

# APPLICATION FOR CHANGE OF ZONING

South Weber City  
1600 East South Weber Drive  
South Weber, Utah 84405  
Phone: (801) 479-3177 Fax: (801) 479-0066

OFFICE USE: Application # 2014-5 Fee \$ 300.<sup>00</sup> Receipt # 13.079563 Date Received 9/26/14

Owner of Property Robert L. & Linda H. Flinders

Applicant's Name Aaron Haaga  
Mailing Address 2225 East Murray Holladay Rd #206 City, State, Zip Holladay, Ut. 84117  
Phone 801-706-5919 Fax 801-618-4198 Email aaron@ambrosere.com

Agent's Name Aaron Haaga  
Mailing Address 2225 East Murray Holladay Rd #206 City, State, Zip Holladay, Ut. 84117  
Phone 801-706-5919 Fax 801-618-4198 Email aaron@ambrosere.com

Request: 1.513 Acres/Sq. Feet be changed from A zone to R-M zone  
\_\_\_\_\_ Acres/Sq. Feet be changed from \_\_\_\_\_ zone to \_\_\_\_\_ zone

Property Address: 7470 SOUTH 1900 EAST

Parcel Number(s): 13-033-0060 Total Acres or Sq. Feet: 1.513 Ac.

Legal Description: (If description is longer than space provided, please submit complete legal description on an addendum sheet.)

SEE ATTACHED

What is the proposed use?

Residential Subdivision

In what way does the proposal recognize the City's General Plan?

Conforms to general plan and fits zone for surrounding property.

**Public Notice Authorization:** I (we) do hereby give permission to South Weber City to place a city Apublic notice@ sign on the property contained in this application for the purpose of notification of the change of zoning application.

Signed:

Robert L. Flinders  
Property Owner

Linda H. Flinders  
Property Owner

**APPLICANT'S AFFIDAVIT**

State of Utah )  
County of Davis )

I (we) Aaron Haaga, being duly sworn, depose and say I (we) am (are) the sole owner(s)/agent of the owner(s), of the property involved in this application, to-wit, 7486 South 1900 East, SW, UT

and that the statements and answers contained herein, in the attached plans, and other exhibits, thoroughly and to the best of my ability, present the argument in behalf of the application. Also, all statements and information are in all respects true and correct, to the best of my knowledge and belief.

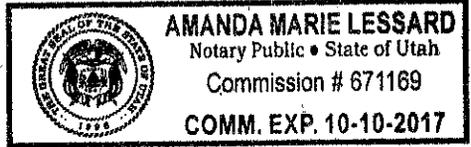
Dated this 25<sup>th</sup> day of September, 2014.

Signed:

[Signature]  
Property Owner or Agent

\_\_\_\_\_  
Property Owner or Agent

Subscribed and Sworn before me this 25<sup>th</sup> day of September, 2014.



Notary Public: Amanda Marie Lessard

**AGENT AUTHORIZATION**

State of Utah )  
County of Davis )

I (we) Robert & Linda Flinders, the sole owner(s) of the real property located at 7486 South 1900 East, SW, South Weber City, Utah do hereby appoint Aaron Haaga as my (our) agent to represent me (us) with regard to this application affecting the above described real property, and to appear on my (our) behalf before any city boards considering this application.

Dated this 25<sup>th</sup> day of September, 2014

Signed:

Robert L. Flinders  
Property Owner

Linda H. Flinders  
Property Owner

Subscribed and Sworn before me this 25<sup>th</sup> day of September, 2014.



Notary Public: Amanda Marie Lessard



### REZONE DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF 1900 EAST STREET, SAID POINT BEING  $S00^{\circ}00'26''E$  ALONG THE SECTION LINE, 482.00 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 35; THENCE  $S89^{\circ}46'06''E$  452.10 FEET; THENCE  $S00^{\circ}00'25''W$  145.83 FEET; THENCE  $N89^{\circ}45'00''W$  452.07 FEET TO THE EAST RIGHT OF WAY LINE OF 1900 EAST STREET; THENCE  $N00^{\circ}00'24''W$  ALONG SAID EAST RIGHT OF WAY LINE, 145.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 65,895 SQUARE FEET AND 1.513 ACRES

**Solutions You Can Build On™**

Civil Engineering • Land Planning • Structural Engineering • Landscape Architecture • Land Surveying • Construction Surveying  
920 Chambers St., Suite 14 • Ogden, Utah 84403 • Tel: 801-621-3100 • Fax: 801-621-2666  
ogden@reeve-assoc.com • reeve-assoc.com

## Commitment for Title Insurance



Issued By Old Republic National Title Insurance Company

Old Republic National Title Insurance Company, a Minnesota corporation ("Company"), for a valuable consideration, commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the Proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest in the land described or referred to in Schedule A, upon payment of the premiums and charges and compliance with the Requirements; all subject to the provisions of Schedules A and B and to the Conditions of this Commitment. This Commitment shall be effective only when the identity of the Proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A by the Company.

All liability and obligation under this Commitment shall cease and terminate six (6) months after the Effective Date or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue the policy or policies is not the fault of the Company.

The Company will provide a sample of the policy form upon request.

IN WITNESS WHEREOF, Old Republic National Title Insurance Company has caused its corporate name and seal to be affixed by its duly authorized officers on the date shown in Schedule A. This Commitment shall not be valid or binding until countersigned by a validating officer or authorized signatory.

Note:

**Issued through the office of:**

**Richland Title Insurance Agency, Inc.  
10714 South Jordan Gateway, Ste 100  
South Jordan, UT 84095  
(801) 747.3395 PH (801)261.5199 FX**

*Continued on back page*

  
**Authorized Signature**

**OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**

*A Stock Company  
400 Second Avenue South, Minneapolis, Minnesota 55401  
(612) 371-1111*

By



President

Attest



Secretary

American Land Title Association Commitment

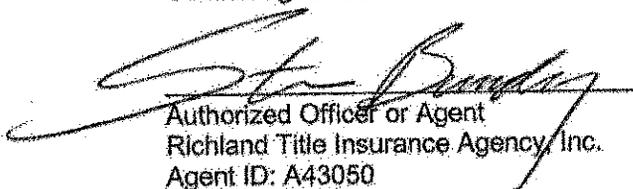
Old Republic Title Company  
File No. 1409017F

SCHEDULE A

Richland Title Insurance Agency, Inc.  
10714 South Jordan Gateway, Ste 100  
South Jordan, UT 84095  
(801) 747.3395 PH (801)261.5199 FX

1. Commitment Date: 08/28/14 at 08:00 AM
2. Policy (or Policies) to be issued: Premium
  - a. Alta 2006 Owner's Policy - Policy Amount \$80,000.00 \$585.00  
Proposed Insured: The Ambrose Group, Inc.
  - b. Alta 2006 Loan Policy - Policy Amount \$50,000.00 \$252.00  
Proposed Insured: , its successors and/or assigns as their respective interests may appear.  
Additional Charges (if any) Endorsements 8.1, 100, 116 \$60.00
3. The estate or interest in the land described in this Commitment is owned Fee Simple, at the Commitment Date, by **Robert L. Flinders and Linda H. Flinders, husband and wife as joint tenants**
4. The land referred to in this Commitment is situate in the County of **Davis**, State of **UT** and is described as follows:  
  
See Exhibit "A", attached hereto and made a part hereof.

Countersigned at South Jordan

  
Authorized Officer or Agent  
Richland Title Insurance Agency, Inc.  
Agent ID: A43050

THIRD PARTY DISCLAIMER

This is a Commitment for Title Insurance. It is not an abstract of title or preliminary report of title. There may be items of record not included in the commitment. The information provided herein is provided for the benefit of only those stated in Schedule "A" Paragraph "2". Liability is limited by the terms and conditions of this Commitment.

IF YOU ARE NOT IN PRIVACY OF CONTRACT WITH RICHLAND TITLE INSURANCE AGENCY, INC AND ITS UNDERWRITER DO NOT RELY UPON THE REPRESENTATIONS HEREIN.

THIS COMMITMENT SUBJECT TO STATEMENT OF TERMS, CONDITIONS, AND STIPULATIONS  
ATTACHED.

EXHIBIT "A"  
File No. 1409017F

A PARCEL OF LAND SITUATED WITHIN THE NORTHWEST QUARTER  
OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 5  
NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID  
PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT WHICH IS 482.00 FEET SOUTH 00  
DEG.00'26" EAST ALONG THE WEST LINE OF SAID SECTION 35  
FROM THE NORTHWEST CORNER OF SAID SECTION 35 TO THE  
SOUTH RIGHT-OF-WAY LINE OF UDY DRIVE, AND RUNNING  
THENCE SOUTH 89 DEG.46'06" EAST ALONG SAID SOUTH RIGHT-  
OF-WAY LINE 452.10 FEET; THENCE SOUTH 00 DEG.00'25" WEST  
145.84 FEET TO THE EASTERLY EXTENSION OF AN EXISTING EAST  
WEST FENCE LINE; THENCE NORTH 89 DEG.45'00" WEST ALONG  
SAID FENCE LINE 452.10 FEET TO THE WEST LINE OF SAID  
SECTION 35, THENCE NORTH 00 DEG.00'26" WEST 145.70 FEET  
ALONG SAID WEST SECTION LINE TO THE POINT OF BEGINNING.

Parcel No. 13-033-0060

**SCHEDULE B - Section 1 - Requirements**

**Old Republic Title Company**

**File No. 1409017F**

The following are the requirements to be complied with:

Item (a) The company hereby reserves the right to add additional exceptions to coverage and/or requirements for the issuance of any policy pursuant to this commitment upon its receipt of additional information. If the policy to be issued exceeds \$500,000.00, a policy will not be issued or funding take place without written approval of the underwriter.

Item (b) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (c) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record.

Item (d) Payment of all taxes, charges and assessments, levied and assessed against the subject premises which are due and payable.

Item (e) Pay us the premiums, fees and charges for the policy. In the event, the transaction, for which this commitment is furnished, cancels, the minimum cancellation fee will be \$150.00.

Item (f) You must tell us in writing the name of anyone not referred to in this commitment who has or will have an interest in the land or who has made or will make a loan on the land. We may then make additional requirements or exceptions.

Item (g) Provide the following for a Corporation, Limited Liability Company or Partnership if involved in the transaction:

- I. Copy of resolution creating authority to execute documents pertinent to this transaction.
- II. Articles of Incorporation, Articles of Organization, or Partnership Agreement creating the entity, respectively.
- III. Certificate of good standing from the State of Utah indicating entity is still a viable and recognized entity.
- IV. Copy of by-laws, operating agreement or other similar document if partnership.

Item (h) If the property is held in Trust, a copy of the Trust Agreement with all amendments along with an affidavit from the current Trustee that the Trust Agreement is still in force must be provided.

Item (i) If the applicant desires copies of any matters shown as exceptions in Schedule B -- Section 2, the Company will furnish such upon request at no charge or a minimal charge as the case may be.

Item (j) The owner and any previous owners within the last 6 months are required to sign a statement that no recent construction has taken place. A physical inspection may also be required. If recent construction has taken place, additional requirements may be added.

**Other Requirements:**

- 1) **Removal, Reconveyance or otherwise release exception no.'s 8 & 14 on Schedule B, Section 2.**
- 2) **Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record.**
- 3) **Trust Deed securing new loan.**

**NOTE: The Property Address is: 7486 South 1900 East  
South Weber, Utah 84405**

**Parcel Number: 13-033-0060**

American Land Title Association Commitment -- Utah  
Schedule B -- Section 1  
Form CU-B - Valid only if Schedule B and Cover are attached.

**SCHEDULE B - Section II - Exceptions**

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed to the satisfaction of the Company:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easements or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof, water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records
7. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
8. All taxes. Taxes are collected annually and are due on November 1st of each year. Taxes for the year 2013 are Delinquent in the amount of \$1,428.21. Tax Serial Number 13-033-0060.
9. All assessments. Said property is within the boundaries of Tax District 47, Weber Basin Water Conservancy District, South Davis Water Improvement District, South Davis Sewer Improvement District and North Salt Lake City, and is subject to any charges and assessments levied thereunder.
10. The effects of the recorded plat including but not limited to easements, rights of way, etc., noted thereon.
11. The effects of any Declarations of Protective Covenants, Conditions and Restrictions recorded in the official records as amended or added to from time to time.
12. The effects of easements and rights of way for roads, ditches, canals, telephone, and transmission lines, drainage, utilities or other, over under or across said property which are of record or which may be ascertained by an inspection or survey, as well as, covenants, conditions and restrictions of record and conflicts in boundaries.
13. The effects of UTILITY EASEMENT granted to Davis County, recorded June 28, 1999, as Entry Number 1528052 in Book 2524 at Page 288 of the official records.
14. A DEED OF TRUST to secure an indebtedness of the amount stated herein and any other amount payable under the terms thereof. DATED: March 16, 2013. RECORDED: March 20, 2013. AMOUNT: \$77,850.00, plus interest. TRUSTOR: Robert L. Flinders and Linda H. Flinders. BENEFICIARY: AMERICA FIRST FEDERAL CREDIT UNION. TRUSTEE: America First Federal Credit Union. ENTRY NUMBER: 2727727. BOOK: 5730. PAGE: 521

THE REST OF THIS PAGE IS LEFT BLANK INTENTIONALLY

CHAIN OF TITLE: According to the public record there have not been any deeds conveying the land described herein within a period of 24 months prior to the date of the report except as follows: NONE

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NOTE: The following names have been checked for judgments:

Robert L. Flinders Linda H. Flinders The Ambrose Group, Inc.

No unsatisfied judgments appear of record in the last eight years except as shown herein.

NOTE: UPON COMPLIANCE WITH UNDERWRITING REQUIREMENTS, EXCEPTIONS 1-5 WILL BE OMITTED FROM THE LOAN POLICY TO BE ISSUED HEREUNDER.

The Owner's policy of title insurance committed for in this Commitment, if any, shall contain, in addition to the items set forth in Schedule B - Section 2, the following items: (1) The Mortgage or Deed of Trust, if any, required under Schedule B - Section 1, Item (c); (2) Unpatented mining claims, reservations or exceptions in patents or in Acts authorizing the issuance thereof, water rights, claims or title to water; minerals, oil and gas; (3) Any and all unpaid taxes, assessments and unredeemed tax sales.

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**IF YOU ARE NOT IN PRIVITY OF CONTRACT WITH RICHLAND TITLE INSURANCE AGENCY, INC AND ITS UNDERWRITER DO NOT RELY UPON THE REPRESENTATIONS HEREIN.**

Countersigned at Murray, Utah:

  
Authorized Officer of Agent  
Richland Title Insurance Agency, Inc.  
Agent ID A43050

American Land Title Association Commitment - Utah  
Schedule B - Section 2  
From No. CU-B

Please make any inquiries to Richland Title Insurance Agency Phone No. (801)747-3395  
Fax (801)261-5199



**OLD REPUBLIC** NATIONAL TITLE INSURANCE COMPANY

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400 Second Avenue South  
Minneapolis, Minnesota 55401  
(612) 371-1111

## PRIVACY POLICY NOTICE

Title V of the Gramm-Leach-Bliley Act (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides YOU with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of Old Republic National Title Insurance Company.

We may collect nonpublic personal information about you from the following sources:

- Information we receive from you such as on applications or other forms.
- Information about your transactions we secure from our files, or from our affiliates or others.
- Information we receive from a consumer reporting agency.
- Information that we receive from others involved in your transaction, such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates or to nonaffiliated third parties as permitted by law.

We also may disclose this information about our customers or former customers to the following types of nonaffiliated companies that perform marketing services on our behalf or with whom we have Joint Marketing Agreements:

- Financial service providers such as companies engaged in banking, consumer finance, securities and insurance.
- Non-financial companies such as envelope stuffers and other fulfillment service providers.

**WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.**

We restrict access to non-public personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

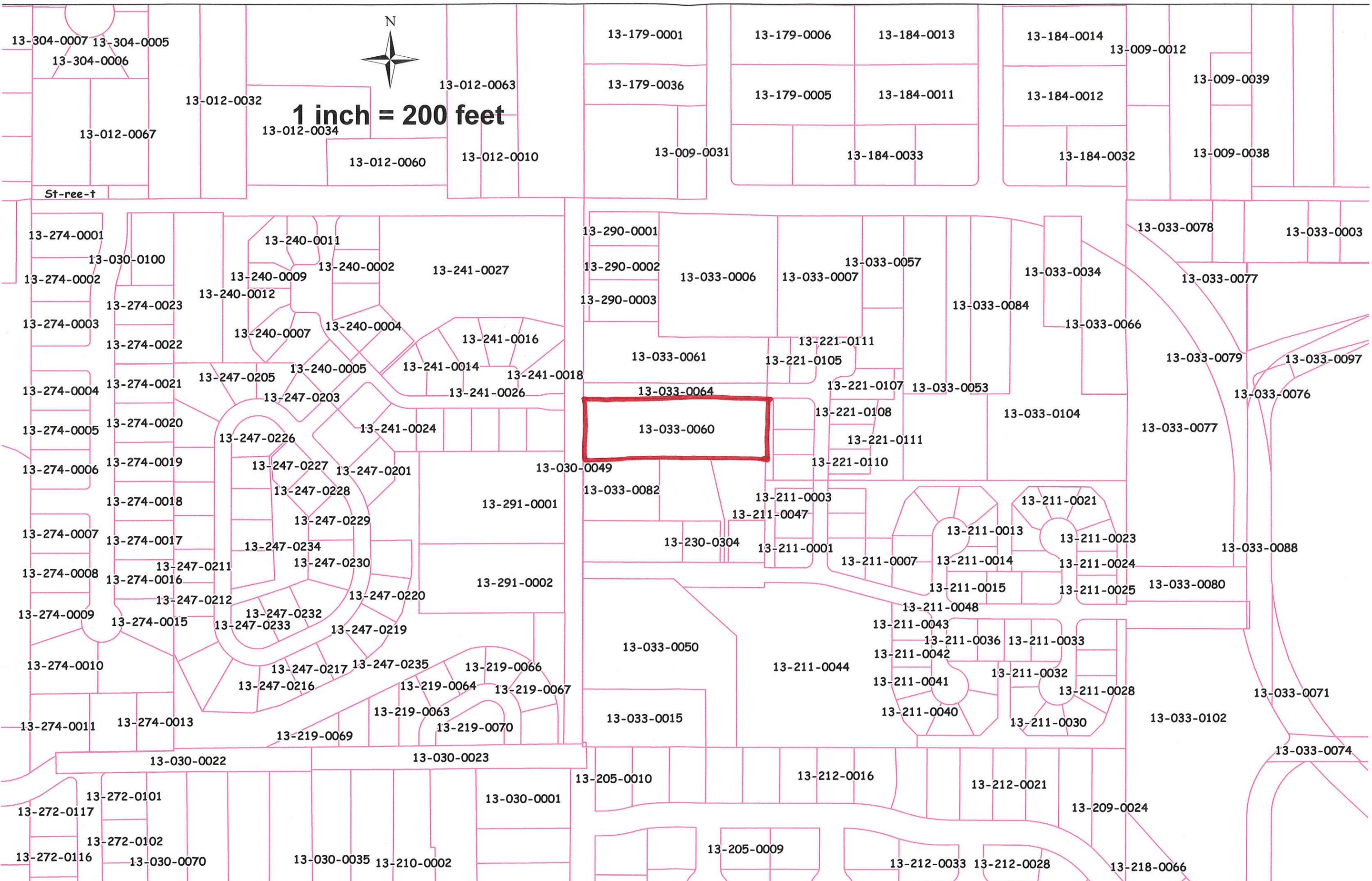
## CONDITIONS

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquired actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and Conditions and Stipulations and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. This Commitment is a contract to issue one or more title insurance policies and is not an abstract of title or a report of the condition of title. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.
5. The policy to be issued contains an arbitration clause. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. You may review a copy of the arbitration rules at: <http://www.aita.org/>.





1 inch = 200 feet



13-304-0007 13-304-0005  
13-304-0006

13-179-0001

13-179-0006

13-184-0013

13-184-0014

13-009-0012

13-012-0032

13-012-0063

13-179-0036

13-179-0005

13-184-0011

13-184-0012

13-009-0039

13-012-0067

13-012-0034

13-012-0060

13-012-0010

13-009-0031

13-184-0033

13-184-0032

13-009-0038

St-ree-t

13-274-0001

13-240-0011

13-290-0001

13-033-0078

13-033-0003

13-030-0100

13-240-0009

13-240-0002

13-241-0027

13-290-0002

13-033-0006

13-033-0007

13-033-0057

13-033-0034

13-033-0077

13-274-0002

13-240-0012

13-290-0003

13-033-0084

13-274-0023

13-240-0007

13-240-0004

13-241-0016

13-033-0066

13-274-0003

13-274-0022

13-247-0205

13-240-0005

13-241-0014

13-241-0018

13-033-0061

13-221-0105

13-221-0111

13-033-0079

13-033-0097

13-274-0004

13-274-0021

13-247-0203

13-241-0026

13-033-0064

13-221-0107

13-033-0053

13-033-0076

13-274-0005

13-274-0020

13-247-0226

13-241-0024

13-033-0060

13-221-0108

13-033-0104

13-033-0077

13-274-0006

13-274-0019

13-247-0227

13-247-0201

13-030-0049

13-221-0111

13-221-0110

13-274-0007

13-274-0018

13-247-0228

13-291-0001

13-033-0082

13-211-0003

13-211-0021

13-274-0008

13-274-0017

13-247-0229

13-230-0304

13-211-0047

13-211-0013

13-211-0023

13-033-0088

13-274-0009

13-274-0016

13-247-0211

13-247-0230

13-291-0002

13-211-0001

13-211-0007

13-211-0014

13-211-0024

13-274-0010

13-274-0015

13-247-0212

13-247-0232

13-247-0220

13-211-0015

13-211-0025

13-033-0080

13-274-0011

13-274-0013

13-247-0233

13-247-0219

13-219-0066

13-033-0050

13-211-0044

13-211-0048

13-211-0043

13-211-0036

13-211-0033

13-033-0102

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13-274-0014

13-247-0216

13-247-0235

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13-219-0067

13-211-0042

13-211-0041

13-211-0032

13-211-0028

13-033-0071

13-274-0013

13-274-0015

13-219-0063

13-219-0070

13-033-0015

13-211-0040

13-211-0030

13-033-0102

13-272-0101

13-272-0117

13-030-0022

13-030-0023

13-205-0010

13-212-0016

13-212-0021

13-209-0024

13-033-0074

13-272-0116

13-272-0102

13-030-0070

13-030-0035

13-210-0002

13-205-0009

13-212-0033

13-212-0028

13-218-0066

FIRST NAME	LAST NAME	HOUSE NUMBER	DIR	STREET NAME	APT/BOX	CITY	ST	ZIP	Parcel Numbers
Brandon	Hunt	1950	E	7550 S		Ogden	UT	84405-1900	13-230-0304
Jahan	Imani	1956	E	7550 S		Ogden	UT	84405-1900	13-230-0303
Jared	Bradshaw	1962	E	7550 S		Ogden	UT	84405-1900	13-230-0302
Matthew	Woolley	1990	E	7550 S		Ogden	UT	84405-1900	13-211-0006
William	Robinson	2002	E	7550 S		Ogden	UT	84405-1903	13-211-0007
Mardee	Hagen	2013	E	7550 S		Ogden	UT	84405-1904	13-211-0043
Scott	Holden	2039	E	7550 S		Ogden	UT	84405-1904	13-211-0034
Nathan	Bird	7466	S	1980 E		Ogden	UT	84405-1907	13-211-0107
Sterling	Durrant	7478	S	1980 E		Ogden	UT	84405-1907	13-211-0108
Nathan	Galley	7481	S	1980 E		Ogden	UT	84405-1908	13-211-0103
Howard	Fitzgerald	7486	S	1980 E		Ogden	UT	84405-1907	13-211-0109
James	Floyd	7492	S	1980 E		Ogden	UT	84405-1907	13-211-0110
Paul	Sutton	7503	S	1980 E		Ogden	UT	84405-1902	13-211-0003
Cameron	George	7506	S	1980 E		Ogden	UT	84405-1901	13-211-0004
Brady	Wilcox	7515	S	1980 E		Ogden	UT	84405-1902	13-211-0002
Jessica	Pierce	7518	S	1980 E		Ogden	UT	84405-1901	13-211-0005
Tyler	Fourie	7512	S	2020 E		Ogden	UT	84405-9641	13-211-0012
Austin	Strong	7517	S	2020 E		Ogden	UT	84405-9641	13-211-0010
Matthew	Bolton	7532	S	2020 E		Ogden	UT	84405-9641	13-211-0014
Patrick	McNamara	7544	S	2020 E		Ogden	UT	84405-9641	13-211-0015
Teri	Brown	7563	S	2020 E		Ogden	UT	84405-9641	13-211-0042
Leonard	Gillespie	7564	S	2020 E		Ogden	UT	84405-9641	13-211-0036
Michael	Jaggi	7572	S	2020 E		Ogden	UT	84405-9641	13-211-0037
Mariah	Johnston	7580	S	2020 E		Ogden	UT	84405-9641	13-211-0038
Rhett	Reisbeck	7581	S	2020 E		Ogden	UT	84405-9641	13-211-0040
Ryan	Taylor	7588	S	2020 E		Ogden	UT	84405-9641	13-211-0039

Brandon Hunt  
1950 East 7550 South  
Ogden, UT 84405

Howard Fitzgerald  
7486 South 1980 East  
Ogden, UT 84405

Teri Brown  
7563 South 2020 East  
Ogden, UT 84405

Jahan Imani  
1956 East 7550 South  
Ogden, UT 84405

James Floyd  
7492 South 1980 East  
Ogden, UT 84405

Leonard Gillespie  
7564 South 2020 East  
Ogden, UT 84405

Jared Bradshaw  
1962 East 7550 South  
Ogden, UT 84405

Paul Sutton  
7503 South 1980 East  
Ogden, UT 84405

Michael Jaggi  
7572 South 2020 East  
Ogden, UT 84405

Matthew Woolley  
1990 East 7550 South  
Ogden, UT 84405

Cameron George  
7506 South 1980 East  
Ogden, UT 84405

Mariah Johnston  
7580 South 2020 East  
Ogden, UT 84405

William Robinson  
2002 East 7550 South  
Ogden, UT 84405

Brady Wilcox  
7515 South 1980 East  
Ogden, UT 84405

Rhett Reisbeck  
7581 South 2020 East  
Ogden, UT 84405

Mardee Hagen  
2013 East 7550 South  
Ogden, UT 84405

Jessica Pierce\*  
7518 South 1980 East  
Ogden, UT 84405

Ryan Taylor  
7588 South 2020 East  
Ogden, UT 84405

Scott Holden  
2039 East 7550 South  
Ogden, UT 84405

Tyler Fourie  
7512 South 2020 East  
Ogden, UT 84405

Patrick McNamara  
7544 South 2020 East  
Ogden, UT 84405

Nathan Bird  
7466 South 1980 East  
Ogden, UT 84405

Austin Strong  
7517 South 2020 East  
Ogden, UT 84405

Sterling Durrant  
7478 South 1980 East  
Ogden, UT 84405

Matthew Bolton  
7532 South 2020 East  
Ogden, UT 84405

Nathan Gailey  
7481 South 1980 East  
Ogden, UT 84405

Patrick McNamara  
7544 South 2020 East  
Ogden, UT 84405

South Weber City  
1600 E South Weber Dr  
South Weber UT 84405  
801-479-3177

Receipt No: 13.079563  
Sep 26, 2014

Udy Acres

Previous Balance:

.00

Miscellaneous

Rezone

300.00

10-34-100

ZONING & SUBDIVISION FEES

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Total:

300.00

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CHECK

Check No: 1357

300.00

Payor:

NC JENSEN INVESTMENTS LLC

Total Applied:

300.00

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Change Tendered:

.00

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Duplicate Copy  
09/26/2014 08:40AM