

# Fillmore City

*Utah's First Capital*  
**MAYOR**  
Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

## **CITY COUNCIL**

Kenneth E. Martin  
Daniel R. Rowley  
Krista M. Iverson  
Michael D. Holt  
Josephine F. Huntsman

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205.

[www.fillmorecity.org](http://www.fillmorecity.org)

## **CITY COUNCIL AMENDED AGENDA**

Tuesday May 18, 2010 - 6:30 PM  
City Council Chambers

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

### **ADMINISTRATIVE BUSINESS**

- Approve minutes of the meeting held May 5, 2010
- Approve Purchase Order for new dump truck
- Approve payment of bills, purchase orders, and payroll
- Review building permits, other permits, and business licenses

### **COMMUNICATIONS AND REQUESTS**

### **OTHER BUSINESS BROUGHT BEFORE COUNCIL**

- Law enforcement Contract – review and possibly approve
- Veterinarian Contract changes – review and possibly approve

### **COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS**

(Identification of issues for consideration on future agendas)

Date: May 14, 2010

  
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Eugene R. Larsen, Mayor

*In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.*

### **CERTIFICATION OF POSTING**

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 14<sup>th</sup> day of May 2010. These public places being: the City Council Chambers, the City Office bulletin board, and the Fillmore City Library. /s/ Marlene Cummings, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)