



**LOGAN MUNICIPAL COUNCIL AGENDA  
October 7, 2014**

*Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, October 7, 2014**, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah.*

**5:30 p.m.**

**REGULAR MEETING AGENDA**

1. **Call to Order – Chairman Karl B. Ward**
2. **Opening Ceremony – Herm Olsen, Council Member**
3. **Acceptance of Minutes; Approval of Agenda**
4. **2014 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: October 21, 2014**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time  
of consideration

6. **MAYOR/STAFF REPORTS:**

- A. Updates on Projects/Issues – **Mayor Craig Petersen**

7. **COUNCIL BUSINESS:**

- A. **Discussion:** Core Neighborhood Revitalization – **Chairman Karl Ward**

5:45

8. **ACTION ITEMS:**

- A. **PUBLIC HEARING** - Consideration of an ordinance amending or repealing various sections of the Logan Municipal Code to remove or correct outdated ordinances – **Ordinance 14-75**
- B. Consideration of an agreement to create the Northern Utah Environmental Resource Agency (NUERA)
- C. Board Appointments to serve on NUERA (Mayor Craig Petersen, Darrell Gibbons and Issa Hamud)

6:00

9. **WORKSHOP ITEM:**

- A. **Budget Adjustment FY 2014-2015 appropriating:** \$41,255 reimbursement for the Little Bridge Creek Fire; \$15,346 additional funds awarded to the Logan City Police Department for Bullet Proof Vest Purchases – **Resolution 14-77** – **Richard Anderson, Finance Director**

10. **OTHER CONSIDERATIONS:**

6:15

11. **ADJOURN** to meeting of the Logan Redevelopment Agency

**LOGAN REDEVELOPMENT AGENCY  
290 North 100 West, Logan UT 84321  
Tuesday, October 7, 2014 – 6:15 p.m.  
Welcome – Chairman Karl B. Ward**

**AGENDA**

**WORKSHOP ITEM:**

- A. Consideration of a proposed resolution authorizing Agency Assistance for Neighborhood Nonprofit Housing Corporation's Freedom Landing Veterans Housing Project – **Resolution 14-76 RDA** – **Kirk Jensen, Economic Development Director**

**ADJOURN**

*On Friday, October 3, 2014 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy of this notice was faxed to the Herald Journal. The Agenda was also posted on the Logan City website at [www.loganutah.org](http://www.loganutah.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

*DATED THIS 3<sup>rd</sup> of OCTOBER 2014*

*Teresa Harris, City Recorder*

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.*

**Logan Municipal Council Meetings are televised live as a public service on Channel 17**

**H. Craig Petersen, Mayor**  
**Karl B. Ward, Council Chair**  
**Holly H. Daines, Council Member**  
**S. Eugene Needham, Council Member**  
**Herm Olsen, Council Member**  
**Jeannie F. Simmonds, Council Member**

