



PUBLIC NOTICE

November 10, 2024

BOARD OF EDUCATION

*Tyler Bluth
President*

*Kimberly Dickerson
Vice President*

*Tom Hansen
Board Member*

*Marianne B. Allen
Board Member*

*Cory Holmes
Board Member*

SUPERINTENDENT

Paul A. Sweat

BUSINESS ADMINISTRATOR

Jason Watt

In accordance with Utah law, notice is hereby given that the Wasatch County School District Board of Education will hold an emergency closed meeting to consider matters of emergency or urgent nature ([§52-4-202\(5\)\(a\)\(ii\)](#)) on November 10, 2024, at 4:00 p.m. at the Wasatch Education Center, 101 E 200 N, Heber City, UT 84032.

Section ([§52-4-202\(5\)\(a\)\(ii\)](#)) of the Open and Public Meetings Act identifies the topics that may be discussed in an emergency meeting.

JASON WATT
Business Administrator
Wasatch County School District

Posted:
Wasatch Education Center 11/10/2024
www.wasatch.edu
Utah State Archives 11/10/2024
<http://www.utah.gov/pmn/index/html>
Heber City Municipal Office 11/10/2024