#### **AGENDA**

## **EDUCATION COMMITTEE - BOARD OF NURSING**

February 6, 2024 - 8:30 a.m.

Heber M. Wells Building
160 E. 300 S. Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting.

### **ELECTRONIC MEETING INFORMATION**

**Anchor location: Room 402** 

Google Meet joining info:

https://meet.google.com/xtt-cvnp-gad PHONE ATTENDANCE: # (US) +1 323-942-0550

PIN: 111 398 977#

#### **ADMINISTRATIVE BUSINESS:**

- 1. Call Meeting to Order
- 2. Review and Approval of November 19, 2024 minutes

#### **DISCUSSION ITEMS:**

- Program updates
- In-state Utah program updates
- Out-of-state program updates
- Medication Aide Program Update
- Fortis College PN program proposal
- Environmental Scan (if any)
- NCLEX Score Review for Q4 annual 2024

# **NEXT SCHEDULED MEETING: May 1, 2025**

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

Posted to bulletin: 1/24/2025