

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

Application of Rocky Mountain Power for Authority to Increase its Retail Electric Utility Service Rates in Utah and for Approval of its Proposed Electric Service Schedules and Electric Service Regulations

DOCKET NO. 24-035-04
NOTICE OF SECOND PUBLIC WITNESS
HEARING

ISSUED: December 19, 2024

As previously noticed, the Public Service Commission (PSC) held a public witness hearing in this docket on December 9, 2024 ("First PWH"). During the First PWH, participants expressed appreciation for the opportunity to speak to the issues presented in this docket and encouraged the PSC to provide additional opportunities for the public to speak, especially for those who live in rural Utah. The PSC appreciates the participation of all who spoke at the First PWH and values their input.

The PSC finds holding an additional public witness hearing that provides an opportunity for those who live in the central and southern regions of the state to address the PSC is in the public interest. Accordingly, the PSC gives notice it will conduct a Second Public Witness Hearing on **Wednesday, January 29, 2025, beginning at 4:00 p.m.** The Second Public Witness Hearing will be held in the **Starlight Room, Second Floor, Room 208, of the Sharwan Smith Student Center at Southern Utah University, 351 West University Boulevard, Cedar City, Utah** (see attached map). It will continue until all individuals present have had a reasonable opportunity to address the PSC. Individuals planning to address the PSC at the Second Public Witness

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Hearing must arrive before 6:00 p.m., present a driver's license or other ID, and sign the list of those wishing to address the PSC.

The PSC desires to provide an opportunity for all individuals who desire to speak at the Second Public Witness Hearing to do so. As such, the PSC may limit the length of individuals' remarks and may limit remarks that are unduly repetitious. Any individual wishing to present a statement of position to the PSC that is unable to do so during the Second Public Witness Hearing may file a written statement of position with the PSC at its office, Fourth Floor, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah 84111 in person, by mail, by email to psc@utah.gov, or by facsimile to 801-530-6796. Please indicate that the statement pertains to Docket No. 24-035-04.

Individuals needing accommodations during the Second Public Witness Hearing should notify the PSC at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, December 19, 2024.

/s/ Michael J. Hammer
Presiding Officer

Attest:

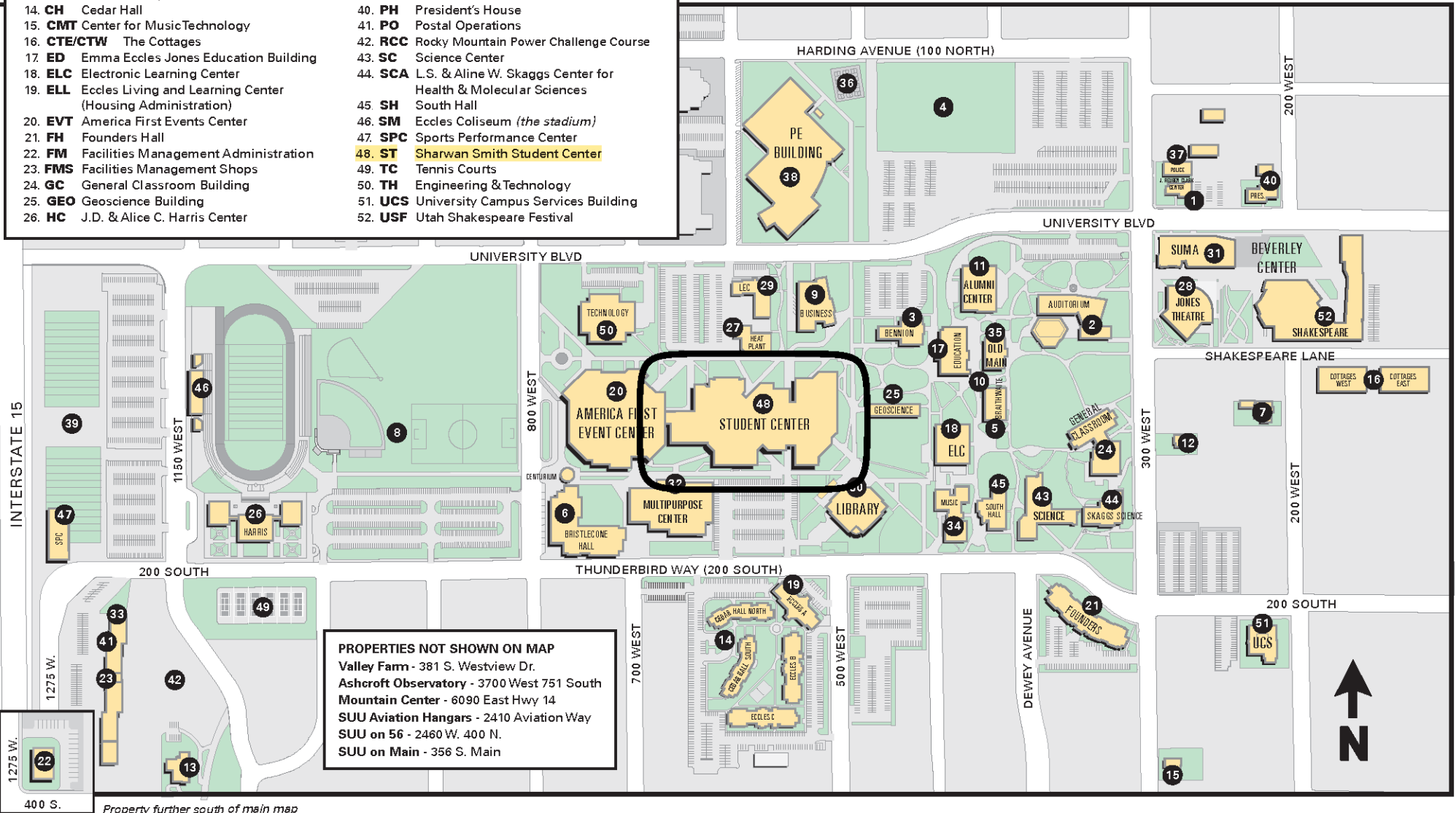
/s/ Gary L. Widerburg
PSC Secretary
DW#337207

CAMPUS LOCATIONS

- | | |
|---|--|
| 1. AL J. Reuben Clark Center | 27. HP Heat Plant |
| 2. AU Auditorium | 28. JT Randall L. Jones Theatre |
| 3. BB Bennon Building | 29. LEC Leadership Engagement Center |
| 4. BBF Bud Bowman Intramural Field | 30. LIB Gerald R. Sherratt Library |
| 5. BC R.C. Braithwaite Liberal Arts Center | 31. MA Southern Utah Museum of Art |
| 6. BH Bristlecone Hall | 32. MC Multipurpose Center |
| 7. BM Burch Mann House | 33. MT Fleet/Parking Services, Post Office, Receiving |
| 8. BSF Softball/Soccer Fields | 34. MU Music Center |
| 9. BUS Dixie Leavitt Business Building | 35. OM Old Main |
| 10. CA Carter Carillon | 36. PC Pickleball Courts |
| 11. CC R. Haze Hunter Alumni Center | 37. PD SUU Police Department |
| 12. CD Shakespeare Child Care Center | 38. PEB J.L. Sorenson Physical Education Building |
| 13. CDL Child Development Center | 39. PF Practice Fields |
| 14. CH Cedar Hall | 40. PH President's House |
| 15. CMT Center for Music Technology | 41. PO Postal Operations |
| 16. CTE/CTW The Cottages | 42. RCC Rocky Mountain Power Challenge Course |
| 17. ED Emma Eccles Jones Education Building | 43. SC Science Center |
| 18. ELC Electronic Learning Center | 44. SCA L.S. & Aline W. Skaggs Center for Health & Molecular Sciences |
| 19. ELL Eccles Living and Learning Center (Housing Administration) | 45. SH South Hall |
| 20. EVT America First Events Center | 46. SM Eccles Coliseum (<i>the stadium</i>) |
| 21. FH Founders Hall | 47. SPC Sports Performance Center |
| 22. FM Facilities Management Administration | 48. ST Sharwan Smith Student Center |
| 23. FMS Facilities Management Shops | 49. TC Tennis Courts |
| 24. GC General Classroom Building | 50. TH Engineering & Technology |
| 25. GEO Geoscience Building | 51. UCS University Campus Services Building |
| 26. HC J.D. & Alice C. Harris Center | 52. USF Utah Shakespeare Festival |

SUU SOUTHERN UTAH UNIVERSITY

MAY 2023



CERTIFICATE OF SERVICE

I CERTIFY that on December 19, 2024, a true and correct copy of the foregoing was delivered upon the following as indicated below:

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