

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on Monday, the 13th Day of January, 2025 at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPOINTMENT OF COMMISSION CHAIR FOR 2025, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
DECEMBER 9, 2024 TO JANUARY 12, 2025

PRESENTATION OF TRAINING REGARDING OPEN MEETING LAW. Presented by Sam Woodall.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A REQUEST FOR A "PARTIAL OR ENTIRE VACATION OF ANY ROADS, EASEMENT, OR RIGHTS-OF-WAY" LOCATED ON A 1.80 ACRE PARCEL ADDRESSED AS 487 EAST CITY VIEW DRIVE, PAROWAN, UT (APN: C-0933-1 - WITHIN THE SW¹/₄ SE¹/₄ SE ¹/₄ SECTION 13, T34S, R9W, SLB&M, IRON COUNTY, UT). Applicants: Eric & Jacqueline Hasemeyer. Presented by Reed Erickson & Rich Wilson.

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL ONE ACRE (R-1) TO RESIDENTIAL ONE-HALF ACRE (R-¹/₂) AND RESIDENTIAL 4000 SQUARE FEET (R4K) FOR APPROXIMATELY 19.22 ACRES (WITHIN THE SE¹/₄ SW¹/₄ SECTION 9, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-531-2)), LOCATED NEAR 4800 N TO 4950 N & 2700 W, CEDAR CITY, UT. Applicant: BCN Real Estate LLC; represented by Platt & Platt Engineering. Presented by Reed Erickson.

3. PUBLIC HEARING DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED GENERAL PLAN AMENDMENT - TIER CHANGE (TIER II TO TIER IV and TIER IV TO TIER II) FOR PROPERTIES CURRENTLY IN THE PAROWAN AND PARAGONAH TIER II URBAN EXPANSION AREAS (PROPERTIES LOCATED WITHIN SECTIONS 7, 18, 30 & 31, T34S, R8W; SECTIONS 8 – 17, 20 - 25 & 36, T34S, R9W; SECTION 1, T35S, R9W; SECTIONS 32 & 33, T33S, R8W, & SECTIONS 4 & 5, T34S, R8W, SLB&M). Applicant: Iron County. Presented by Reed Erickson.
4. PUBLIC HEARING, , DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (PAROWAN “R-½, A-20, C & LI to R-5; R-½, R-5 & A-20 to RA-20” – PARAGONAH: “A-20, R-1 & R-½ to R-5; A-20 to RA-20”) FOR PROPERTIES CURRENTLY IN AND AROUND THE PAROWAN AND PARAGONAH TIER II URBAN EXPANSION AREA (PROPERTIES LOCATED WITHIN SECTIONS 7, 18, 30 & 31, T34S, R8W; SECTIONS 8 – 17, 20 - 25 & 36, T34S, R9W; SECTION 1, T35S, R9W; SECTIONS 32 & 33, T33S, R8W, & SECTIONS 4 & 5, T34S, R8W, SLB&M). Applicant: Iron County. Presented by Reed Erickson.
5. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2025-1), AN ORDINANCE OF IRON COUNTY, UTAH, TO THE IRON COUNTY LAND USE CODE – ORDINANCE 2025-1 AMENDING CHAPTERS 17.16 & 17.20 – PROVIDING FOR “SMALL CONTRACTOR SHOP/OFFICE” IN THE RA-20, R-5 & R-2 ZONES AND “CARETAKER DWELLING” IN THE COMMERCIAL AND INDUSTRIAL ZONING DISTRICTS. Applicant: Iron County. Presented by Reed Erickson.
6. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
7. DISCUSSION AND POSSIBLE APPROVAL OF AN ENGINEERING SERVICES AGREEMENT WITH HORROCKS ENGINEERS, LLC. THIS CONTRACT IS TO FACILITATE A UTILITY CROSSING EASEMENT ASSOCIATED WITH THE CONSTRUCTION OF A NEW IRON COUNTY JAIL.
8. REVIEW AND POSSIBLE APPROVAL OF FIRST AMENDMENT TO THE CEDAR CITY AND IRON COUNTY AGREEMENT RELATED TO CONSTRUCTION OF A NEW COUNTY JAIL.
9. DISCUSSION AND POSSIBLE APPROVAL EXTENSION OF PROFESSIONAL SERVICE CONTRACT FOR WILDLIFE MITIGATION TECHNOLOGIES FOR MICHAEL V. WORTHEN.

10. 2025 COOPERATIVE AGREEMENT BETWEEN UTAH STATE UNIVERSITY EXTENSION SERVICES AND IRON COUNTY. Presented by Josh Martin.
11. DISCUSSION AND POSSIBLE APPROVAL OF ADDING THREE INVASIVE PLANT SPECIES TO THE IRON COUNTY NOXIOUS WEED LIST. BURDOCK (ARCTIUMSPP.), COCKLEBURS (XANTHIUM SPP.), AND CURLY DOCK (RUMEX CRISPUS). Presented by Amber Hatch.
12. DISCUSSION AND POSSIBLE APPROVAL TO UPDATE RESOLUTION 98-1 TO 2025-1. A RESOLUTION OF THE IRON COUNTY COMMISSION DEFINING POLICY FOR ACCEPTING ROADS FOR COUNTY MAINTENANCE. Presented by Richard Wilson.
13. DISCUSSION AND POSSIBLE APPROVAL TO UPDATE RESOLUTION 2009-7 TO 2025-2. A RESOLUTION TO ESTABLISH AN APPLICATION PROCEDURE FOR ASSESSMENT AREA PROPOSALS. Presented by Rich Wilson.
14. DISCUSSION AND POSSIBLE APPROVAL ON UDOT FEDERAL AID AGREEMENT FOR IRON SPRINGS ROAD RECONSTRUCTION CONTRACT. Presented by Rich Wilson.
15. DISCUSSION AND POSSIBLE APPROVAL ENGINEERING SERVICES AGREEMENT BETWEEN HORROCKS ENGINEERS, LLC AND IRON COUNTY.
16. PERSONNEL
 1. ATTORNEY
 - A. REQUEST FOR APPROVAL OF CONTRACTED JUSTICE COURT ATTORNEY POSITION, BEGINNING ON THURSDAY, JANUARY 16TH, 2025.
 2. AUDITOR
 - A. REQUEST FOR APPROVAL OF NEW-HIRE TAYLOR LORANCE AS A P/T ACCOUNTS PAYABLE CLERK, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 6TH, 2025.
 3. COUNCIL ON AGING
 - A. REQUEST FOR APPROVAL OF NEW-HIRE MALIAH LARSEN AS A P/T ASSISTANT COOK, BACKFILL OF A VACANT POSITION, EFFECTIVE DECEMBER 31ST, 2024.
 4. ROADS
 - A. REQUEST FOR APPROVAL OF NEW-HIRE ZACHARY FORD AS A F/T ROAD MAINTENANCE WORKER, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 21ST, 2025.
 - B. REQUEST FOR APPROVAL OF NEW-HIRE ELI BRADSHAW AS A F/T ROAD MAINTENANCE WORKER, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 6TH, 2025.

- C. REQUEST FOR APPROVAL OF PROMOTION OF DEAN LAIN, FROM A ROAD MAINTENANCE WORKER 2 TO A MASTER MECHANIC, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 5TH, 2025.
5. LANDFILL
- A. REQUEST FOR APPROVAL OF NEW-HIRE SHAWN DUNFEE AS A F/T LANDFILL TECHNICIAN 2, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 20TH, 2025.
 - B. REQUEST FOR APPROVAL OF NEW-HIRE NICHOLAS STONES AS A F/T LANDFILL TECHNICIAN 2, BACKFILL OF A VACANT POSITION, EFFECTIVE JANUARY 20TH, 2025.
 - C. REQUEST FOR APPROVAL OF PROMOTION OF GREG MYERS, FROM A LANDFILL TECHNICIAN 1 TO A LANDFILL TECHNICIAN 2, EFFECTIVE JANUARY 19TH, 2025.
 - D. REQUEST FOR APPROVAL OF PROMOTION OF COTY CHRISTENSEN, FROM A LANDFILL TECHNICIAN 2 TO A LANDFILL TECHNICIAN 3, EFFECTIVE JANUARY 19TH, 2025.
6. SHERIFF - CORRECTIONS
- A. REQUEST FOR APPROVAL OF PROMOTION OF ASHLEY WARD, FROM A DEPUTY 1 TO A DEPUTY 2, EFFECTIVE JANUARY 19TH, 2025.
 - B. REQUEST FOR APPROVAL OF PROMOTION OF CHRISTOPHER CARO, FROM A DEPUTY 2 TO A DEPUTY 3, EFFECTIVE JANUARY 19TH, 2025.
 - C. REQUEST FOR APPROVAL OF BILINGUAL PAY FOR KAITLYN LACY, EFFECTIVE JANUARY 19TH, 2025.
7. SHERIFF – PATROL
- A. REQUEST FOR APPROVAL OF NEW-HIRE BLAKE MATHEWS AS A P/T BAILIFF, BACKFILL OF A VACANT POSITION, EFFECTIVE DECEMBER 9TH, 2024.
8. PER DIEM –POLICY SECTION 15
- A. REQUEST FOR UPDATES TO TRAVEL AND MEAL PER DIEM RATES WITH CORRESPONDING UPDATES TO SECTION 15 OF IRON COUNTY PERSONNEL POLICIES AND PROCEDURES MANUAL, EFFECTIVE JANUARY 1, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk