



AGENDA

Summit County Economic Development Advisory Board Thursday, January 16, 2025 @2:00PM

NOTICE is hereby given that the Economic Development Advisory Board will meet in session Thursday, January 16, 2025, electronically, via Zoom, and at the anchor location, Summit County Courthouse, 1st floor, RM 1B, 60 N Main St, Coalville, UT 84017.

To participate in the Economic Development Advisory meeting via Zoom:

<https://summitcountyut.zoom.us/j/94494342185?pwd=OYySiN5QkyJgOR8l61JTpRYNQnwO2C.1>

Meeting ID: 944 9434 2185

Passcode: 852689

One tap mobile

+12532158782,,94494342185# US (Tacoma)

+13462487799,,94494342185# US (Houston)

2:00 PM The Summit County Economic Development Advisory Board will hold its **29th** meeting, and discuss the following:

1. **Consent Agenda** - Any item will be removed from the consent agenda at the request of any member of the Board and that item will be considered separately later.
 - a. Minutes from November 21, 2024, Meeting
 - b. https://summitcountyut.zoom.us/rec/share/suU_eJl4IzEOLQK7IWIXm6W1TjFUois3zZfrHqpjNDaKhiNylyS2QBfg-uFC5Aa8.1ZQ6H66xLNrmGTro?startTime=1732222734000
Passcode: px6x3e?*

ACTION: Approve the consent agenda or take any other action deemed appropriate.

2. **General Announcements – Chair/Vice Chair (Others)**
 - a. **Introduction of New Board Member: Pete Van Stee**

3. **Rural County Grant Update:**

Targeted Release Date of Grant Applications:

- a. **Small Business Grant**
 - b. **Broadband Grant**
 - c. **Workforce Training Grant**
 - d. **Water/Fire Protection Grant**
4. **Discussion: County Comparison Analysis (Per Capita GRP, Self Employment, Industry Diversity, Average Earnings Per Job; Cost of Living Adjusted Earnings Per Job (See Attached Spreadsheet)**
 - a. **Summit County, UT**
 - b. **Teton County, WY**
 - c. **Blaine County, ID**
 - d. **Summit County, CO**
 - e. **Pitkin County, CO**
 - f. **Deschutes County, OR**
 - g. **Sheridan County, WY**
5. **Discussion: New Economic Development Data Tool: Sizeup**
[SizeUp SizeUp Summit County Small Business Assistance](#)
6. **Schedule: Next Meeting, February 20, 2025**
7. **3:00 PM Adjourn**

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Amy Jones at 435-336-3042.