



COMMUNITY ENGAGEMENT COMMITTEE AGENDA

Wednesday, January 15, 2025, 7:30 PM
1020 East Pioneer Road
Draper, Utah 84020
Administration Conference Room

1. **Welcome and roll call**

- Welcome and introduction of our new committee member- Lucy Williams
- Inspirational thought given by Jenny Haase- incorporating kindness

2. **Approval of previous meeting minutes.**

2.a **Approval of November 20, 2024 Community Engagement Committee Meeting Minutes**

3. **Committee member reports.**

3.a **Education Team**

- Recap of December holiday recognitions and posts
- January Recognitions
 - Martin Luther King Day- 20th
- February Recognitions- Black History Month
 - Presidents Day- 17th
 - Random Acts of Kindness Day- 17th
 - Hindu - 26th
- **Black History Month Poster Contest** - plans and preparation

3.b **Business & Community Relations Team**

- Thanks to everyone for their generous gifts to the Angel Tree family! They were very appreciated.
- Grand Openings/Ribbon Cuttings
 - White Tomato Pasta, Mint tapas & sushi, Peak Pickleball Center, Summit Party Rentals
- Welcome Letter- Linda

3.c **Events Team**

- Thank you to Tara for hosting the holiday party.
- March 15- Volunteer Appreciation Breakfast- 9:00 am, Loveland Living Planet Aquarium
- Cinco de Mayo- Monday, May 5, 6:00-8:00 pm

4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement Committee** meeting to be held **January 15, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



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