



REQUEST FOR PROPOSALS

GARFIELD COUNTY

ASPHALT BINDER FOR ROAD CHIP SEALING

DUE JANUARY 24, 2025

GARFIELD COUNTY PUBLIC WORKS DEPARTMENT

Garfield County
REQUEST FOR PROPOSAL

1. Project: Asphalt Binder for Road Chip Sealing
2. Location: Garfield County Utah
3. Requested Services: Provide Approximately 650 Tons of Asphalt Binder and a Distributor Truck for Chip Seal Projects in 2025
4. Source of Funding: Garfield County
5. Project Administrator: David Dodds, Public Works Director, P.O. Box 77, Panguitch, Utah 84759, 435-238-0935
6. Proposals Due Time: 5:00 p.m. January 24, 2025
7. Additional project information can be obtained by contacting the Project Administrator, David Dodds, (435) 238-0935, dave.dodds@garfield.utah.gov

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GARFIELD COUNTY TMP & RMP

I. Introduction

Garfield County is seeking proposals from qualified contractors to provide asphalt binder required for our 2025 chip sealing projects. The contractor must supply the necessary equipment, including a distributor truck, and specify potential availability dates in their proposal.

II. Scope of Work

- **Asphalt Binder:** The contractor is required to supply approximately 650 tons of asphalt binder. The final amount will be determined with the contractor once project locations and dates are finalized. The quality and specifications of the binder should be such that it meets the needs of the road conditions and chips that the County will provide. Contractors must provide detailed information on the type of binder they will supply, including its composition, performance characteristics, and any relevant certifications or standards it meets.
- **Distributor Truck:** The contractor must provide a distributor truck and experienced driver suitable for the application of the asphalt binder. The truck should be in good working condition and meet all safety and operational standards.
- **Scheduling:** Proposals must include potential dates for the availability of the distributor truck. Contractors should outline their proposed schedule for delivery and application of the asphalt binder.
- **Compliance:** All work must comply with local, state, and federal road work and safety standards regulations.

III. Submission of Qualifications

Interested consulting firms are invited to submit their qualifications for consideration. The submission should include the following:

1. Company Profile: Overview of the contracting firm.
2. A minimum of three references
3. Estimated cost per ton based on future projections
4. Dates of when the distributor trucks will be available for project implementation.

IV. Required Completion and Acceptance Criteria

Payment for services will be issued within 30 days of receipt of completion of the work and an acceptable invoice. Individual payments may be made as individual tasks are completed. Final payment shall not be made until all work is completed and the required documentation is submitted.

V. Proposal Deadline

Proposals shall be delivered to the Garfield County Courthouse no later than 5:00 p.m., January 24, 2024. Emailed and faxed proposals will be accepted.

VI. Number of Proposal Copies and Point of Delivery

Two copies of written proposals or a single copy of emailed proposals shall be delivered to the Garfield County Courthouse, 55 South Main, P.O. Box 77, Panguitch, Utah 84759, Email: dave.dodds@garfield.utah.gov

VII. Proposal Evaluation Process

The Proposal shall be evaluated based on the County's determination of the effectiveness of the proposal in meeting the County's needs. The County may consider previous experience, quality of binder, timeline, approach and methodology, added value, and other important factors. The County's decision will be final.

VIII. Project Management Responsibility

The selected consultant shall be responsible for complying with federal, state, and local laws and shall possess all required licenses, bonds, and insurance.

IX. Disposition of Proposals

Proposals shall become the property of Garfield County and shall be open to public inspection at the Public Works office until December 31, 2025.