

**NOTICE AND AGENDA
APPLE VALLEY TOWN
Town Council
Regular Meeting & Public Hearing**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting and public hearing on the 2nd day of October, 2014** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:30 PM or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests
5. Public Comments

6. Public Hearing on subdivision amendment of Apple Valley Ranch phase 2?? – Kelly and Christy Jorgensen

7. Discussion and possible action on a lot line adjustment – AV-AVR-2-45, AV-AVR-2-46 – Forrest & Colleen Kuehne

8. Discussion and action on establishing the Town Youth Council

9. Reports from Town Council members on assignments
10. Report and recommendation from the Planning Commission
11. Report and recommendation from the Big Plains Water and Sewer SSD
12. Report and recommendation from the Community Events Committee
13. Report from the Fire Department
14. Report and recommendation from the Code Enforcement Officer
15. Report and recommendation from Emergency Management
16. Roads Report and consideration of continuing improvements
17. Consent Calendar - Income and Expenses - Town Treasurer
18. Consider approval of minutes:
 - a. September 18, 2014 Regular Meeting Minutes
19. Announcements
20. Request for a closed session
21. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmn.utah.gov> the Town website www.applevalleyut.gov and faxed to The Spectrum on the 1st day of October, 2014.

Dated this 1st day of October, 2014
Nathan Bronemann, Recorder
Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS
In compliance with the American with Disabilities Act, individuals needing special accommodations
(Including auxiliary communicative aids and services) during this meeting
should notify Nathan Bronemann at 435-877-1190.