



**Wednesday, January 22, 2025  
Planning Commission**

**Planning Commission Agenda**

**PUBLIC NOTICE** is hereby given that the Planning Commission of Spanish Fork, Utah, will hold a meeting in the City Council Chambers at Library Hall, on the second floor, 80 South Main Street, Spanish Fork, Utah, with a work session commencing at 5:00 p.m., and the Planning Commission Meeting commencing at 6:00 p.m. on January 22, 2025.

**Planning Commissioners**

**Todd Mitchell  
John Mendenhall  
Shauna Warnick  
Joseph Earnest  
Michelle Carroll  
Michael Clayson**

**SPANISH FORK CITY** does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the employment or the provision of services. The public is invited to participate in all Spanish Fork City Planning Commission Meetings located at the City Council Chambers at Library Hall, 80 South Main Street, Spanish Fork. If you need special accommodation to participate in the meeting, please contact the Community Development Office at 801-804-4580.

**1. 5:00pm WORK SESSION - No formal actions are taken in a work session.**

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- A. Proposal to allow Outdoor Display in C-2 Commercial Zone.
- B. Discussion on 400 North/Spanish Fork Parkway General Plan designations.

**2. 6:00 Agenda Items**

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**3. Minutes**

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- A. December 4, 2024.

**4. Agriculture Protection Area Creation**

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- A. LARSON AGRICULTURAL PROTECTION AREA. This proposal involves a request to add property into the City's Agricultural Protection Area located at 1273 South 2000 West.

**5. Conditional Use Permit (Public Hearing)**

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- A. I-1 INDOOR BATTING CAGE FACILITY. This proposal involves Conditional Use approval for an indoor batting cage facility to be located at 1432 West 3470 North.

**6. Annexation**

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- A. 920 WEST ANNEXATION. The proposal involves a request for annexation into the city of approximately 6.57 acres located at approximately 920 West 200 North.

**7. Adjourn**

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**8. WORK SESSION - No formal actions are taken in a work session.**

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A. DISCUSSION ON THE LAND USE ELEMENT OF THE GENERAL PLAN.