



COMMUNITY REINVESTMENT AGENCY AGENDA

Tuesday, January 7, 2025, 7:00 PM

BUSINESS MEETING

1. Call to Order
2. Items for Board Consideration
 - 2.a **Motion: Approval of July 16, 2024, Community Reinvestment Agency Meeting Minutes.**
 - 2.b **Action Item: Resolution #CRA 25-01**

A Resolution between the Draper City Community Reinvestment Agency and the Clark and Christine Ivory Foundation regarding a workforce housing agreement. Staff report by Kellie Challburg.
3. **Adjourn to a City Council Meeting.**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Reinvestment Agency** meeting to be held **January 7, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.