



PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, February 5, 2025, 7:00 PM
1020 E., Pioneer Road
Draper, UT 84020
Administration Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of 11-6-2024 Meeting Minutes**
3. **Agenda Items**
 - 3.a **2025 Trail and Open Space Proposed Projects**
Review current and proposed 2025 trail and open space projects. Review by Brad Jensen
 - 3.b **2024 Trail Statistics**
Review of 2024 trail statistics. Review by Greg Hilbig
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **February 5, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.