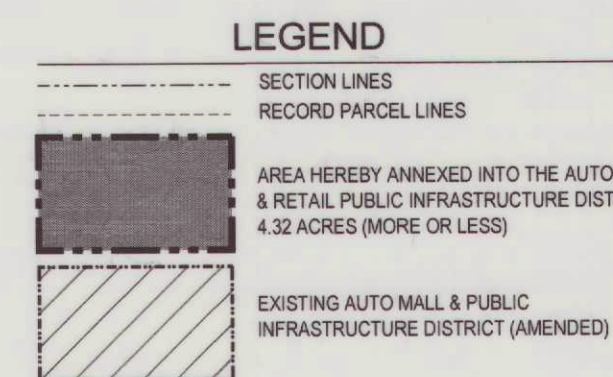
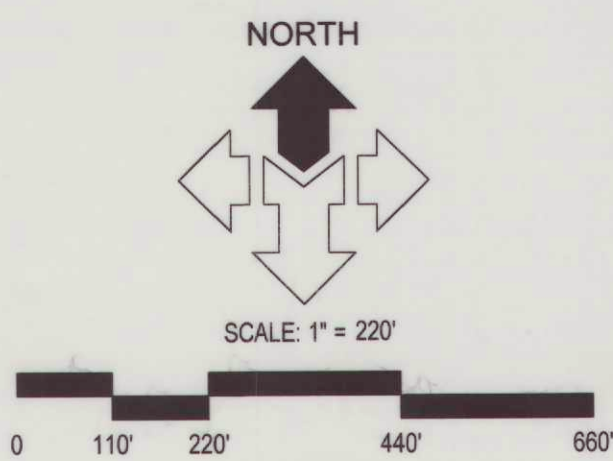
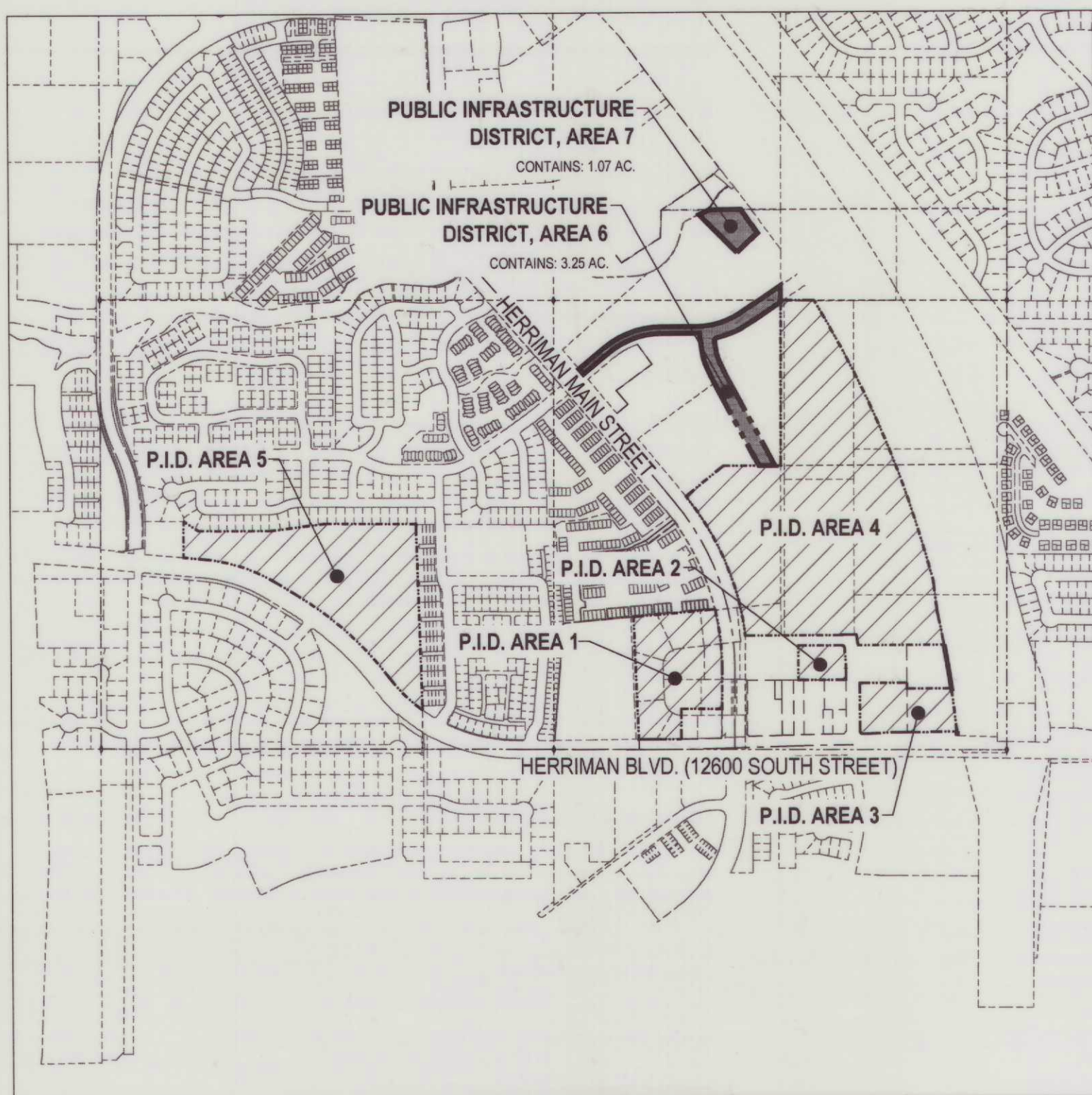


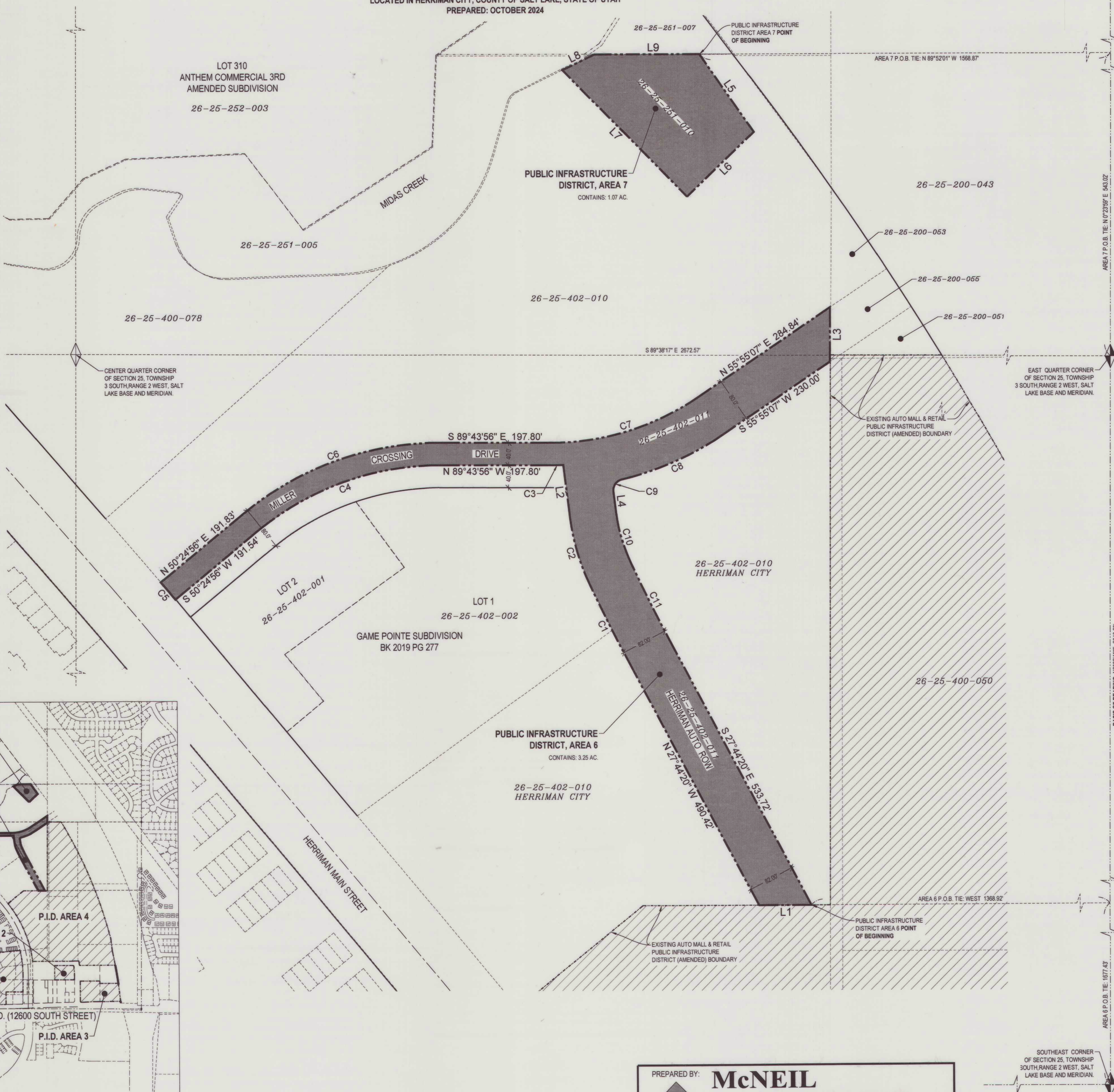


LINE TABLE			
LINE #	DIRECTION	LENGTH	
L1	N 89°54'21" W	92.73	
L2	N 07°00'28" W	95.36	
L3	S 00°21'17" W	97.00	
L4	S 07°00'28" E	36.52	
L5	S 34°32'47" E	168.96	
L6	S 46°04'15" W	165.23	
L7	N 44°04'05" W	315.37	
L8	N 64°05'02" E	63.2	
L9	S 89°52'01" E	185.68	

CURVE TABLE						
CURVE #	RADIUS	LENGTH	DELTA	CHORD	BEARING	
C1	3041.50	155.26	2°55'29"	155.25	N28°16'35"W	
C2	391.50	121.67	17°48'22"	121.18	N15°54'38"W	
C3	500.00	21.87	2°31'03"	21.87	S89°00'45"W	
C4	500.00	347.78	39°51'09"	340.81	S70°20'30"W	
C5	5073.00	40.00	0°27'06"	40.00	N39°59'53"W	
C6	540.00	375.60	39°51'08"	368.07	N70°20'30"E	
C7	460.00	275.79	34°21'06"	271.68	N73°05'31"E	
C8	540.00	196.68	20°52'08"	195.60	S88°21'11"W	
C9	20.00	29.25	83°47'41"	26.71	S34°53'24"W	
C10	309.50	96.19	17°48'23"	95.80	S15°54'39"E	
C11	2669.50	151.08	2°55'29"	151.06	S28°16'35"E	



A FINAL LOCAL ENTITY PLAT OF
AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT ANNEXATION 1
ANNEXATION INTO AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT (AMENDED)
AMENDING & RESTATING AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT
RECORDED IN BOOK 2024P, AT PAGE 041, OF PLATS
SITUATE WITHIN THE EAST HALF (E-1/2) OF SECTION 25, TOWNSHIP 3 SOUTH,
RANGE 2 WEST, SALT LAKE BASE & MERIDIAN.
LOCATED IN HERRIMAN CITY, COUNTY OF SALT LAKE, STATE OF UTAH
PREPARED: OCTOBER 2024



SURVEYOR'S CERTIFICATE

I, DENNIS K. WITHERS, A PROFESSIONAL LAND SURVEYOR LICENSED UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, HOLDING LICENSE NO. 6135190, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE BY ME AND SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

10/09/24
DENNIS K. WITHERS
No. 6135190
STATE OF UTAH
Dennis K. Withers
DENNIS K. WITHERS, P.L.S.
L.S. LICENSE NO. 6135190

AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT ANNEXATION 1

PUBLIC INFRASTRUCTURE AREA 6
A TRACT OF LAND, TO BE DEDICATED FOR THE PURPOSE OF A PUBLIC ROAD, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, SAID TRACT BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:
BEGINNING AT A POINT NORTH 07°23'45" EAST 1677.43 FEET, ALONG THE EAST LINE OF SECTION 25, AND WEST 1368.92 FEET FROM THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE NORTH 89°54'21" WEST 92.73 FEET, THENCE NORTH 07°00'28" WEST 95.36 FEET TO A POINT ON THE ARC OF A 3041.50 FOOT TANGENT RADIUS CURVE TO THE RIGHT, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 02°55'29" A DISTANCE OF 155.26 FEET, CHORD BEARS NORTH 28°16'35" WEST 155.25 FEET, TO A POINT IN THE NORTHEASTERLY BOUNDARY OF LOT 1, GAME POINT SUBDIVISION RECORDED AS ENTRY NO. 13066578 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, THENCE ALONG THE BOUNDARY OF SAID GAME POINT SUBDIVISION THE FOLLOWING TWO (2) COURSES: 1) NORTHWESTERLY ALONG THE ARC OF A 391.50 FOOT RADIUS COMPUND CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 17°48'22" A DISTANCE OF 121.67 FEET, CHORD BEARS NORTH 15°54'38" WEST 121.18 FEET; 2) NORTH 07°00'28" WEST 95.36 FEET, TO THE CENTERLINE OF MILLER CROSSING DRIVE AS ESTABLISHED BY SAID GAME POINT SUBDIVISION, THENCE ALONG SAID CENTERLINE THE FOLLOWING FOUR (4) COURSES: 1) WESTERLY ALONG THE ARC OF A 500.00 FOOT NON-TANGENT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 02°31'03" (RECORD = 02°30'57") A DISTANCE OF 21.87 FEET (RECORD = 21.91 FEET), CHORD BEARS SOUTH 89°00'45" WEST 21.87 FEET (RECORD = S. 89°00'39" W. 21.94 FEET); 2) NORTH 89°43'56" WEST 197.80 FEET (RECORD = 197.83 FEET) TO A POINT ON THE ARC OF A 500.00 FOOT TANGENT RADIUS CURVE TO THE LEFT; 3) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 39°51'09" (RECORD = 39°51'08") A DISTANCE OF 347.78 FEET, CHORD BEARS SOUTH 70°20'30" WEST 340.81 FEET (RECORD = 340.81 FEET); 4) SOUTH 89°52'01" WEST 185.68 FEET, TO A POINT IN THE NORTHEASTERLY RIGHT OF WAY LINE OF HERRIMAN MAIN STREET, ESTABLISHED BY THE HERRIMAN MAIN STREET DEDICATION PLAT RECORDED AS ENTRY NO. 13971119 IN THE OFFICE OF SAID RECORDER, THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE AND THE ARC OF A 5073.00 FOOT NON-TANGENT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 00°27'06" A DISTANCE OF 40.00 FEET, CHORD BEARS NORTH 39°59'53" WEST 40.00 FEET, THENCE ALONG A LINE PARALLEL WITH OR CONCENTRIC TO SAID CENTERLINE OF MILLER CROSSING DRIVE THE FOLLOWING THREE (3) COURSES: 1) NORTH 59°24'56" EAST 191.83 FEET, TO A POINT ON THE ARC OF A 540.00 FOOT TANGENT RADIUS CURVE TO THE RIGHT; 2) NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 39°51'08" A DISTANCE OF 375.60 FEET, CHORD BEARS NORTH 70°20'30" EAST 368.07 FEET; 3) SOUTH 89°43'56" EAST 197.80 FEET, TO A POINT ON THE ARC OF A 460.00 FOOT TANGENT RADIUS CURVE TO THE LEFT, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 34°21'06" A DISTANCE OF 275.79 FEET, CHORD BEARS NORTH 73°05'31" EAST 271.68 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 20°52'08" A DISTANCE OF 195.60 FEET, CHORD BEARS SOUTH 88°21'11" WEST 195.60 FEET, TO A POINT ON THE ARC OF A 20.00 FOOT TANGENT RADIUS REVERSE CURVE TO THE LEFT, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 83°47'41" A DISTANCE OF 26.71 FEET, CHORD BEARS SOUTH 34°53'24" WEST 26.71 FEET, THENCE SOUTH 07°00'28" EAST 36.52 FEET, TO A POINT ON THE ARC OF A 309.50 FOOT TANGENT RADIUS CURVE TO THE LEFT, THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°48'23" A DISTANCE OF 95.80 FEET, CHORD BEARS SOUTH 15°54'39" EAST 95.80 FEET, TO A POINT ON THE ARC OF A 2669.50 FOOT TANGENT RADIUS CURVE TO THE LEFT, THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 02°55'29" A DISTANCE OF 151.08 FEET, CHORD BEARS SOUTH 28°16'35" EAST 151.08 FEET, THENCE SOUTH 27°44'20" EAST 533.72 FEET TO THE POINT OF BEGINNING.
CONTAINS 141,631 SQ. FT. OR 3.25 ACRES

PUBLIC INFRASTRUCTURE AREA 7
BEGINNING AT A POINT ON THE GRANITORS NORTH PROPERTY LINE, SAID POINT BEING NORTH 0°23'59" EAST 543.02 FEET ALONG THE SECTION LINE TO A POINT ON THE EASTERLY EXTENSION OF SAID NORTH PROPERTY LINE AND NORTH 89°52'01" WEST 1568.87 FEET ALONG SAID EASTERLY EXTENSION AND SAID NORTH PROPERTY LINE FROM THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE SOUTH 34°32'47" EAST 168.96 FEET, THENCE SOUTH 46°04'15" WEST 165.23 FEET, THENCE NORTH 44°04'05" WEST 315.37 FEET TO SAID NORTH PROPERTY LINE, THENCE EASTERLY ALONG SAID NORTH PROPERTY LINE THE FOLLOWING TWO COURSES: 1) NORTH 64°05'02" EAST 63.2 FEET, 2) SOUTH 89°52'01" EAST 185.68 FEET TO THE POINT OF BEGINNING.
CONTAINS 46,869 SQ. FT. OR 1.075 ACRES

NOTE: THE ABOVE DESCRIBED AREAS, AS DEPICTED HEREON ARE HEREBY ANNEXED INTO THE AUTO MALL PUBLIC INFRASTRUCTURE DISTRICT AS CREATED BY THAT CERTAIN CERTIFICATE OF CREATION RECORDED NOVEMBER 23, 2022 AS ENTRY NO. 14045616 AND FINAL LOCAL ENTITY PLAT RECORDED IN BOOK 2022P AT PAGE 298, AS AMENDED AND RESTATED PLAT RECORDED IN BOOK 2024P, AT PAGE 041 OF PLATS ON FILE WITH THE SALT LAKE COUNTY RECORDERS OFFICE.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 14 DAY OF Oct, 2024 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR, PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE

Paul Paul
SALT LAKE COUNTY SURVEYOR

AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT

APPROVED THIS 14 DAY OF Oct, 2024 BY THE AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT.

Sam Myl
AUTHORIZED AGENT

RESOLUTION NO. _____

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS PLAT IS TO ANNEX ADDITIONAL PARTICIPATING PARCELS TO THE AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT, AS CREATED BY THAT CERTAIN CERTIFICATE OF CREATION RECORDED NOVEMBER 23, 2022 AS ENTRY NO. 14045616 AND FINAL LOCAL ENTITY PLAT RECORDED IN BOOK 2022P AT PAGE 298, AS AMENDED AND RESTATED PLAT RECORDED IN BOOK 2024P, AT PAGE 041 OF PLATS ON FILE WITH THE SALT LAKE COUNTY RECORDERS OFFICE.

THE FOLLOWING AREAS ARE BEING ANNEXED INTO THE AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT:

- ANNEXATION OF PUBLIC INFRASTRUCTURE "AREA 6", AS DEPICTED AND DESCRIBED HEREON.
- ANNEXATION OF PUBLIC INFRASTRUCTURE "AREA 7", AS DEPICTED AND DESCRIBED HEREON.

THIS PLAT AND THE DESCRIPTION SHOWN HEREON HAVE BEEN PREPARED BASED UPON RECORD DATA AND DOCUMENTS AND DOES NOT PURPORT TO BE AN ON THE GROUND SURVEY OF THE BOUNDS OF THE AREAS SHOWN HEREON.

**A FINAL LOCAL ENTITY PLAT OF
AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT ANNEXATION 1**
ANNEXATION INTO AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT (AMENDED)
AMENDING & RESTATING AUTO MALL & RETAIL PUBLIC INFRASTRUCTURE DISTRICT
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RANGE 2 WEST, SALT LAKE BASE & MERIDIAN.
LOCATED IN HERRIMAN CITY, COUNTY OF SALT LAKE, STATE OF UTAH

SALT LAKE COUNTY RECORDER

RECORD NO. _____
STATE OF UTAH, COUNTY OF SALT LAKE,
RECORDED AND FILED AT THE REQUEST OF _____

DATE: _____
TIME: _____
BOOK: _____
PAGE: _____
FEE: _____

DEPUTY, SALT LAKE COUNTY RECORDER

PREPARED BY: **McNEIL ENGINEERING**
Designing for the Future Since 1983™
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SHEET
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