



CITY COUNCIL AGENDA

Tuesday, January 21, 2025, 6:00 PM
Council Chambers
1020 E. Pioneer Road
Draper, UT 84020

6:00 PM STUDY MEETING

Discussion: Town Center Station Area Plan - Kellie Challburg, Jen Jastremsky, and Todd Taylor

Council/Manager Reports

7:00 PM BUSINESS MEETING

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Oath of Office**
Police Department Master Officers
4. **Presentation: Upcoming 2025 Utah State Legislative Session - House Representative Cal Roberts**
5. **Public Comments**
To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
6. **Consent Items**
 - 6.a **Approval of the January 7, 2025, City Council Meeting Minutes**
 - 6.b **Approval of Resolution #25-03**
A Resolution reappointing Walt Rosemann to the Draper City Tree Committee.
 - 6.c **Approval of Resolution #25-04**
A Resolution authorizing the Mayor of the City of Draper to appoint Nicole Smedley as City Recorder for the City of Draper.

7. **Items for Council Consideration**

7.a **Public Hearing: Providing Local Consent for a Single Event Permit for Craft Culinary Concepts LLC dba Vermilion Hospitality Group.**

Staff report by Travis DeJong.

8. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **January 21, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.