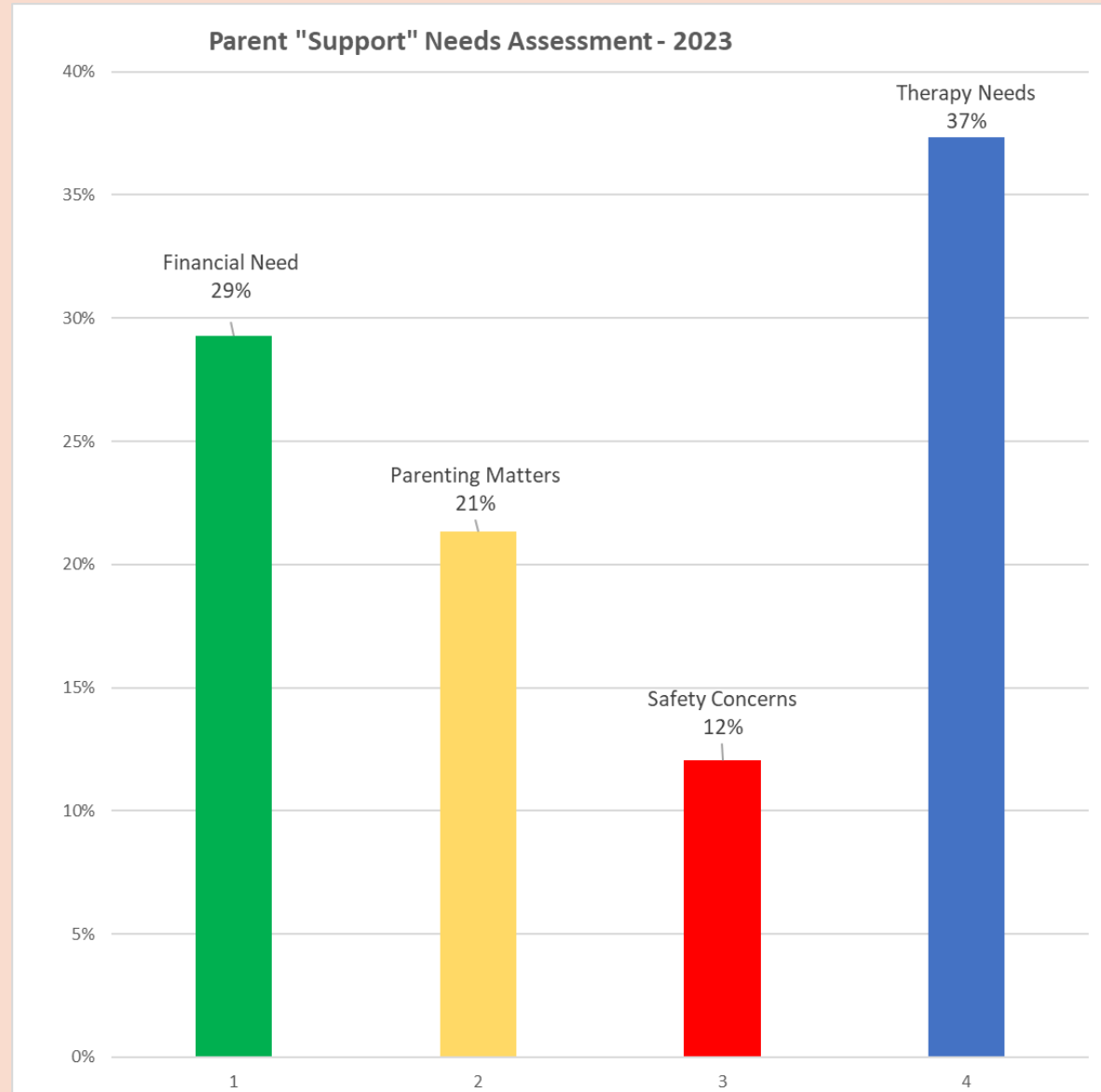
# CJC Program – Susanne Mitchell

NCA Grant  
for 3<sup>rd</sup>  
Forensic Interviewer



# CJC Program — Susanne Mitchell

## Results of 2023 Caregiver Needs Assessment

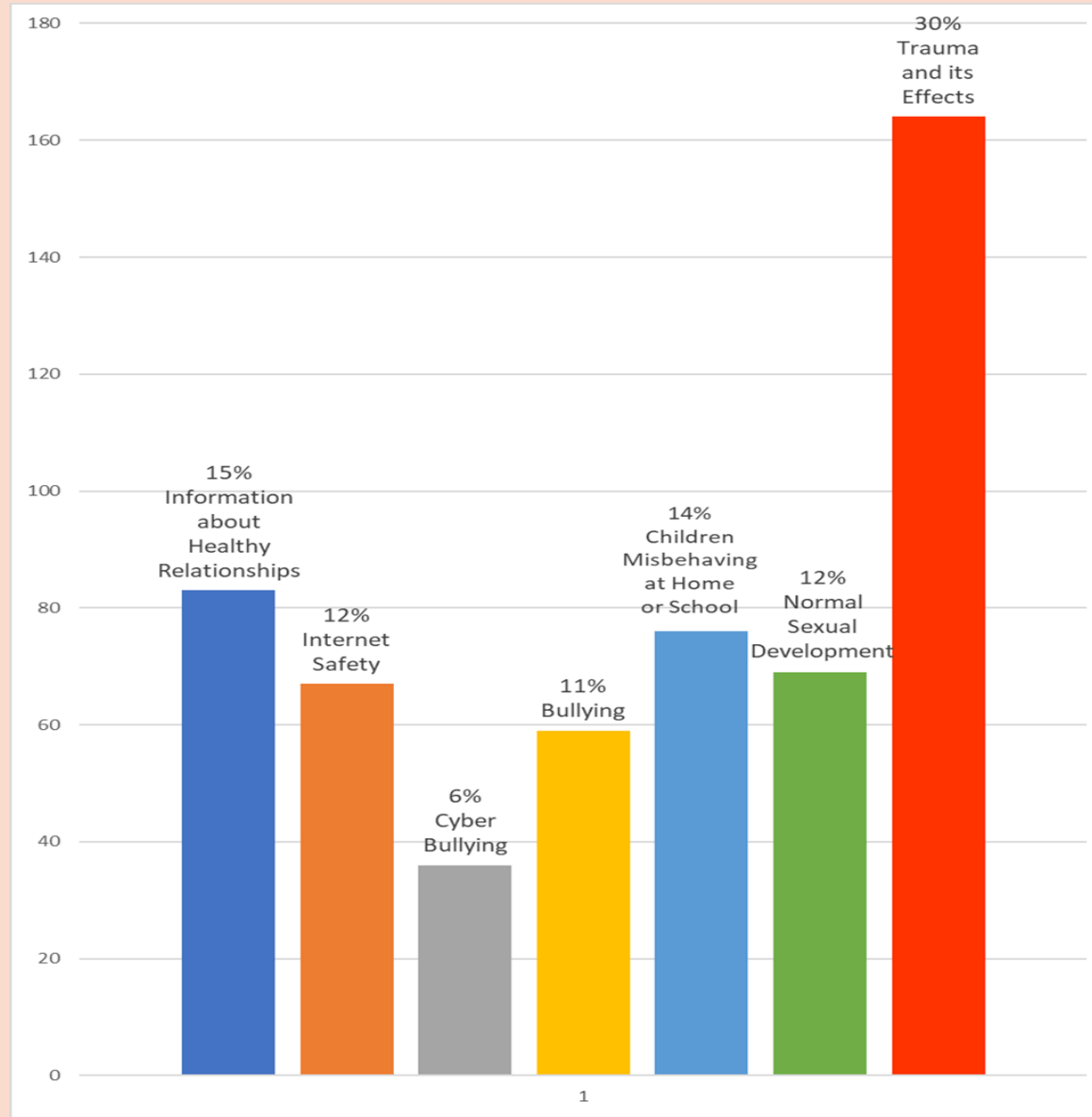




# CJC Program – Susanne Mitchell

Results of 2023  
Caregiver  
Needs Assessment

**Additional  
information needed**



# CJC Program – Susanne Mitchell

**National Children's Alliance Reaccreditation**

**June 10 & 11 – Virtual**

**Demonstrate success in 10 core competencies**

**Site reviewers will:**

- Attend a board meeting / meet with board members

- Attend team staffings / meet with core MDT representatives

- Meet with staff

- Meet with director

- Provide summary of strengths and recommendations

**\*MOU soon to be circulated and renew signatures**



# CJC Program — Susanne Mitchell

## CJC South Update

New desks and storage cabinets for staff and MDT

\*Funded by the Friends Nonprofit ~ Thank you!

## CJC North Update

All CJC cases served here during desk install at other location

Going well!

> Need to steer more cases to CJC North

> Closer to where families live



# CJC Program — Susanne Mitchell

## News about the staff

All positions filled

CJC Manager, Lizet Torres farewell

Welcome New CJC Manager to start on Feb 20

SVS Associate Division Director, Susanne Mitchell Farewell







# Memory Lane 1991 to 2024

**VIP Guests** Dr. David Chadwick  
U.S. Attorney General Janet Reno  
Judges from Argentina  
Researchers from U.S., England, Sweden, Israel

**Research** U of U Social Research Institute  
National Institute of Child Health and Human Development

**Media** CBS News 48 Hours

**Awards** Best of State, and many more



A cluster of five colorful butterflies (orange, yellow, green, and blue) is positioned in the top left corner of the slide.

# Memory Lane 1991 to 2024

## Disasters

Bomb Scare

F4 Tornado

100-year rainstorm

2020 Microburst storm

2020 Earthquake

Pandemic

Ghosts

A decorative border at the bottom of the slide featuring a variety of colorful flowers, including red, yellow, blue, and pink blooms, along with green foliage and small mushrooms.



# Bomb Scare





# F4 Tornado



1999 Tornado hits the Avenues CJC



# F4 Tornado

Avenues QJC becomes the  
Tornado relief command post for  
Police and Red Cross



# 2020 Microburst Windstorm





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# **A heart felt thank you!**

To the staff, MDT, DA office and agency partners  
for such an amazing experience  
in co-creating a safe place for children  
so that small voices can be heard in the legal system  
and so that hope, healing and justice can occur!





# Other Business – Ryan Woodmansee

1. Survivor and Victim Services Update
2. Other announcements from members
3. Quarterly meetings for 2024 – 2<sup>nd</sup> Monday of the Month

May 13

June 10 or 11 with NCA Site Reviewers

Aug 12

Nov 11 – Cancelled due to holiday

Oct 15<sup>th</sup> – 5<sup>th</sup> meeting if needed (HOLD)





# Motion to Adjourn

Thank you for attending the meeting!





*children's*  
**JUSTICE CENTER**  
SALT LAKE COUNTY