



WHITE CITY COUNCIL MEETING AGENDA

January 2, 2025

6:00 PM

White City Water Improvement District
999 E Galena Drive, White City 84094

PUBLIC NOTICE IS HEREBY GIVEN that the White City Council will hold a regular meeting on the **2nd day of January 2025** at the White City Water Improvement District, 999 E Galena Drive, White City, Utah as follows:

This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. **Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

6:00 p.m. - WORKSHOP

1. Discussion/Clarification of Agenda Items
2. Update and Discussion on Detached Accessory Dwelling Units [*DADU Committee*]
3. Update and Discussion on Community Civic Center [*Paul Ashton, City Attorney*]
4. Discuss the Comprehensive Emergency Management Plan (CEMP) [*Brian Buckhout, Emergency Manager*]
5. Discuss future agenda items
6. Close Workshop Meeting

BUSINESS MEETING

1. Welcome and Determine Quorum

2. Financial Report [*Dave Sanderson, Financial Manager*]

3. Unified Fire Authority Report [*Battalion Chief Kenneth Aldridge*]

3.1 Sandy Fire Quarterly Report [*Chief McConaghie*]

4. Unified Police Department Report [*Detective Josh Smith, Chief April Morse*]

5. **Public Comments** -- (*Limited to 3 minutes per person*) Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. *Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.*

6. ACTION ITEMS

6.1 Present Audited FY2024 Financial Statements – [*Daniel Hoffman, Senior Accountant*]

6.2 Consider **Resolution No. 2025-01-01** Adopting the Greater Salt Lake Municipal Services District Comprehensive Emergency Management Plan (CEMP) [**Brian Buckhout, Emergency Municipal Planner**]

6.3 Consider **Resolution No. 2025-01-02** Approving and Authorizing the Execution of the Fourth Amendment to the Master Interlocal Agreement among the MSD, Salt Lake County, Town of Copperton, Emigration Canyon, City of Kearns, Magna City and White City for Municipal, Administrative, and Operational Services [**Paul Ashton, Attorney**]

6.4 Consider **Ordinance No. 2025-O-01** Amending Title 12 of the White City Municipal Code regarding Code Enforcement and Community Preservation [**Paul Ashton, Attorney**]

7. **DISCUSSION ITEMS**

7.1 Discussion regarding Amendments to Title 8 of the White City Municipal Code regarding Animals [**Paul Ashton, Attorney**]

8. **COUNCIL REPORTS**

8.1 Greater Salt Lake Municipal Services District/Council of Governments [**Mayor Paulina Flint**]

8.2 Unified Fire Authority/Unified Fire Service Area [**Council Member Tyler Huish**]

8.3 Mosquito Abatement/Salt Lake County Animal Control [**Council Member Linda Price**]

8.4 Unified Police Department/SLVLESA [**Council Member Phillip Cardenaz**]

8.5 Wasatch Front Waste & Recycling District [**Council Member Greg Shelton**]

9. **CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205**

9.1 Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.

9.2 Strategy sessions to discuss pending or reasonably imminent litigation.

9.3 Strategy sessions to discuss the purchase, exchange, or lease of real property.

9.4 Discussion regarding deployment of security personnel,

9.5 Other lawful purposes as listing in Utah Code 52-4-205

10. **ADJOURN**

ZOOM MEETING

Topic: White City Council Meeting

Time: Jan 2, 2025 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/87358232785?pwd=JhrKgmdyYCbUg6XYkL4eO9VTSE04LM.1>

Meeting ID: 873 5823 2785

Passcode: 279375

Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District, in support of White City, will make reasonable accommodation for participation in the meeting. To request assistance, please call (385) 468-6703 – TTY 711.

A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at whitecity.utah.gov and the State Public Notice Website at <http://pmn.utah.gov> . Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.

POSTED: December 30, 2024