



## HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 6:00 p.m. on Wednesday, October 1, 2014, at the Sorensen Home at 12600 South 950 E. The public is invited.

The Agenda will be as follows:

1. Welcome and introduce visitors and all in attendance
2. Review minutes of September 24, 2014, meeting and approve.
3. Conference in Savannah, Georgia
4. Draper Park School
5. Draper Community Development Corporation
6. October Fundraising Event
7. Other business
8. Assignments
9. Adjourn.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the 1st day of October, 2014, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.



City Seal

  
Rachelle Conner MMC, City Recorder  
Draper City, State of Utah

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Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.