

**Salt Lake County Community Resources & Development (CRD)
GHHI Loan and Grant Committee**

October 1, 2014

11:00 AM

**County Government Center, 2001 South State Street, SLC UT
South Building-Room S2100**

AGENDA

1. Welcome and Introductions.....Carol Dyksman
2. Approval of September 17, 2014 Minutes.....Committee
3. Approval of Loan Applications
 - a. Knight, Carol; 3945 S Kings Estate Dr, West Valley UT 84128 – Kris Thorpe, CDCU
 - b. Anderson, Timothy; 3808 S 300 E, South Salt Lake UT 84115 – Kris Thorpe, CDCU
4. Other Business – Randy Jepperson
5. Next Scheduled Meeting – October 15, 2014; 11:00 a.m.....Room S-2100
6. Adjourn