

# Revised AGENDA

CITY COUNCIL of SALT LAKE CITY

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**Tuesday, October 7, 2014**

**7:00 p.m. Formal Meeting**

**Parkview Elementary School**

**970 South Emery Street (1170 West)**

*(Includes an open podium for comments – 2 minutes per individual, Item E2)*

[Council Meeting Rules, Parliamentary Order and Procedure](#)

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## **FORMAL MEETING**

**7:00 p.m. at Parkview Elementary 970 South Emery Street (1170 West)**

**This portion of the meeting will not be televised live**

### **B. OPENING CEREMONY:**

Council Member Lisa Adams will conduct the Formal Council Meetings in October.

1. Pledge of Allegiance.
2. Parkview student performances

“*This is America*” -----Parkview Second grade classes  
(Choir Leaders: Jenny Panameno, Kimberly Sevy, and Polly Pearson-Terry)

“*Thin Air*” -----Parkview Fourth grade classes  
(Dance Leader: Chara Huckins)

### **C. PUBLIC HEARINGS:**

#### **1. Ordinance: West Salt Lake Master Plan**

*Legislative Sponsor: Council Member Kyle LaMalfa*

Accept public comment regarding an ordinance adopting a proposal that would amend the West Salt Lake Master Plan. The plan has been updated to reflect the evolution of transportation, land use, and sustainability in the area south of Interstate 80 from Interstate 215 on the west to Interstate 15 on the east. The updated plan lays out the vision, goals and policies for the area, including:

- encouraging reinvestment and redevelopment,
- protecting ongoing investment in low-density residential neighborhoods while incorporating high-density development; and

#### **CITY COUNCIL OF SALT LAKE CITY**

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- making West Salt Lake a destination for outdoor recreation.
- Petitioner – Mayor Ralph Becker, Petition No. PLNPCM2010-00656.  
**(T 14-3)**

Staff Recommendation: Close and refer to future Council Meeting.

2. [Ordinance: 9 Line Corridor Master Plan](#)

*Legislative Sponsor: Not Required – Petition from Mayor*

Accept public comment regarding an ordinance adopting the 9 Line Corridor Master Plan. This planning document for the 9 Line Corridor, which follows the old Union Pacific rail line on 900 South from 200 West to the Surplus Canal, is an effort to provide a major pedestrian and bicycle link connecting the City's east and west neighborhoods. The 9 Line Master Plan identifies:

- ways to utilize the space, including development ideas for vacant parcels along the trail,
- plans for the continuation of the trail west to the Surplus Canal; and
- identifies the necessary connections that need to be made to connect the nearby

neighborhoods, amenities and activity nodes.

Petitioner – Mayor Ralph Becker, Petition No. PLNPCM2014-0004

**(T 14-2)**

Staff Recommendation: Close and refer to future Council Meeting.

D. POTENTIAL ACTION ITEMS

1. [Ordinance: Zoning Map Amendment –432 North 300 West](#)

*Legislative Sponsor: Not Required – Petition from Applicant*

Consider adopting an ordinance amending the zoning map pertaining to property at 432 North 300 West from RMF-35 Moderate Density Multi-Family Residential to SR-3 Special Development Pattern Residential. The proposal would allow the owner to convert the existing home into a twin home, which is a less intense use than has occupied the space in the last two decades. The proposal would match the zoning of the property with adjacent properties along the street.

Although the applicant has requested that the property be rezoned to SR-3 Special Development Pattern Residential, consideration may be given to rezoning the properties to another zoning district with similar characteristics. Petitioner – John Maxim, Petition No. PLNPCM2014-00021.

**(P 14-14)**

Staff recommendation: Refer to Motion Sheet.

E. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

F. NEW BUSINESS:

(None)

G. UNFINISHED BUSINESS:

(None)

H. CONSENT  
(None)

I. ADJOURNMENT:

### CERTIFICATE OF POSTING

On or before 5:00 p.m. on October 3, 2014, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDI L. MANSELL, MMC/CRM  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

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<http://www.slccouncil.com/agenda/>

\* Open City Hall is an online discussion forum for topics on which the City is seeking the Public's input. Items that are listed as Open City Hall topics may be found at:  
<http://www.slccgov.com/opencityhall/>

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone. After 5:00 p.m., please enter the City & County Building through the main east entrance.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slccgov.com](mailto:council.comments@slccgov.com), 801-535-7600, or relay service 711.

\*Parking note: The Council offers parking validation to Council meeting attendees who park at the Main Library just east of the City & County Building. See Council staff to obtain a validation ticket