



**Salt Lake County
Housing and Community Development
Citizen Advisory Committee**

MEETING AGENDA

January 23, 2025 | 12:00-2:00 PM
2001 S State Street, Suite S2-950
[Virtual Meeting Link](#)

<u>Time:</u>	<u>Agenda Item:</u>	<u>Led By:</u>
12:00	1. Call Meeting to Order	Chair
12:05	2. Review and Approve Minutes	Chair
12:15	3. Applications Review a. #2- Odyssey House (Transitional Housing) b. #3- The INN Between (Medical Supportive Housing) c. #4- Project Connection (Mental Health Access) d. #5- Legal Aid Society (Bridge the Gap)	Chair/Staff
1:00	4. Break	All
1:10	5. Applications Review a. #6- YWCA (Children's Services) b. #7- YWCA (Health and Wellness) c. #8- VOA (Youth Resource Center) d. #9- Ability Inclusion Center (Pathways) e. #10- Wasatch Community Gardens (Green Team) f. #11- Rape Recover Center (Critical Crisis)	Chair/Staff
2:00	6. Review Next Meeting Dates and Adjourn	All

Citizen Advisory Committee Roster

<u>Name</u>	<u>Representation</u>
Antonio Valbuena	Citizen Advisor
Candace Tippetts	Citizen Advisor
Catherine Taylor	Citizen Advisor
J. Todd Richards	Citizen Advisor
Jacob Lawson	Citizen Advisor
Michael Anderson	Citizen Advisor
Pat Holmes	Citizen Advisor
Rex Marler	Citizen Advisor
Robert Brough	Citizen Advisor
Turner Bitton	Citizen Advisor
Dan Tisdale	Salt Lake County Staff
Amanda Cordova	Salt Lake County Staff
Caitlin Lea	Salt Lake County Staff
Russell Goodman	Salt Lake County Staff

MEETINGS AND INFORMATION

All meetings for the Housing and Community Development Citizen Advisory Committee will be published on the Utah Public Notice website. (<https://www.utah.gov/pmn/sitemap/publicbody/2358.html>)

Meeting agendas will be posted at least 24 hours prior to the meeting.

Meetings are scheduled for Thursdays, beginning January 16th and concluding February 13th. An additional meeting may be held on February 20th if needed. All meetings will be held hybrid via Webex (<https://slco.webex.com/slco/j.php?MTID=mb494ababa18324b9132576ea00e19f4d>) and in-person at the Salt Lake County Government Center, Room S2-950.

Next Meeting Date and Times:

- January 30, 12:00 PM-2:00 PM
- February 6, 12:00 PM-2:00 PM (May be moved to accommodate County staff)
- February 13, 12:00 PM-2:00 PM
- February 20, 12:00 PM-2:00 PM

After completion of this citizen review and recommendation process, final approvals will be made by the Salt Lake Urban County and HOME Consortium membership. Final awards will be published on the Utah Public Notice Website prior to the contract start date of 07/01/2025.

A public comment period and public hearing will be held at a time to be determined by Salt Lake County, with notice given on the public notice website (<https://www.utah.gov/pmn/sitemap/publicbody/2358.html>)